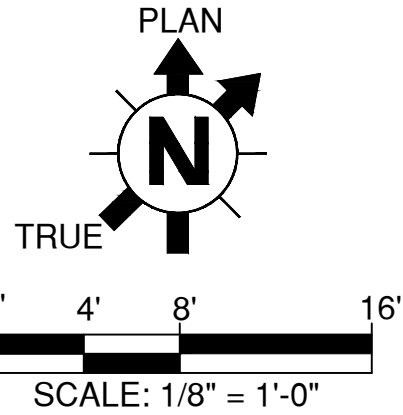



# KEY NOTES THIS SHEET

1. REFER TO CIVIL DRAWINGS FOR CONTINUATION
2. 2 1/2" CW, 1 1/4" HW, 3/4" HWR UP THROUGH CHASE TO FIRST FLOOR



		CONSULTANT:	CONSULTANT:	ARCHITECT/ENGINEERS:	Drawing Title BASEMENT / FOUNDATION PLAN PLUMBING PIPING	Project Title COMMUNITY LIVING CENTER	Project Number 442-12-357	Office of Construction and Facilities Management		
						Building Number COWBOY				
						Drawing Number PP102				
						Date MARCH 2016	Checked PFM		Drawn CDL	Dwg. of
ADDENDUM (CONSTRUCTION DOCUMENTS)	AUGUST 2016			<div><div>11011 SOUTH PINES PEAK DRIVE #202 PARKER, COLORADO 80131 PH: 303-843-9929 WWW.AES-GRP.COM</div></div>	Approved: Project Director SYLVIE RUPP - CFM DIRECTOR FACILITIES/ENGINEERING PHONE: 307-778-7550x7267 FAX: 307-287-9725	Location CHEYENNE, WYOMING	PP102	Department of Veterans Affairs		
ADDENDUM (CONSTRUCTION DOCUMENTS)	MARCH 2016									
Revisions:	Date									