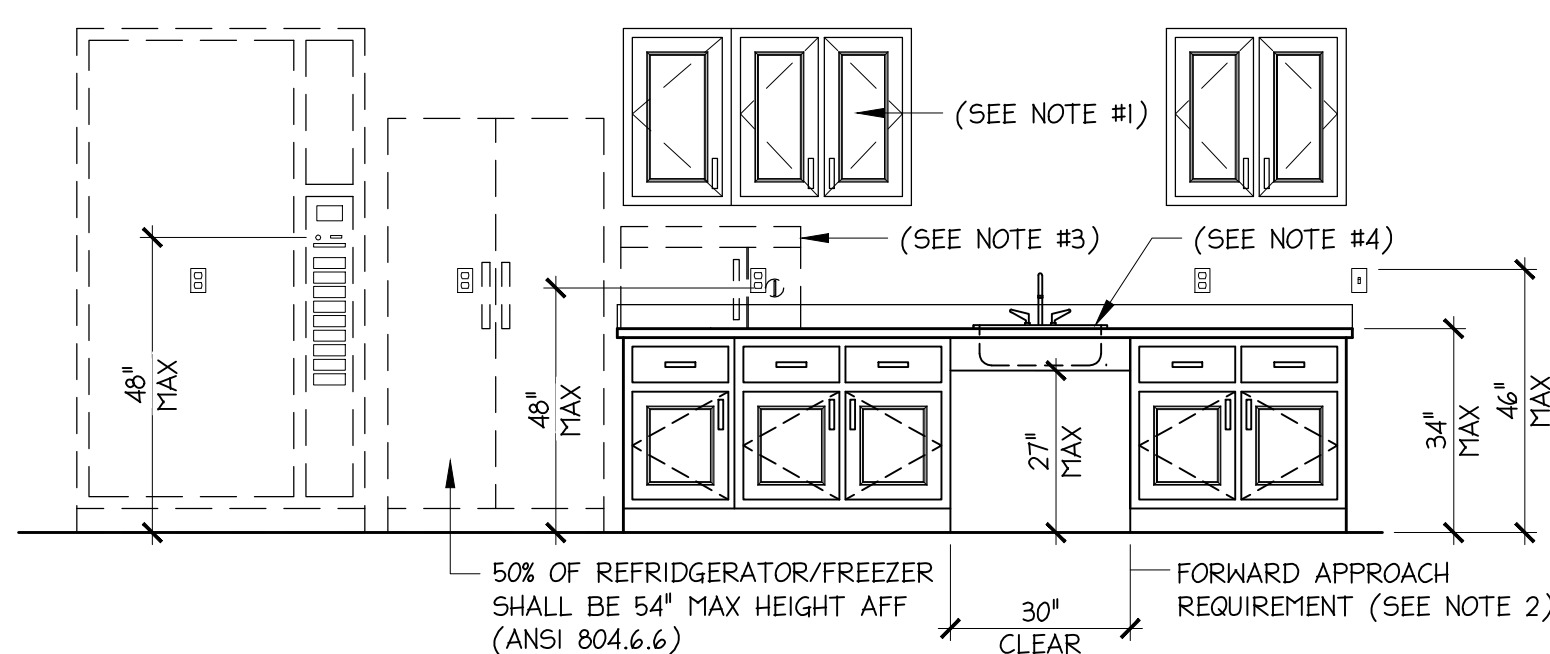
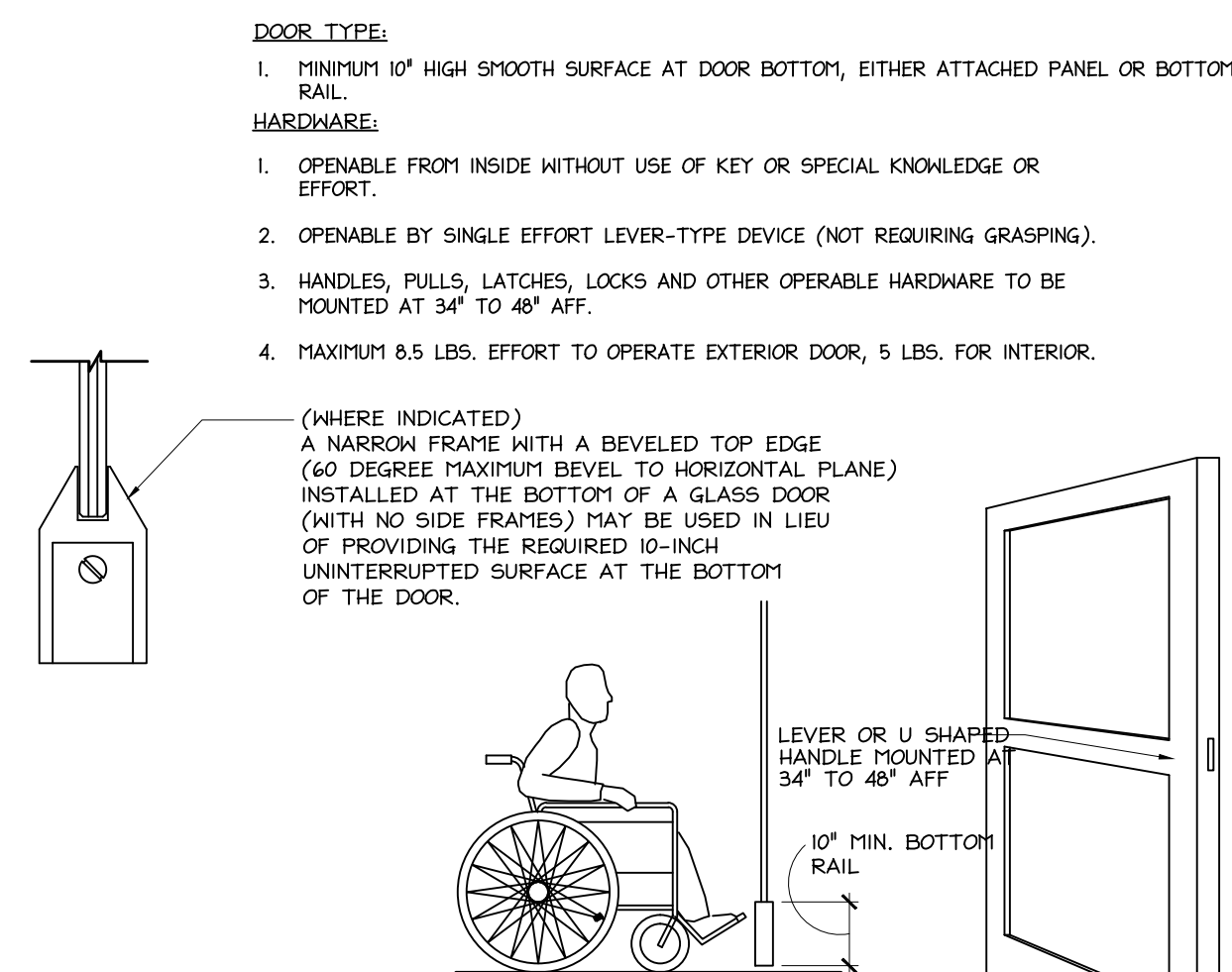


three inches = one foot  
one and one half inches = one foot  
one inch = one foot  
three quarters inch = one foot  
one half inch = one foot  
three eighths inch = one foot  
one quarter inch = one foot  
one eighth inch = one foot

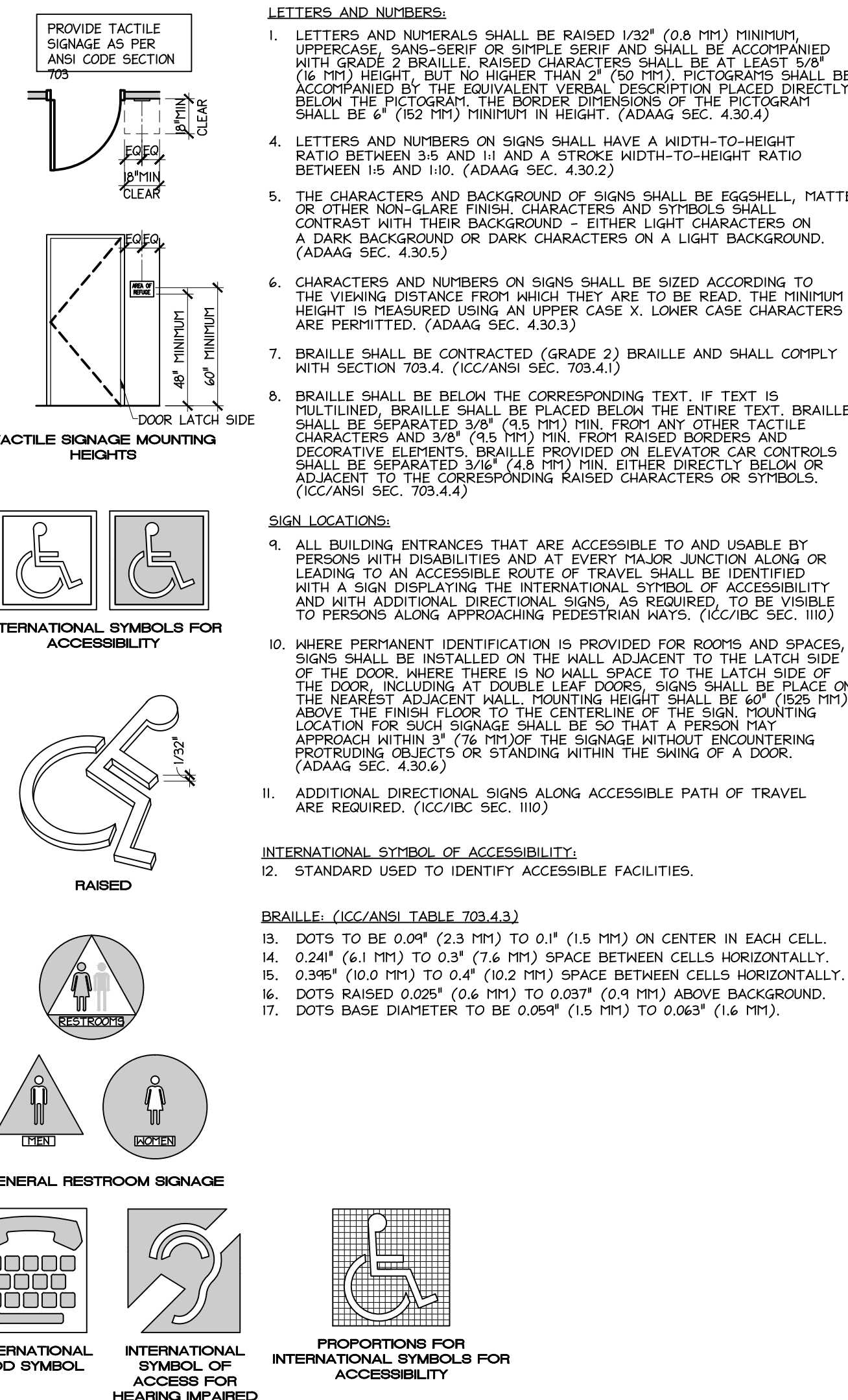
## CASEWORK AND APPLIANCES



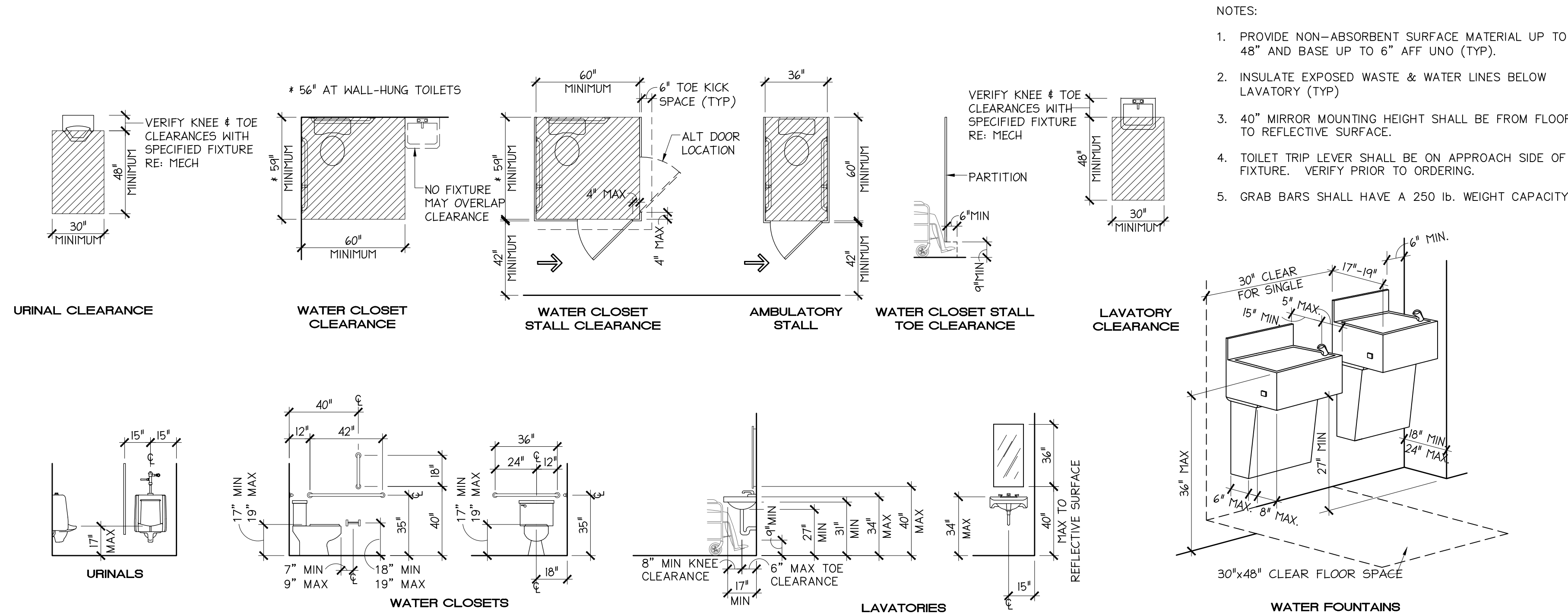
## DOORS AND HARDWARE



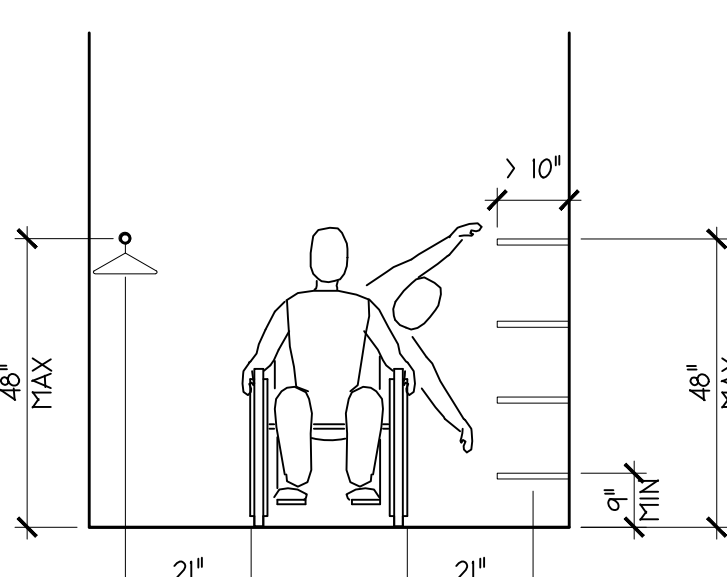
## TACTILE SIGNAGE AND SYMBOLS



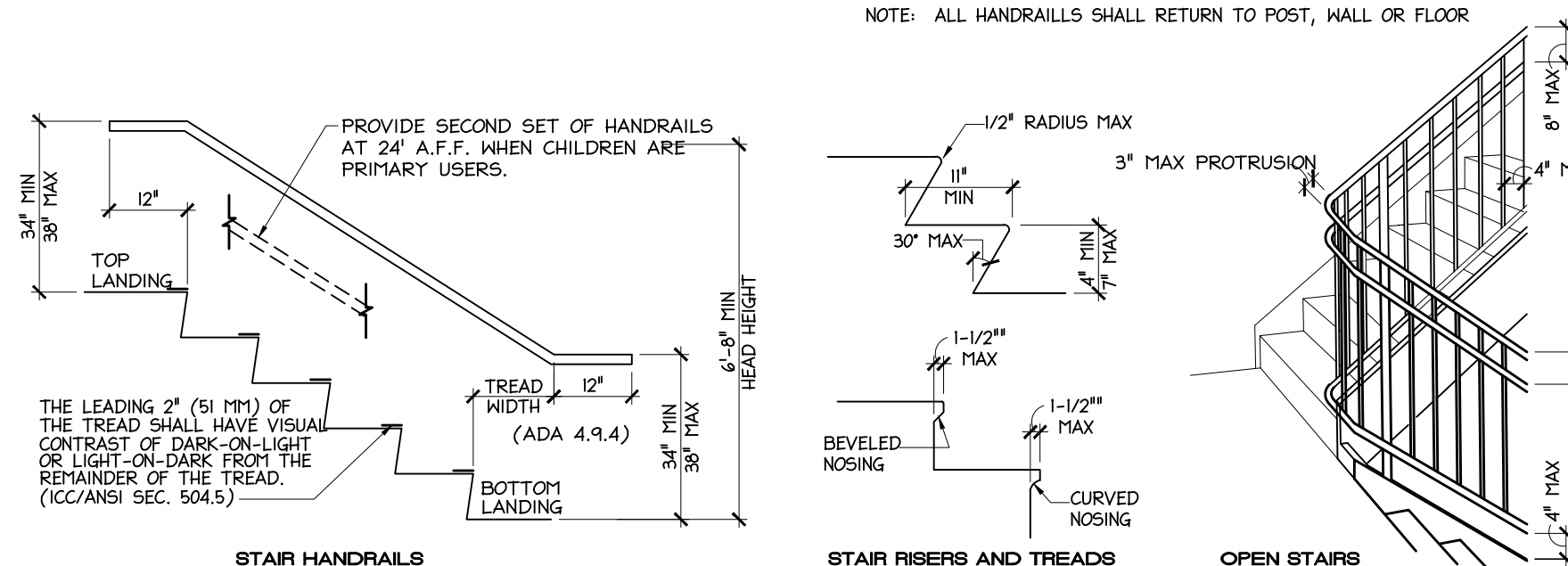
## TOILET ROOM FIXTURE HEIGHTS AND CLEARANCES



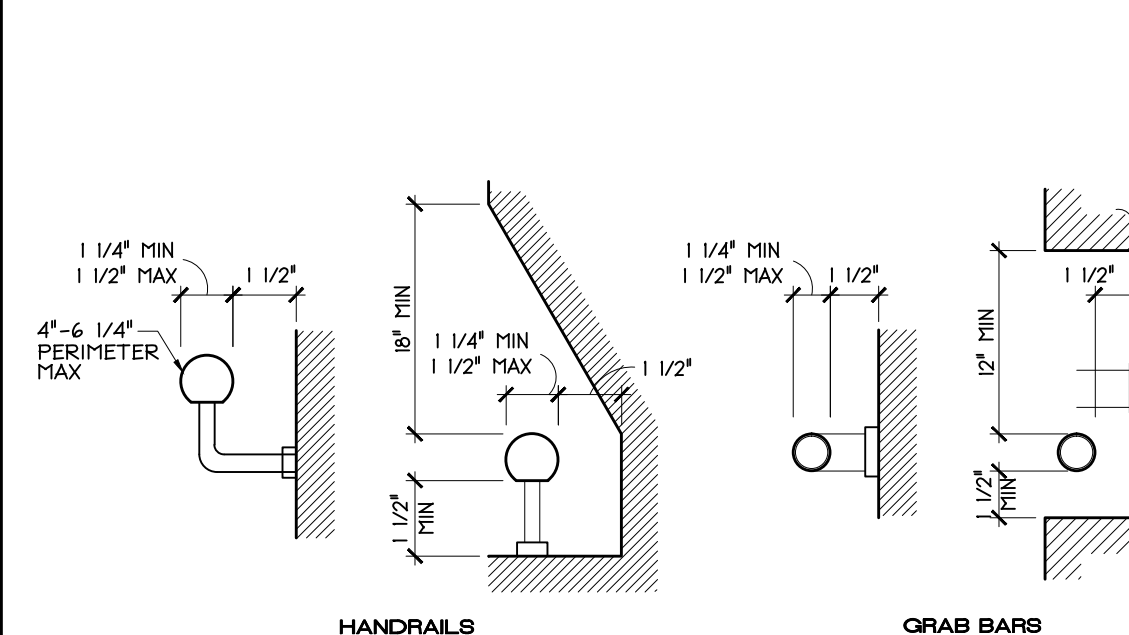
## SHELVES AND CLOSETS



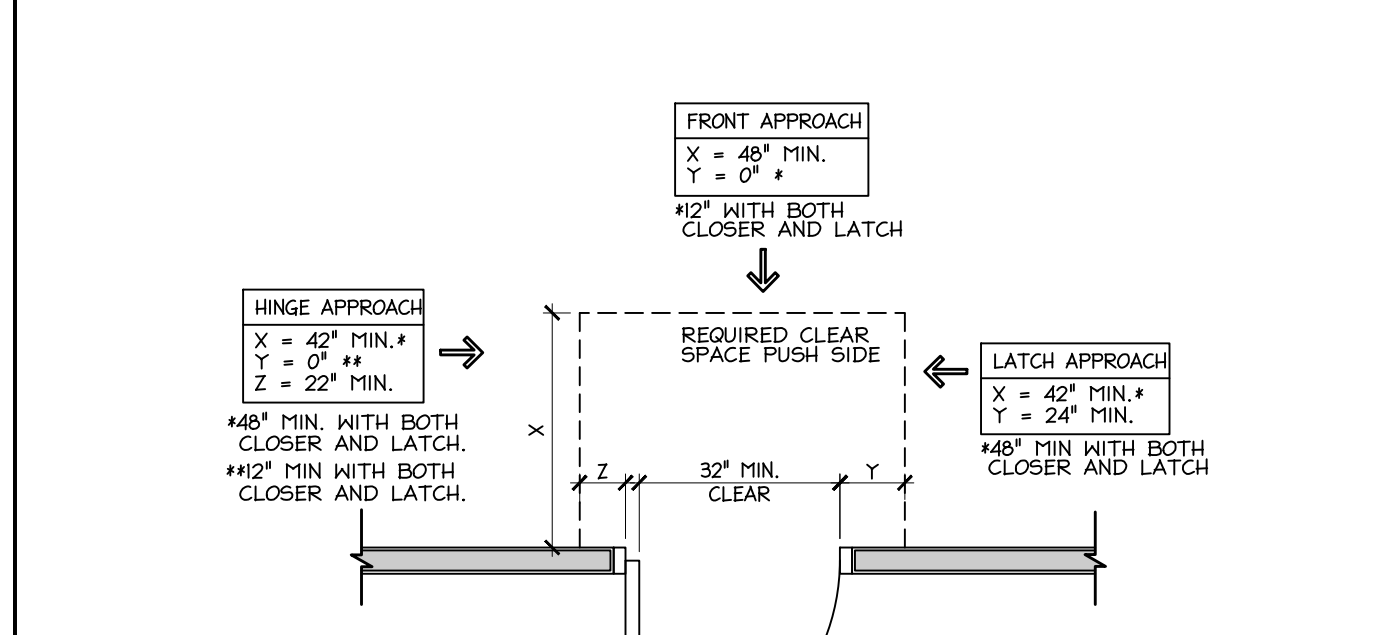
## STAIRWAYS



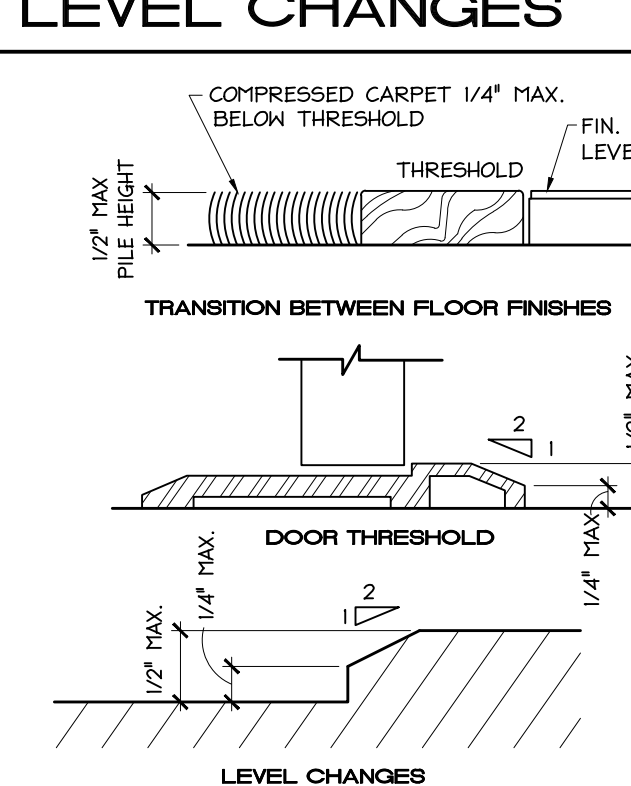
## HANDRAIL AND GRAB BAR MOUNTING



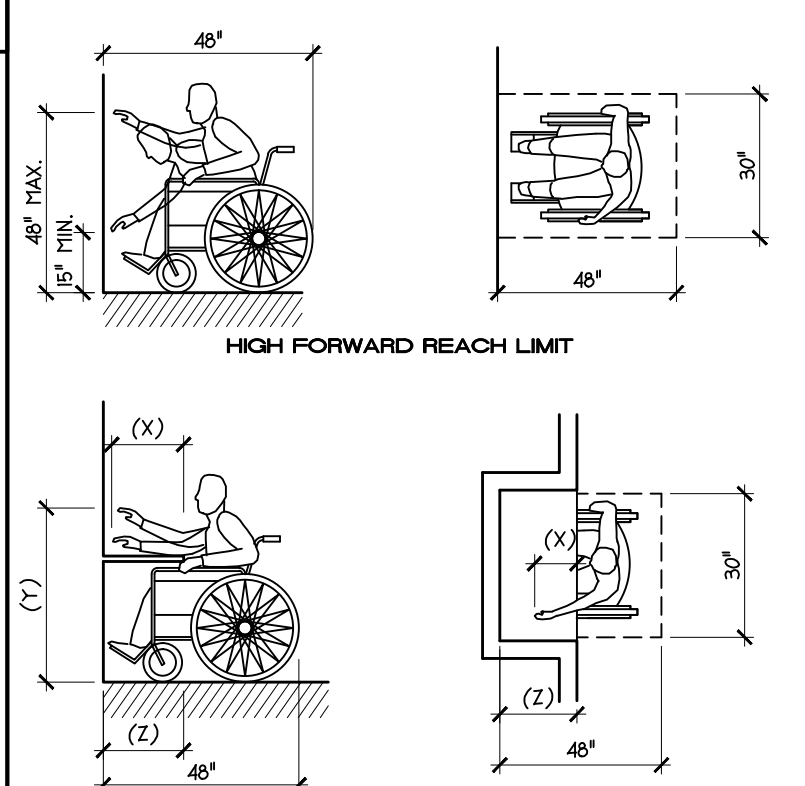
## STAIRWAYS



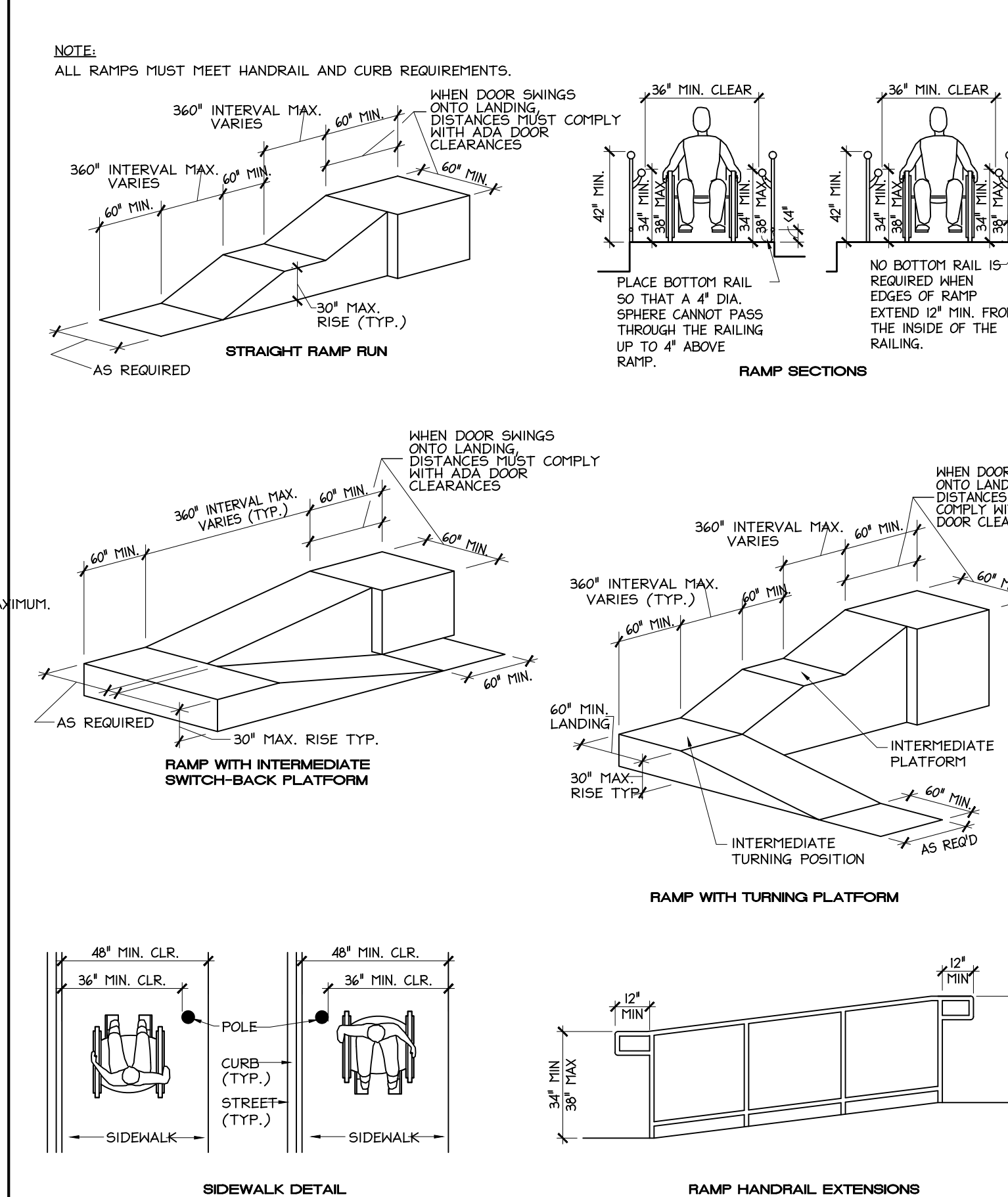
## THRESHOLDS AND LEVEL CHANGES



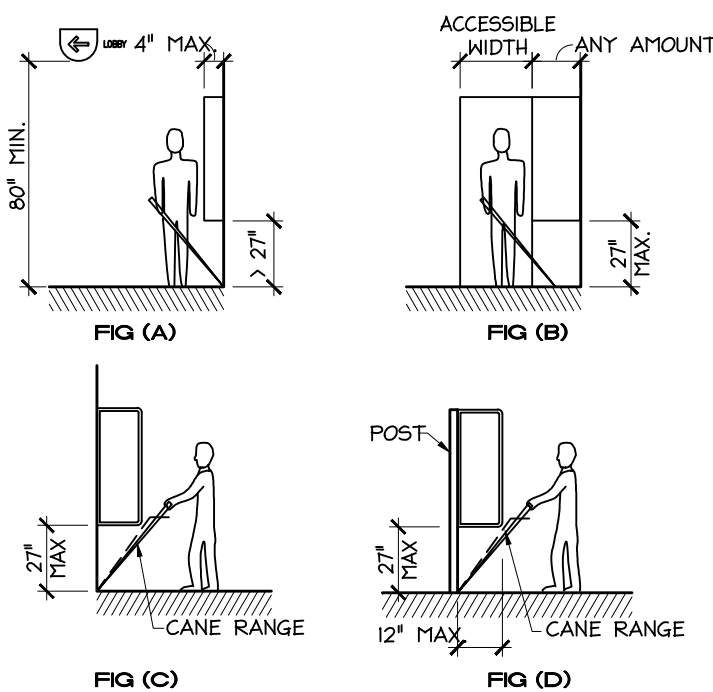
## REACH REQUIREMENTS



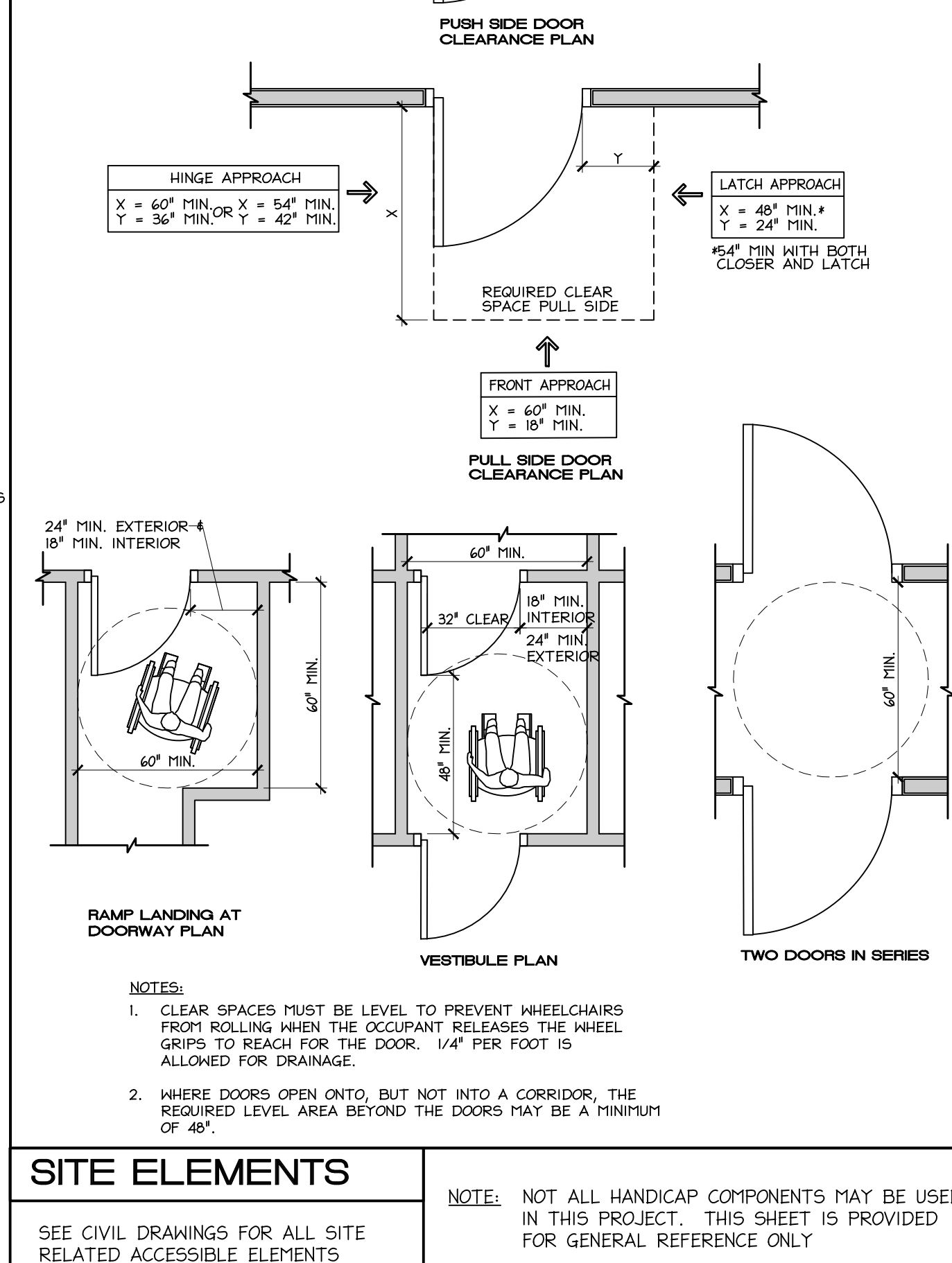
## RAMPS



## PROTRUDING OBJECTS



## STAIRWAYS



## SITE ELEMENTS

SEE CIVIL DRAWINGS FOR ALL SITE RELATED ACCESSIBLE ELEMENTS

NOTE: NOT ALL HANDICAP COMPONENTS MAY BE USED IN THIS PROJECT. THIS SHEET IS PROVIDED FOR GENERAL REFERENCE ONLY.

**CONSULTANTS:**

**AJH DESIGN**

216 OAKWOOD AVENUE ELMIRA HEIGHTS, NEW YORK 14903  
PH: (607) 737-4638 FAX: (607) 737-1277

ISSUED FOR CONSTRUCTION 2-24-2012

**ARCHITECT/ENGINEERS:**

**Larson Design Group**

Larson Design Group • Architects Engineers Surveyors  
1000 Commerce Park Drive • Suite 201  
Williamsport, PA 17701  
PHONE 570.323.6603 TOLL FREE 877.323.6603  
FAX 570.323.9902 • www.larsondesigngroup.com

**Drawing Title**

**HC ACCESSIBILITY DETAILS**

**Approved Project Director**

**CHRISTOPHER HALL**

**Project Title**

**KITCHEN RENOVATIONS**

**Location**

**BUILDING #5,7.9 ALL ROOMS**

**Date**

**2-24-2012**

**Checked**

**AJH**

**Drawn**

**bms**

**Project Number**

**6944-001**

**Building Number**

**#5,7.9**

**Drawing Number**

**G101**

**Page 2 of 2**

**Office of Construction and Facilities Management**

**Department of Veterans Affairs**