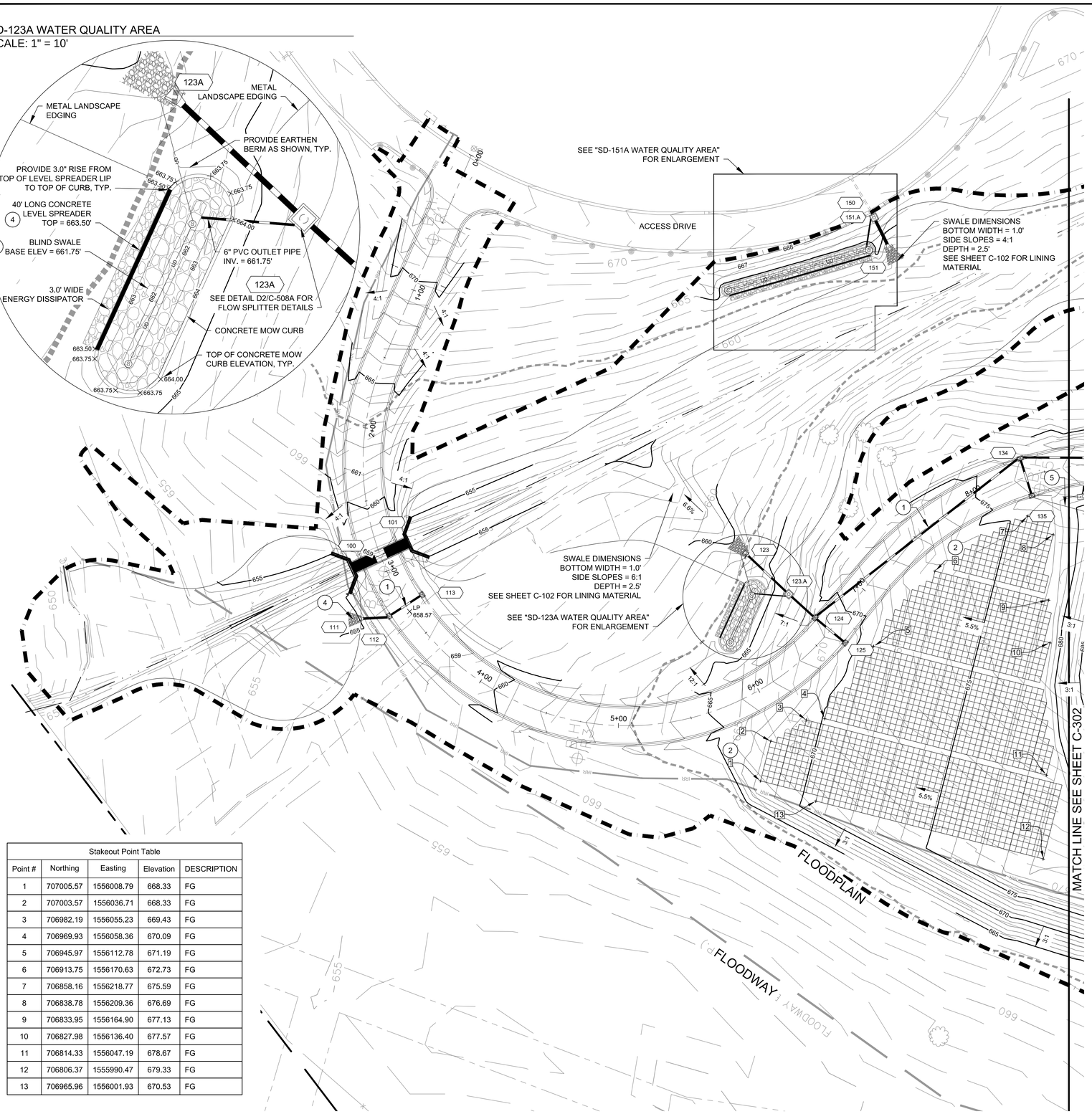
SD-123A WATER QUALITY AREA
SCALE: 1" = 10'



Stakeout Point Table				
Point #	Northing	Easting	Elevation	DESCRIPTION
1	707005.57	1556008.79	668.33	FG
2	707003.57	1556036.71	668.33	FG
3	706982.19	1556055.23	669.43	FG
4	706969.93	1556058.36	670.09	FG
5	706945.97	1556112.78	671.19	FG
6	706913.75	1556170.63	672.73	FG
7	706858.16	1556218.77	675.59	FG
8	706838.78	1556209.36	676.69	FG
9	706833.95	1556164.90	677.13	FG
10	706827.98	1556136.40	677.57	FG
11	706814.33	1556047.19	678.67	FG
12	706806.37	1555990.47	679.33	FG
13	706965.96	1556001.93	670.53	FG

KEYNOTES

1. NEW STORM DRAINAGE SYSTEM, TYP. SEE SHEETS C-507 AND C-508 FOR STRUCTURE DETAILS. SEE SHEETS C-401 AND C-402 FOR PROFILES.
2. NEW FINISHED GROUND ELEVATION, TYP.
3. WATER QUALITY AREA. SEE A2/C-508A.
4. OUTLET PROTECTION. REFER TO B2/C-503 FOR SCHEDULE.
5. STUB FOR ADD ALTERNATE / FUTURE UNDERDRAIN CONNECTION.

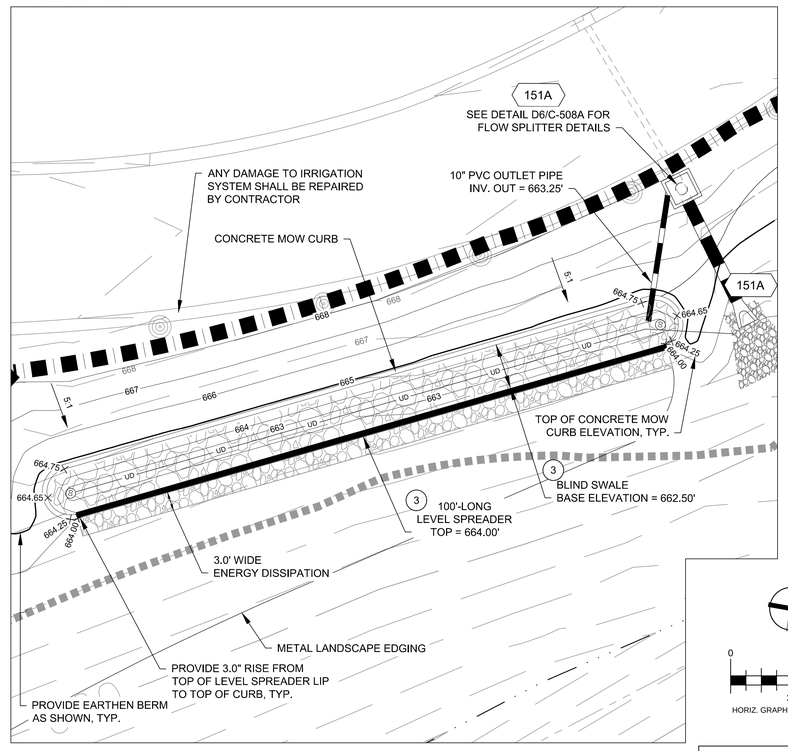
LEGEND

- CURB INLET
- STORM DRAIN PIPE
- UNDERDRAIN PIPE (UD)
- IRRIGATION MAIN LINE, SHOWN FOR REFERENCE ONLY (IRR)
- PROJECT LIMITS
- FLOODPLAIN
- FLOODWAY
- TRIBUTARY CENTERLINE
- STORM DRAIN STRUCTURE LABEL (123)
- STAKEOUT POINT NUMBER (10)
- OUTLET PROTECTION. REFER TO DETAIL B2/C-503.
- WATER QUALITY AREA

GENERAL NOTES

1. THE CONTRACTOR SHALL CONTACT 'NC811' BY CALLING 811 OR 800-632-4949 A MINIMUM OF 72 HOURS PRIOR TO BEGINNING ANY WORK IN THE VICINITY OF EXISTING UTILITIES.
2. MAXIMUM DEVIATION FROM THE SPECIFIED ELEVATION OF THE TOP OF THE LEVEL SPREADER SHALL BE NO MORE THAN 1/8" PER 10 FEET.

SD-151A WATER QUALITY AREA
SCALE: 1" = 10'



BID DOCUMENTS

Revisions:	Date

CONSULTANTS:

Terracon Consulting Engineers and Scientists, 110 12th St. North, Birmingham, AL 35203, p (205) 942-2259, f (205) 443-5302

Shuler-Harber Surveying Company, P.A.

Peaks to Plains Design, Landscape Architecture Planning Civil Engineering, 404 North 31st Street, Suite 405, Billings, Montana 59101, (406) 294-9499 - (406) 294-9670 FAX, www.peakstoplains.com

Aqua Engineering Inc., Innovative Water Solutions, 375 E. Horsetooth Road, Building 2-20, Fort Collins, CO 80525-3196, 970.229.9699 office, 970.206.3850 fax, www.aquaengineering.com

Albertson Engineering Inc., 3202 West Main, Suite C, Rapid City, South Dakota 57702, phone 605.343.9606 fax 605.341.7395

Registered Professional Engineer, 6653, No. 12448, CASSANDRA L. ZWART, South Dakota, 7/22/16

ARCHITECT/ENGINEERS:

FOURFRONT DESIGN INC, 517 7th street, rapid city sd 57701, p 605.342.9470, f 605.342.2377, www.4front.biz

Drawing Title	DRAINAGE AND GRADING PLAN - NORTH
Approved: Project Director	
Project Title	SALISBURY NATIONAL CEMETERY GRAVESITE EXPANSION
Location	SALISBURY NATIONAL CEMETERY, SALISBURY, NC
Date	7/22/16
Checked	CZ
Drawn	JM
Project Number	876CM3021
Building Number	N/A
Drawing Number	C-301
Dwg.	16 of 63

NCA DESIGN AND CONSTRUCTION SERVICE

Department of Veterans Affairs

C:\10-1696 VA NCA IDIQ\1696.044 Salisbury NC Gravesite Expansion\Drawings\Civil\Sheet Files\876CM3021_C-301-302.dwg 7-21-16 01:06:57 PM jmolloy
one eighth inch = one foot, one quarter inch = one foot, three eighths inch = one foot, one half inch = one foot, three quarters inch = one foot, one inch = one foot, one and one half inches = one foot, three inches = one foot
VA FORM 08-6231