

A

B

C

D

E

F

F

three inches = one foot

one and one half inches = one foot

one inch = one foot

three quarters inch = one foot

one half inch = one foot

three eighths inch = one foot

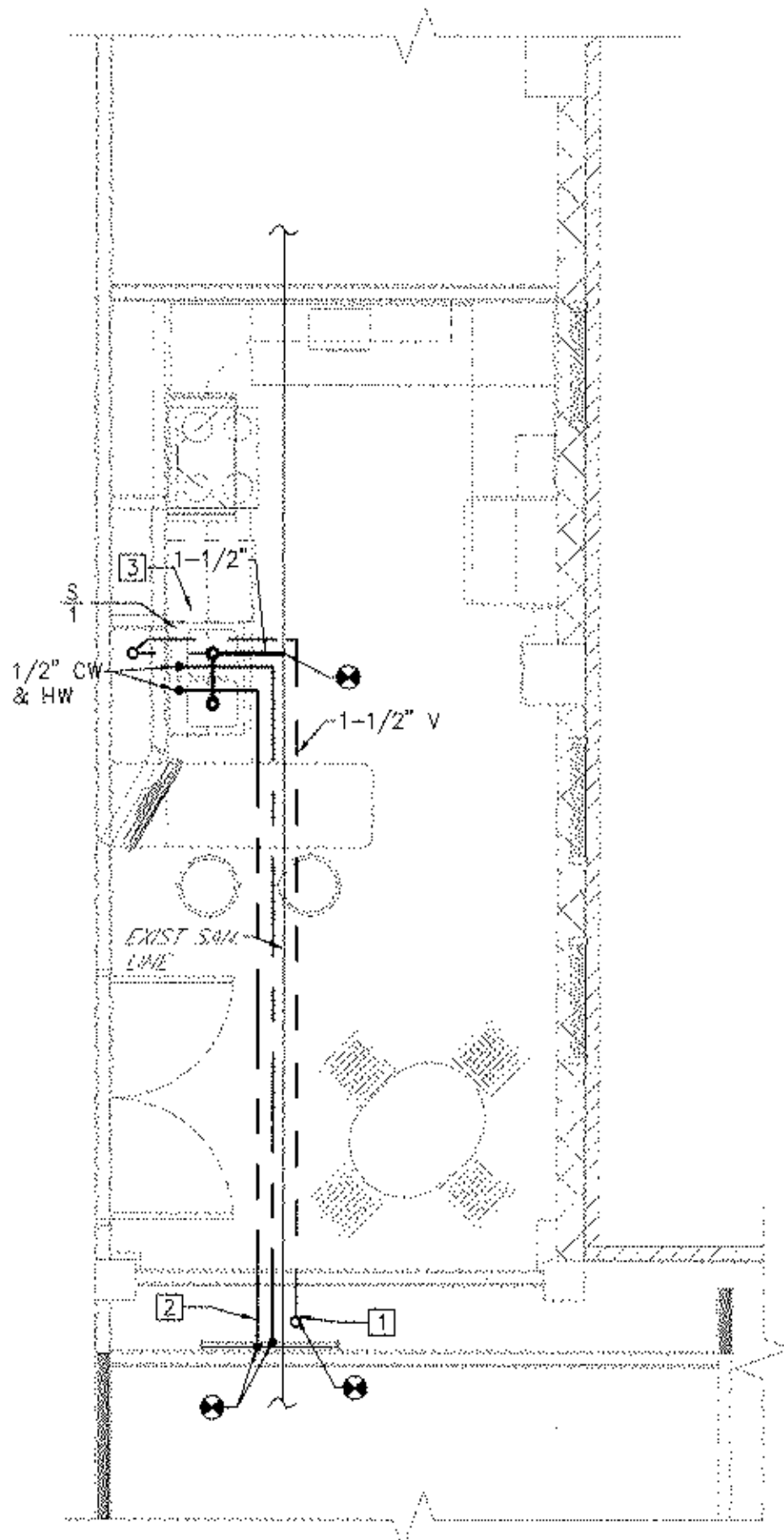
one quarter inch = one foot

one eighth inch = one foot

PLUMBING FIXTURE SCHEDULE									
MARK	DESCRIPTION	PIPE SIZE					MOUNTING HEIGHT AFF (INCHES)	REMARKS	
		CW	HW	VENT	WASTE	TEP			
S-1	KITCHEN SINK	1/2"	1/2"	1-1/2"	1-1/2"	-	-	BASIS OF DESIGN: ELKAY MN#LRAD3321 GOURMET DOUBLE BOWL SINK 4 HOLE, 6-1/2" BOWL DEPTH FAUCET: DELTA MN#400-DST-L SINGLE HANDLE DECK MOUNTED W/VEGETABLE SPRAYER HOSE WITH MATCHING FINISH SPRAYHEAD-45".	

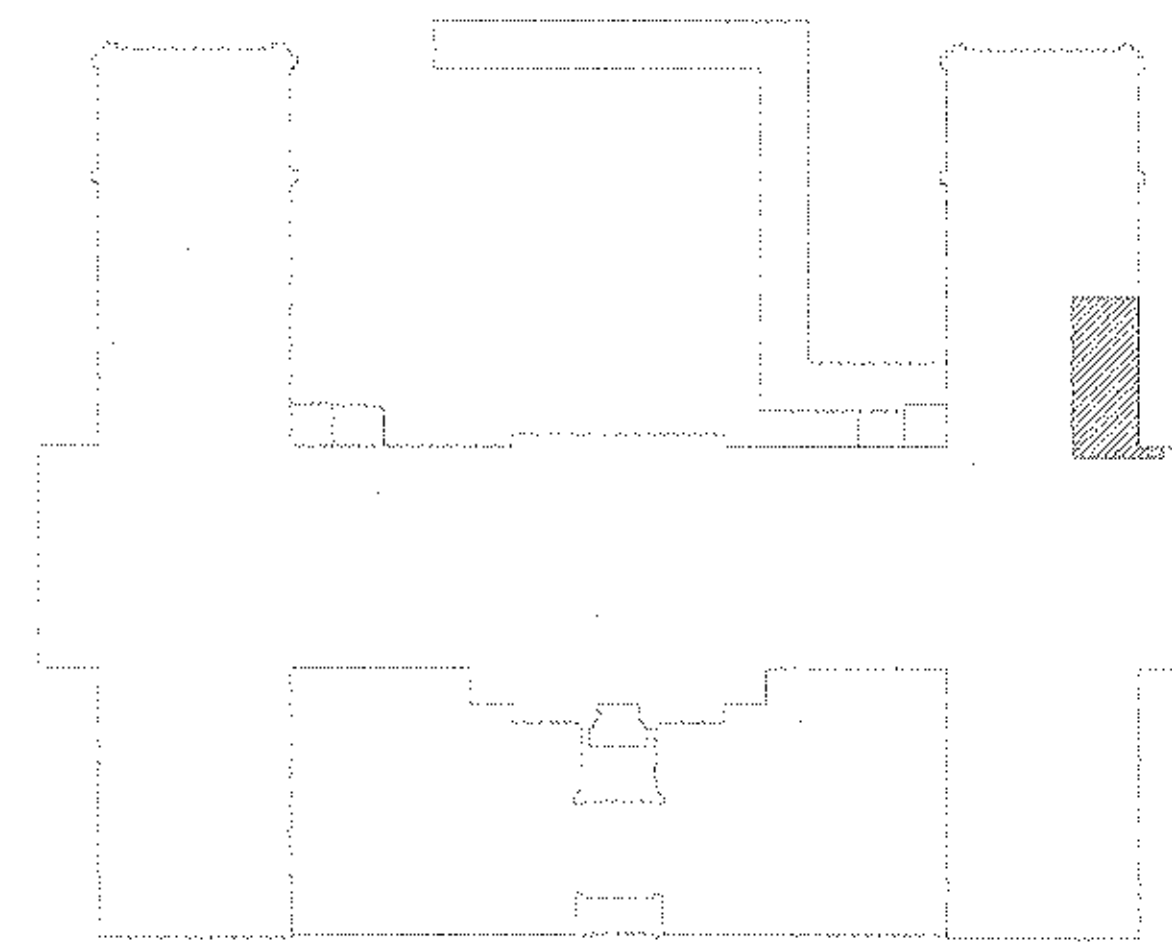
- SHEET NOTES:**
- A. SELECTIVE DEMOLITION INCLUDES, BUT IS NOT LIMITED TO, REMOVAL AND DISPOSAL OF EQUIPMENT AND SYSTEMS MADE OBSOLETE AND/OR REPLACED BY NEW WORK AND FOR EXISTING EQUIPMENT AND SYSTEMS WHICH ARE TO REMAIN.
  - B. THE DEMOLITION WORK INDICATED ON THE DRAWINGS IS INTENDED TO ASSIST THE CONTRACTOR AND GIVE GENERAL INFORMATION. PRIOR TO SUBMITTING BID, THE CONTRACTOR SHALL VISIT THE PROJECT SITE, REVIEW ORIGINAL DRAWINGS IF AVAILABLE. CONTRACTOR IS RESPONSIBLE TO DETERMINE THE FULL EXTENT OF SELECTIVE DEMOLITION, AND INCLUDE ALL REQUIRED SELECTIVE DEMOLITION WORK IN THE BID, WHETHER OR NOT SPECIFICALLY SHOWN ON DRAWINGS. NO ADDITIONAL COSTS WILL BE GRANTED FOR SELECTIVE DEMOLITION. LEGALLY DISPOSE OF ALL ITEMS AND MATERIALS, EXCEPT ANY ITEMS SPECIFICALLY DESIGNATED BY THE OWNER TO BE SALVAGED. REMOVE AND PLACE THE DESIGNATED SALVAGED EQUIPMENT IN A LOCATION DIRECTED BY THE OWNER.
  - C. REFER TO GENERAL CONSTRUCTION TRADE DRAWINGS FOR EXTENT OF AREA TO BE DEMOLISHED.
  - D. CONTRACTOR TO VERIFY ALL EXISTING PLUMBING IN FIELD PRIOR TO ANY REMOVAL OR INSTALLATION.

- KEYED NOTES:**
- 1. CONNECT TO NEAREST EXISTING VTR AS SHOWN/REQUIRED IN ACCORDANCE WITH IPC.
  - 2. CONNECT TO EXISTING CW & HW LINES AS SHOWN/REQUIRED IN ACCORDANCE WITH IPC.
  - 3. PROVIDE CONNECTIONS TO DISHWASHER FOR HOT WATER AND SANITARY DRAIN.



1 PLUMBING FLOOR PLAN  
SCALE: 1/4" = 1'-0"

TRUE NORTH



KEY PLAN  
SCALE: NOT TO SCALE

TRUE NORTH

<b>CONSULTANTS:</b>  <b>AJH DESIGN</b> 216 OAKWOOD AVENUE ELMIRA HEIGHTS, NEW YORK 14903 P.H.: (607) 737-4638 FAX: (607) 737-1277 AJH 11-058		<b>ARCHITECT/ENGINEERS:</b>  Larson Design Group • Architects • Engineers • Surveyors 1000 Commerce Park Drive • Suite 201 Williamsport, PA 17701 PHONE: 570.323.6603 TOLL FREE 877.323.6603 FAX 570.323.9902 • www.larsondesigngroup.com		<b>Drawing Title</b> PLUMBING PLAN	<b>Project Title</b> KITCHEN RENOVATIONS	<b>Project Number</b> 6944-001	<b>Office of Construction and Facilities Management</b> 
<b>Revisions ISSUED FOR CONSTRUCTION</b> 2/24/2012		<b>Approved Project Director</b> CHRISTOPHER HALL		<b>Location</b> BUILDING #7 ROOM 132	<b>Building Number</b> #7	<b>Drawing Number</b> 7-PL 1	
				<b>Date</b> 2-24-2012	<b>Checked</b> MPN	<b>Dwn</b> DLS	
				Dwg. 1 of 1			