



**GENERAL NOTES**

1. ALL DEVICES AND EQUIPMENT EXISTING WITHIN THE AREA OF WORK WHICH ARE NOT SHOWN ARE EXISTING TO REMAIN.
2. CONTRACTOR IS RESPONSIBLE TO PATCH AND REPAIR ALL FLOORS, WALLS, AND CEILING DAMAGE CAUSED BY MOVING EQUIPMENT.
3. ALL WORK WILL BE DONE IN PHASES AND COORDINATED THROUGH THE PROJECT ENGINEER AND LAB MANAGER.
4. ALL EQUIPMENT REMAINS THE PROPERTY OF THE GOVERNMENT. THE CONTRACTOR IS RESPONSIBLE FOR MOVING SURPLUS EQUIPMENT HOSPITAL LOADING DOCK.
5. THE CONTRACTOR IS RESPONSIBLE TO PROTECT ALL ADJACENT EQUIPMENT DURING THE RENOVATION.

**SHEET KEYNOTES**

1. EXISTING WIREWAY TO REMAIN.
2. DISCONNECT CIRCUITS 154-LEC1-58 AND 154-LEC1-60 SERVING EQUIPMENT TO BE REMOVED. MAINTAIN EXISTING CIRCUIT 154-LEC1-62 FOR EXISTING EQUIPMENT TO REMAIN.
3. EXISTING WIREWAY TO BE REMOVED. REMOVE ALL ASSOCIATED CONDUIT, CABLING, AND TELE/DATA.
4. RELOCATE RECEPTACLE AND ASSOCIATED TELE/DATA JACK AS SHOWN SERVING SPECIALIZED EQUIPMENT TO LOCATION INDICATED ON NEW POWER PLAN. EXTEND CONDUIT AND CONDUCTORS AS NECESSARY TO NEW LOCATION.
5. CUT EXISTING CONDUCTORS AT DROP LOCATION AND EXTEND TO NEW LOCATION AS INDICATED ON NEW POWER PLAN.
6. RELOCATE CENTER UTILITY ISLAND AND WIRE MOLD POWER, TELEPHONE, AND DATA OUTLETS TO NEW LOCATION AS INDICATED TO 6A.

**ENLARGED LAB DEMOLITION PLAN**

1/4"=1'-0"

**VA MONTANA HEALTHCARE SYSTEM  
FT HARRISON, MT**

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|------------|------------|
| REVISIONS2 | REV-DATE-2 |
| Revisions  | Date       |

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|---|---|-------------------------------|
| Drawing Title<br>LAB ELECTRICAL DEMOLITION PLAN | Project Title<br>LABORATORY TRACK SYSTEM SITE PREPARATION | Date<br>8.19.2011             |
| Approved: Division Chief                        | Building Number<br>154                                    | Project No.<br>436-12-SLP-101 |
| Approved: Service Director                      | Location<br>FORT HARRISON, MONTANA                        | DRAWING NO.<br>EL 10          |
|   | Checked<br>RJB  | Drawn<br>RJB                  |
|   |   | Dwg 5 of 8                    |

**DEPARTMENT OF VETERANS AFFAIRS**