

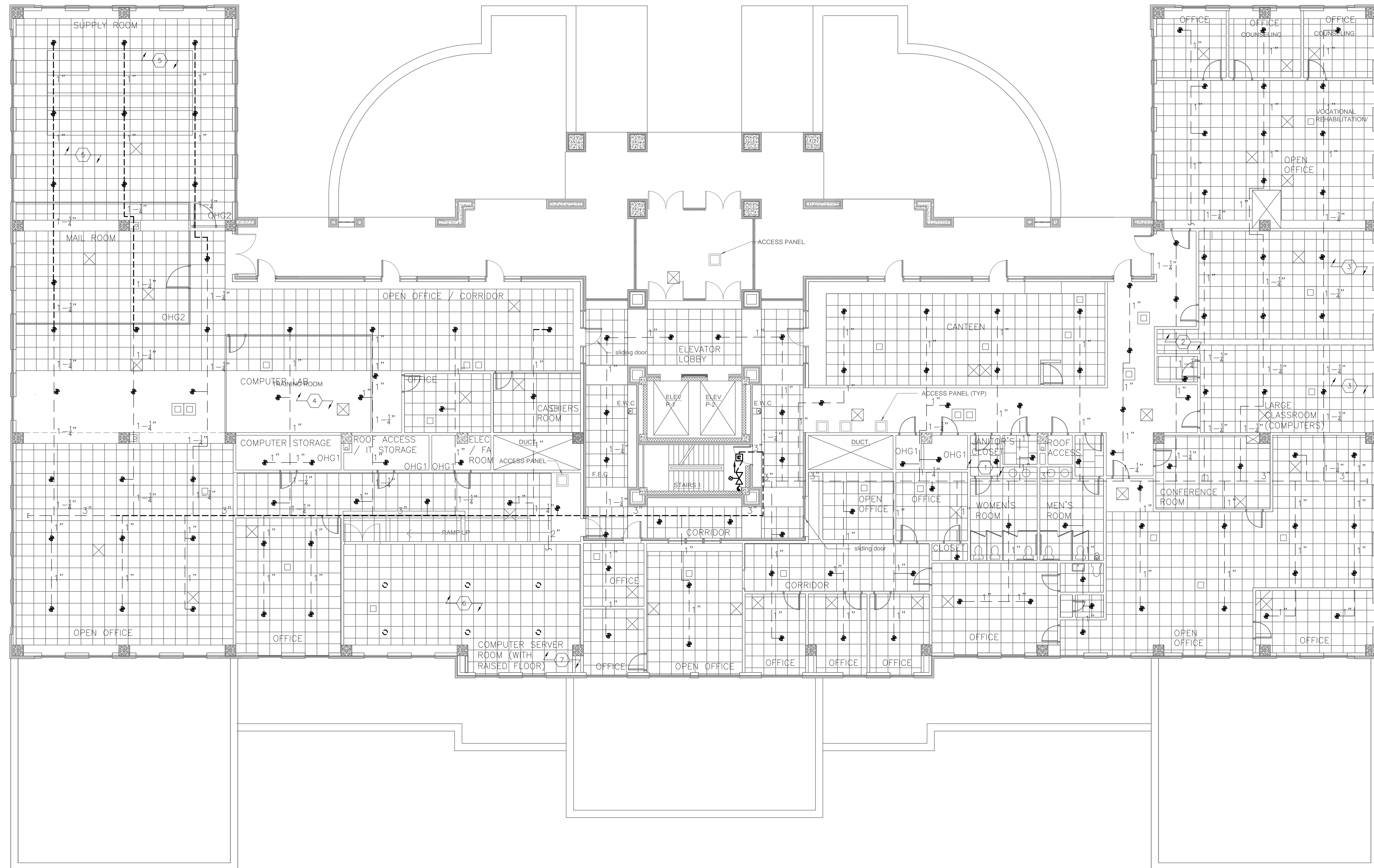
A three inches = one foot  
B one and one-half inches = one foot  
C one inch = one foot  
D three-quarters inch = one foot  
E one-half inch = one foot  
F three-eighths inch = one foot  
one-quarter inch = one foot  
one-eighth inch = one foot

GENERAL NOTES:

- A. ALL AREAS ARE LIGHT HAZARD UNLESS OTHERWISE NOTED ON THIS PAGE.
- B. ALL DRYWALL CEILINGS (HARD CEILING) AT 8'-0".
- C. ALL ACOUSTICAL TILE CEILINGS AT 8'-6".
- D. ALL SPRINKLER LOCATIONS FIELD VERIFIED.
- E. ALL PIPING LOCATIONS AND SIZES ARE ESTIMATED FROM FIELD SURVEY. PRIOR TO START OF SHOP DRAWINGS, A DETAILED FIELD SURVEY SHALL BE PERFORMED TO DETERMINE ACCURATE LOCATION AND PIPE SIZES AND PROVIDE ACCURATE AS BUILT DRAWING SET.
- F. ALL SPRINKLER HEADS TO BE REPLACED.




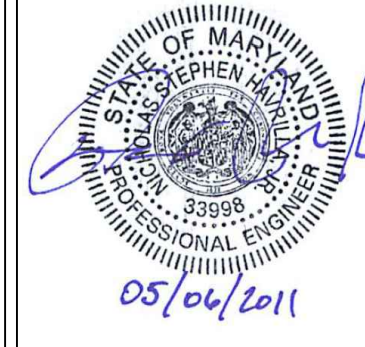

KEYED NOTES:

- 1. DEFICIENCY NUMBER 16 IN THE FIELD REPORT.
- 2. DEFICIENCY NUMBER 17 IN THE FIELD REPORT.
- 3. DEFICIENCY NUMBER 18 IN THE FIELD REPORT.
- 4. DEFICIENCY NUMBER 19 IN THE FIELD REPORT.
- 5. DEFICIENCY NUMBER 20 IN THE FIELD REPORT.
- 6. DEFICIENCY NUMBER 21 IN THE FIELD REPORT.
- 7. DEFICIENCY NUMBER 22 IN THE FIELD REPORT.



1 3RD FLOOR EXISTING FIRE SUPPRESSION PLAN  
FP-203 SCALE 1/8" = 1'-0"

ISSUED FOR CONSTRUCTION  
FULLY SPRINKLERED

<b>Revisions</b>		<b>Date</b>	<b>ENGINEERS:</b>		<b>Professional Stamp/Seal</b>		<b>ARCHITECT/CONSULTANT:</b>				<b>Drawing Title</b>		<b>Project Title</b>		<b>Date</b>		<b>Office of Facilities Management</b>					
0	CONSTRUCTION DRAWINGS	06 MAY 11	 7330 Chapel Hill Road Suite 202 Raleigh, N.C. 27607 (919) 858-7420 Fax (919) 858-7423 Apogee Project # 2010 242 Alabama COA# CA-2180-E		 10280 OLD COLUMBIA RD., STE. 275 COLUMBIA, MD 21046 (410) 296-9301 Fax (410) 296-9305						<b>3RD FLOOR EXISTING FIRE SUPPRESSION PLAN</b>		<b>FIRE ALARM &amp; SPRINKLER HEAD REPLACEMENT</b>		05/06/11		<b>Office of Facilities Management</b>					
											Approved: Mariano Roman, CO		Approved:		Building No. ---		Scale <b>AS SHOWN</b>		Drawn/Checked <b>DML</b>		<b>DRAWING NO.</b>	
											Approved: Priscilla Humphrey-Parker, COTR		Approved:		Location DEPT. OF VETERANS AFFAIRS REGIONAL OFFICE 345 PERRY HILL ROAD MONTGOMERY, AL 36109				<b>FP-203</b>			
																			<b>Dwg. 16 of 19</b>			