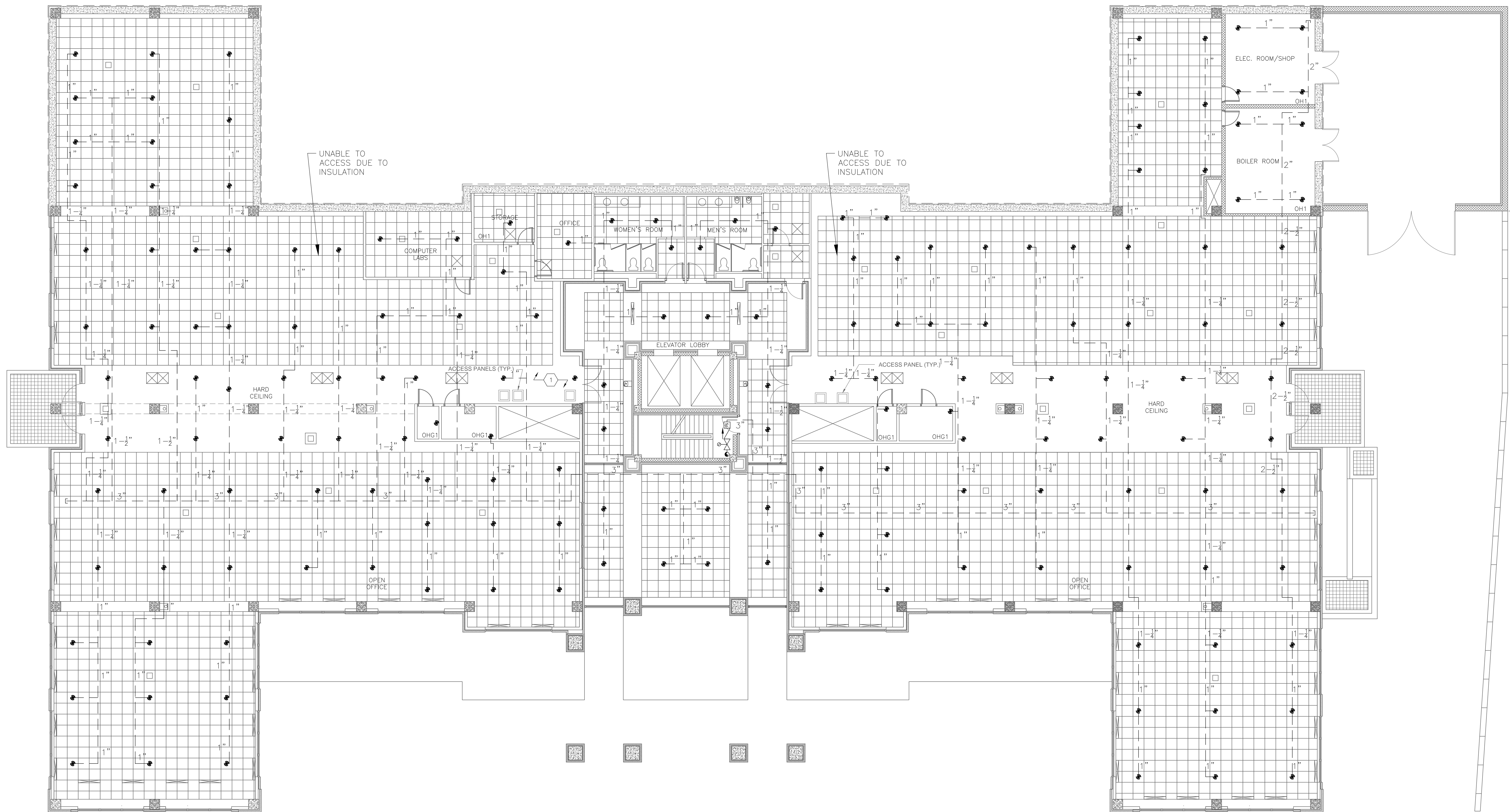


A three inches = one foot  
B one and one-half inches = one foot  
C one inch = one foot  
D three-quarters inch = one foot  
E one-half inch = one foot  
F three-eighths inch = one foot  
one-quarter inch = one foot  
one-eighth inch = one foot

- GENERAL NOTES:
- A. ALL AREAS ARE LIGHT HAZARD UNLESS OTHERWISE NOTED ON THIS PAGE.
  - B. ALL DRYWALL CEILINGS (HARD CEILING) AT 8'-0".
  - C. ALL ACOUSTICAL TILE CEILINGS AT 8'-6".
  - D. ALL SPRINKLER LOCATIONS FIELD VERIFIED.
  - E. ALL PIPING LOCATIONS AND SIZES ARE ESTIMATED FROM FIELD SURVEY. PRIOR TO START OF SHOP DRAWINGS, A DETAILED FIELD SURVEY SHALL BE PERFORMED TO DETERMINE ACCURATE LOCATION AND PIPE SIZES AND PROVIDE ACCURATE AS BUILT DRAWING SET.
- KEYED NOTES:
- 1. DEFICIENCY NUMBER 28 IN FIELD REPORT.



1 2ND FLOOR EXISTING FIRE SUPPRESSION PLAN  
FP-202 SCALE 1/8" = 1'-0"

ISSUED FOR CONSTRUCTION  
FULLY SPRINKLERED

|   |  |                          |  |  |                                    |                              |  |  |   |   |   |  |
|---|--|--------------------------|--|--|------------------------------------|------------------------------|--|--|---|---|---|--|
| <b>Revisions</b><br>0 CONSTRUCTION DRAWINGS |  | <b>Date</b><br>06 MAY 11 | <b>ENGINEERS:</b><br><b>APOGEE</b> 7330 Chapel Hill Road<br>Suite 202 Raleigh, N.C. 27607<br>(919) 858-7420 Fax (919) 858-7423<br>Apogee Project # 2010 242<br>Alabama CO# CA-2180-E<br><b>SES</b><br><b>STANTON ENGINEERING SERVICES, LLC</b><br>FIRE PROTECTION ENGINEERS<br>10280 OLD COLUMBIA RD., STE. 275<br>COLUMBIA, MD 21046<br>(410) 296-9301 Fax (410) 296-9305 |  | <b>Professional Stamp/Seal</b><br> | <b>ARCHITECT/CONSULTANT:</b> |  |  | <b>Drawing Title</b><br><b>2ND FLOOR EXISTING FIRE SUPPRESSION PLAN</b><br>Approved: Mariano Roman, CO<br>Approved: Priscilla Humphrey-Parker, COTR | <b>Project Title</b><br><b>FIRE ALARM &amp; SPRINKLER HEAD REPLACEMENT</b><br>Building No. ---<br>Location DEPT. OF VETERANS AFFAIRS REGIONAL OFFICE<br>345 PERRY HILL ROAD<br>MONTGOMERY, AL 36109 | <b>Date</b><br>05/06/11<br><b>Project No.</b><br>VA322-P-0006<br><b>Scale</b><br>AS SHOWN<br><b>Drawn/Checked</b><br>KST<br><b>Drawing No.</b><br>FP-202<br>Dwg. 14 of 19 | <b>Office of Facilities Management</b><br> |
|---|--|--------------------------|--|--|------------------------------------|------------------------------|--|--|---|---|---|--|