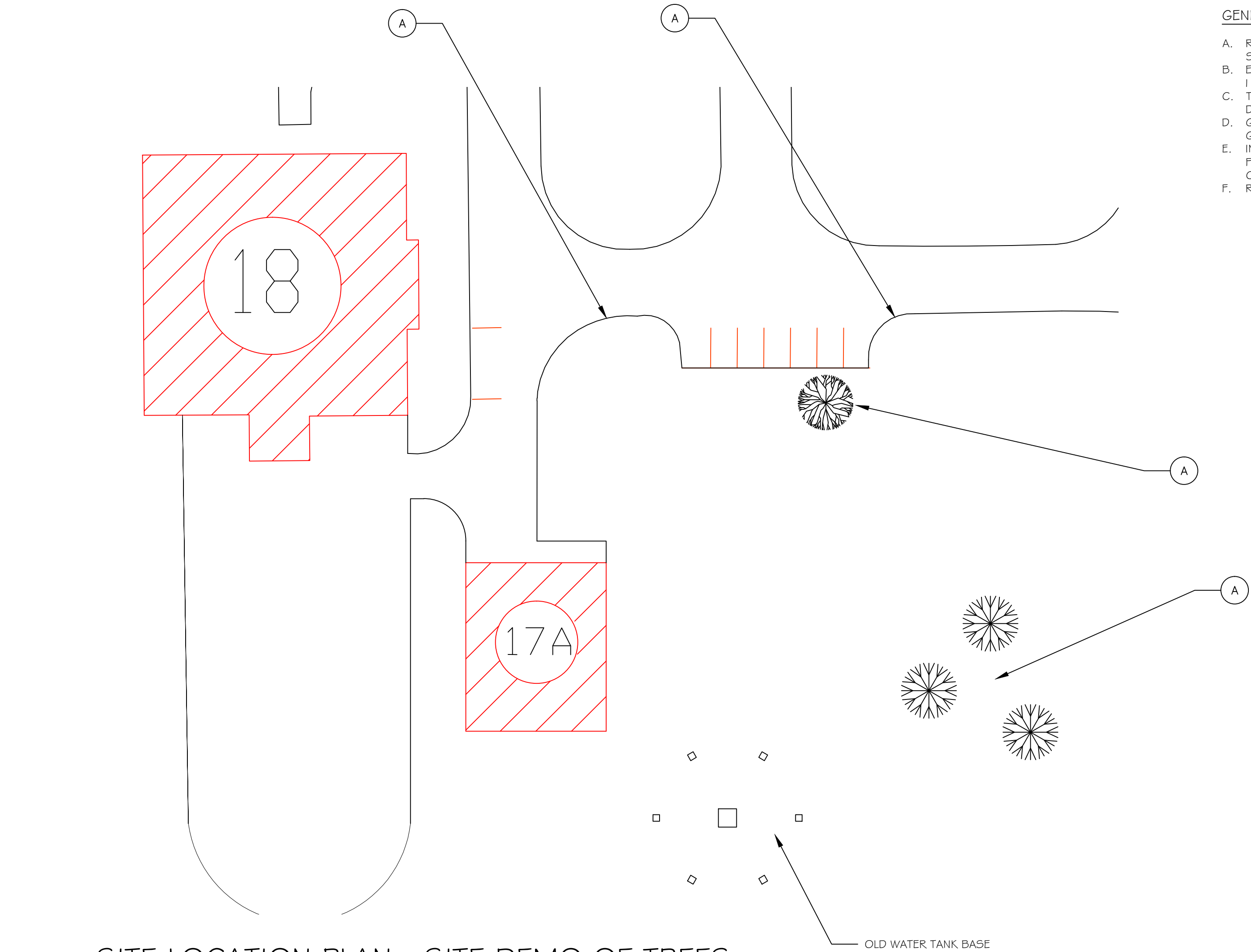


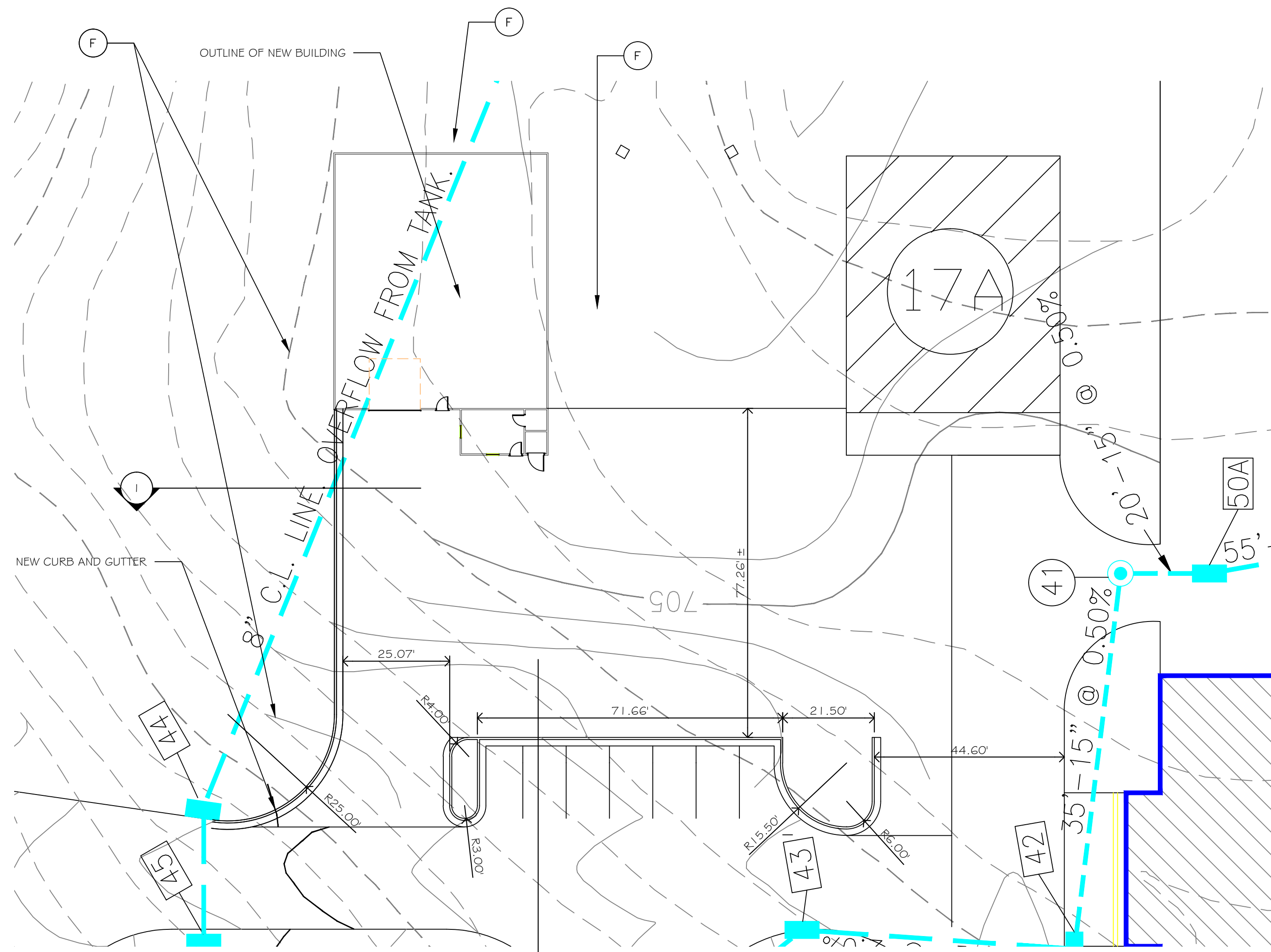
SITE LOCATION PLAN- SITE DEMO OF TREES

1" = 30'



SITE LOCATION PLAN- NEW CONCRETE

1" = 20'



GENERAL NOTES:

- REMOVE CURB, GUTTER, TREES AND STUMPS FROM AREAS INDICATED AND DISPOSE OFF STATION.
- EXCAVATE AREA INDICATED BY HATCHING TO MATCH THE ELEVATION OF EXISTING BUILDING 17A AND DISPOSE ALL SOIL REMOVED FROM AREA OFF VA PROPERTY.
- THE BOTTOM SECTION OF HATCHING IS TO MATCH THE ELEVATION AND SLOPE OF ASPHALT DRIVEWAY OF B17A.
- GRADE THE SLOPES AROUND THE EDGES OF EXCAVATION TO A SLOPE OF OF MINIMAL GRADE.
- INSTALL NEW CURB AND GUTTER AS INDICATED THE ON PLAN. SAWCUT EXISTING ASPHALT FOR A SMOOTH CUT FOR SECTIONS OF ASPHALT TO BE REMOVED. BACKFILL WITH CRUSHER RUN AND 1:2 ASPHALT AFTER INSTALL THE NEW 3000# CONCRETE C & G.
- RESEED AREA AS PER NOTES BELOW.

SHOULDER, SIDES, DITCHES, SLOPES (MAX. 3:1)		
DATE	TYPE	PLANTING RATE
AUG 15 - NOV 1	TALL PESCUE	300WACRES(PESCUE)
NOV 1 - MAR 1	TALL PESCUE & ABRUZZI RYE	300WACRES(PESCUE) AND 25WACRES ABRUZZI RYE
MAR 1 - APR 15	TALL PESCUE	300W ACRES
AUG 15 - JUNE 30	TALL PESCUE & ABRUZZI RYE	300WACRES (PESCUE) & 25WACRES RYE
JUL 1 - AUG 15	TALL PESCUE BROWNSTOP MILLET OR SORGHUM-SUDAN HYBRIDS	120WACRES (PESCUE-25WACRES (BROWNSTOP, 30WACRES (SUDAN)

THE VEGETATION RATES ARE THOSE WHICH WILL DO WELL UNDER LOCAL CONDITIONS; OTHER SEEDING RATES COMBINATIONS ARE POSSIBLE.

SOW SEED USING A SPREADER OR SEEDING MACHINE. DO NOT SEED WHEN WIND VELOCITY EXCEEDS 5 MPH. DISTRIBUTE EVENLY OVER ENTIRE AREA BY SOWING EQUAL QUANTITY IN 2 DIRECTIONS AT RIGHT ANGLES.

SOW NOT LESS THAN THE QUANTITY OF SEED SPECIFIED OR SCHEDULED

RAKE SEED LIGHTLY INTO TOP 1/2" OF SOIL. ROLL LIGHTLY AND WATER WITH A FINE SPRAY.

PROTECT SEEDED SLOPES OF GREATER THAN 3:1 AGAINST EROSION WITH EROSION NETTING OR OTHER METHODS ACCEPTABLE TO THE C.O.T.R.

PROTECT SEEDED AREA AGAINST EROSION BY SPREADING SPECIFIED LAWN MULCH AFTER COMPLETION OF SEEDING OPERATIONS. SPREAD UNIFORMLY TO FORM A CONTINUOUS BLANKET NOT LESS THAN 1/2" LOOSE MEASUREMENT OVER SEEDED AREAS.

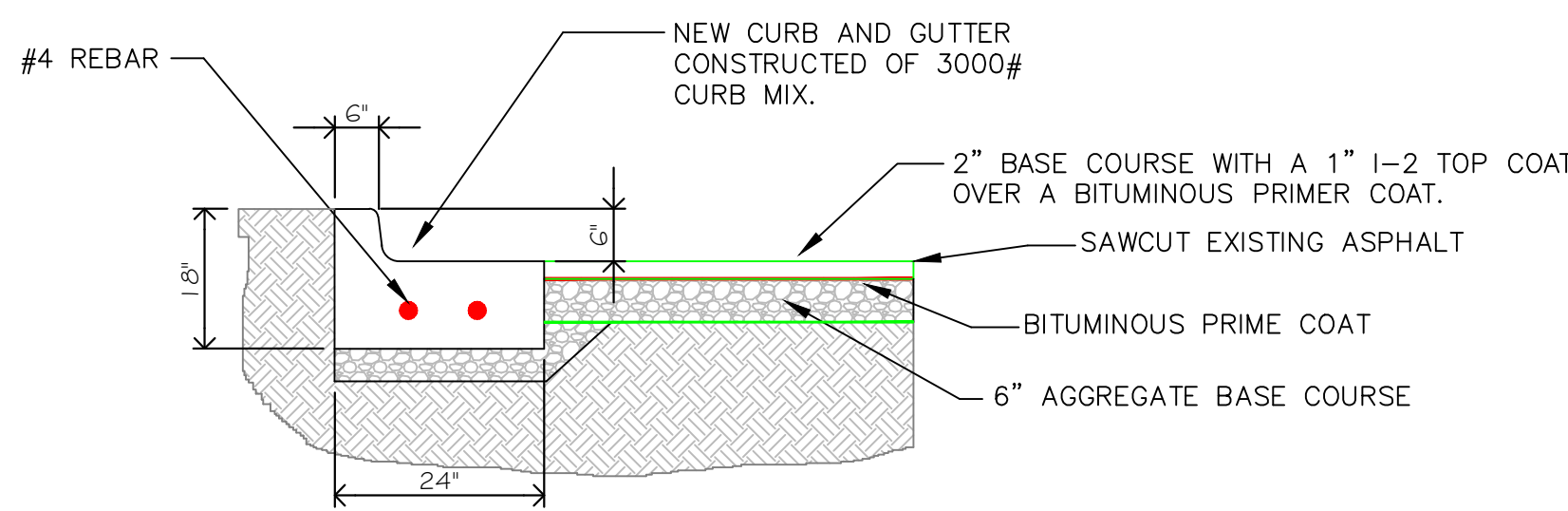
ANCHORS MULCH BY SPRAYING WITH ASPHALT EMULSION AT THE RATE OF 1.0-1.3 GALLONS PER 1000 S.F. TAKE PRECAUTIONS TO PREVENT DAMAGE OR STAINING OF CONSTRUCTION OR OTHER PLANTING ADJACENT TO MULCHED AREAS.

SEEDBED PREPARATION:

- CHISEL COMPACTED AREA AND SPREAD TOPSOIL 3" DEEP OVER ADVERSE SOIL CONDITIONS, IF AVAILABLE.
- RIP THE ENTIRE AREA TO 6" DEEP.
- REMOVE ALL LOOSE ROCK, ROOTS, AND OTHER OBSTRUCTIONS LEAVING SURFACE REASONABLY SMOOTH AND UNIFORM.
- APPLY AGRICULTURAL LIME, FERTILIZER, AND SUPERPHOSPHATE UNIFORMLY AND MIX WITH SOIL (SEE BELOW).
- CONTINUOUS TILLAGE UNTIL A WELL PULVERIZED, FIRM REASONABLY UNIFORM SEEDBED IS PREPARED 4"-6" DEEP.
- SEED ON A FRESHLY PREPARED SEEDBED AND COVER SEED LIGHTLY WITH SEEDING EQUIPMENT OR OUTRACK AFTER SEEDING.
- MULCH IMMEDIATELY AFTER SEEDING AND ANCHOR MULCH.
- INSPECT ALL SEEDED AREAS AND MAKE NECESSARY REPAIR OR RE-SEEDING WITHIN THE PLANTING SEASON, IF POSSIBLE. IF STAND SHOULD BE OVER 60% DAMAGED, REESTABLISH FOLLOWING ORIGINAL LIME, FERTILIZER AND SEEDING RATES.

* APPLY: AGRICULTURAL LIMESTONE- 2 TONS/ ACRE
FERTILIZER- 1000 LBS / ACRE 10-10-10
SUPERPHOSPHATE- 500 LBS / ACRES 20%
MULCH- 2 TONS / ACRE SMALL GRASS STRAW
ANCHOR- ASPHALT EMULSION- 10 GAL / 1000 S.F.

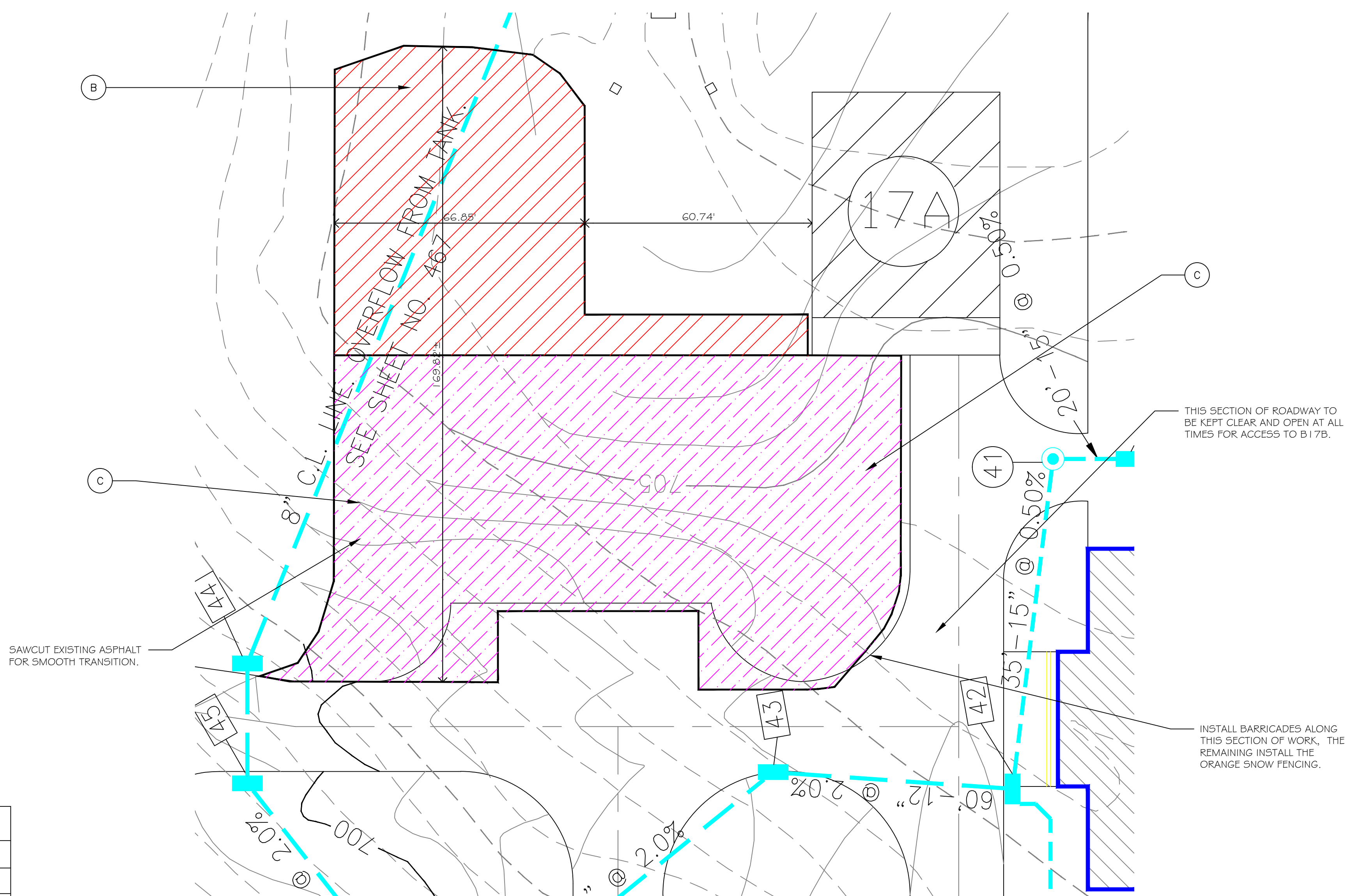
LANDSCAPING AND RESEEDING SPECS



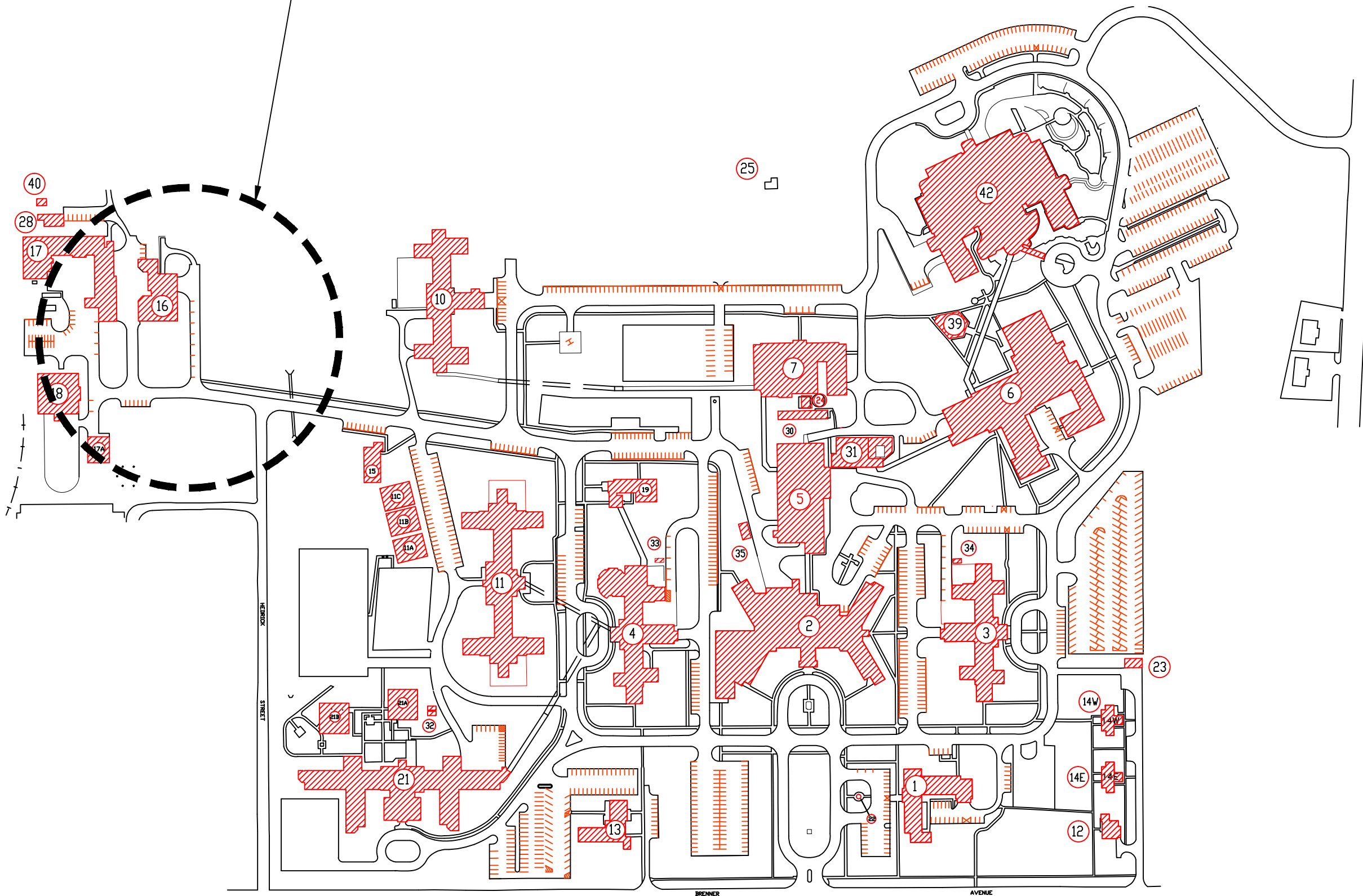
1 CURB & GUTTER SECTION
N.T.S.

SITE OF PROJECT EXCAVATION

1" = 20'



SITE OF PROJECT



SITE OF PROJECT LOCATION

N.T.S.

SCOPE OF WORK

THE INTENT OF THIS PROJECT IS TO HAVE A PRE-ENGINEERED METAL BUILDING EQUAL TO THE EXISTING METAL BUILDING IN COLOR, CONSTRUCTION AND SIZE CONSTRUCTED WITH AN OFFICE AREA ATTACHED TO THE FRONT SIDE OF THE METAL BUILDING. THE OFFICE AREA WILL CONSIST OF ONE MAIN ROOM AND TWO SMALLER INTERIOR ROOMS ONE FOR STORAGE AND THE OTHER FOR THE MECHANICAL SPRINKLER ROOM. THE NEW METAL BUILDING SHALL HAVE ELECTRICAL OUTLETS, LIGHTS, EXHAUST FANS AT EACH END OF THE BUILDING. THE PROJECT WILL ALSO CONSIST OF EXCAVATION FOR BUILDING AND THE INSTALLATION FOR CONCRETE WORK FOR CURB AND GUTTER, ASPHALT WORK AND STRIPPING FOR PARKING.

RECOMMEND APPROVAL

REQUESTER	Date	CHIEF OF SERVICE	Date	CHIEF OF STAFF	Date
ASSOC. DIR. PATIENT CARE SVC.	Date	ASSOC. DIR. for OPERATIONS	Date		
APPROVAL BY:	Date				
MEDICAL CENTER DIRECTOR					

Drawing Title
DEMOLITION OF SITE WORK
AND RENOVATION OF C & G
PLANS NOTES AND DETAILS

Approved: Safety Manager/M&O Supervisor

Approved: Chief of Facilities Management Svr.

Project Title
CONSTRUCT NEW METAL
BUILDING B17B

Building Number

Checked

Drawn
GLM

Location
W.G.(Bill) Hefner Medical Center
1601 Brenner Ave.
Salisbury NC 28144

Date
1-10-2012

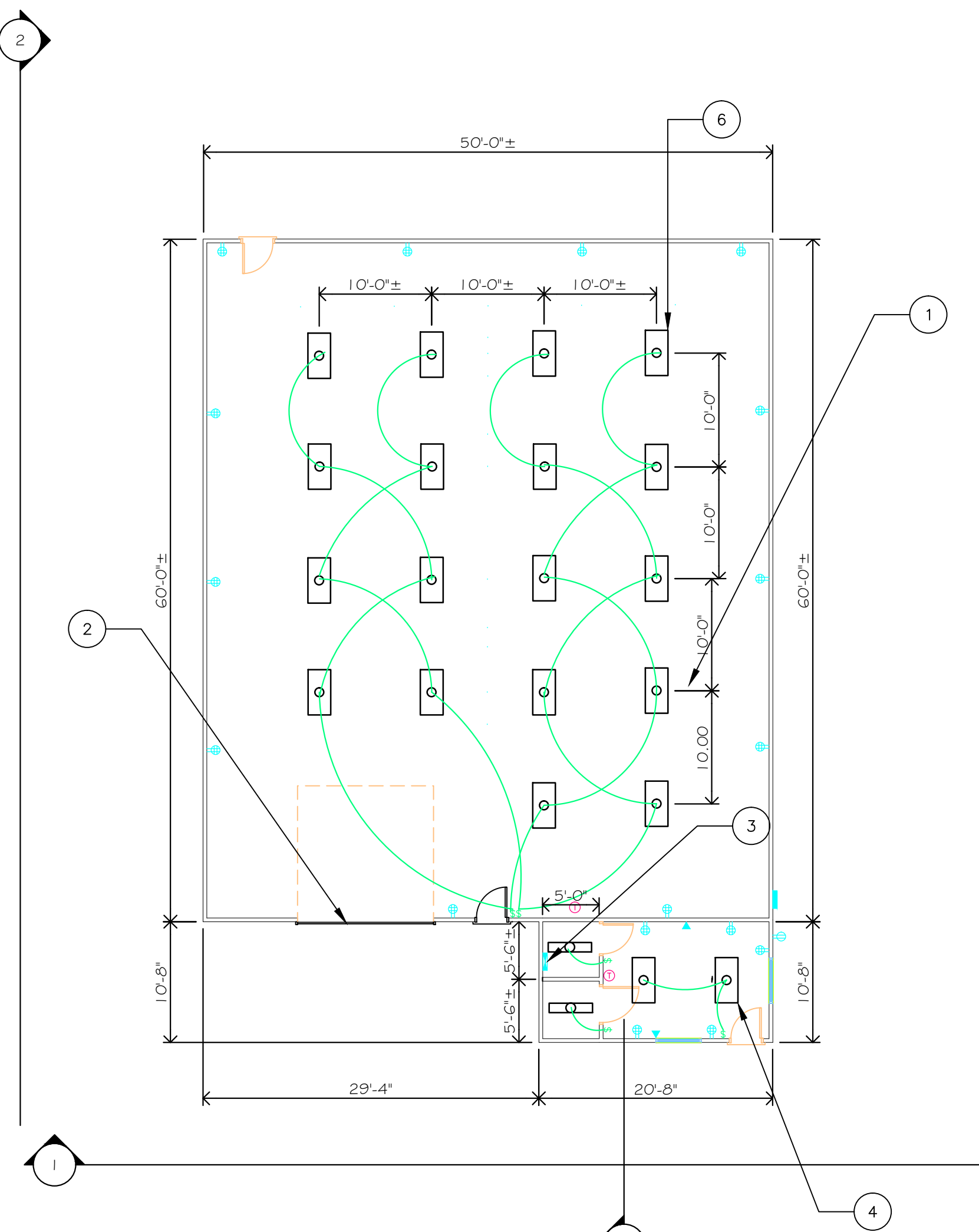
Project No.
659-12-202

DRAWING NO.

DWG. 1 OF 3



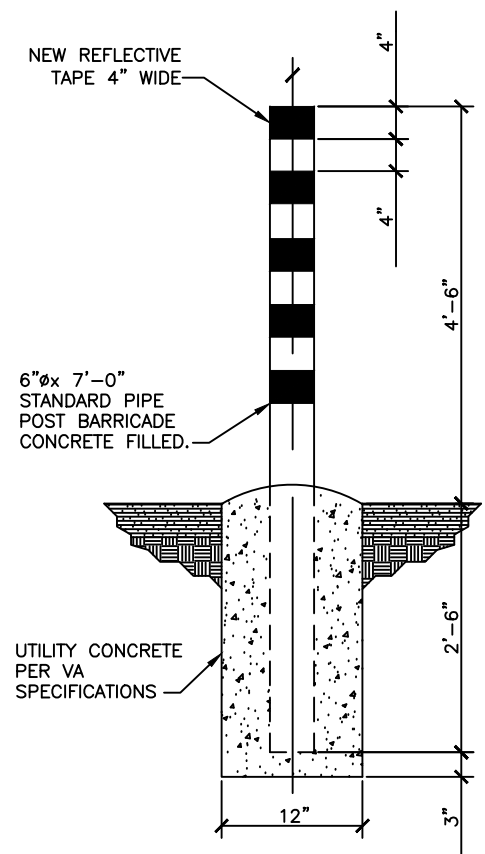
Department of
Veterans Affairs



METAL BUILDING LAYOUT

GENERAL NOTES:

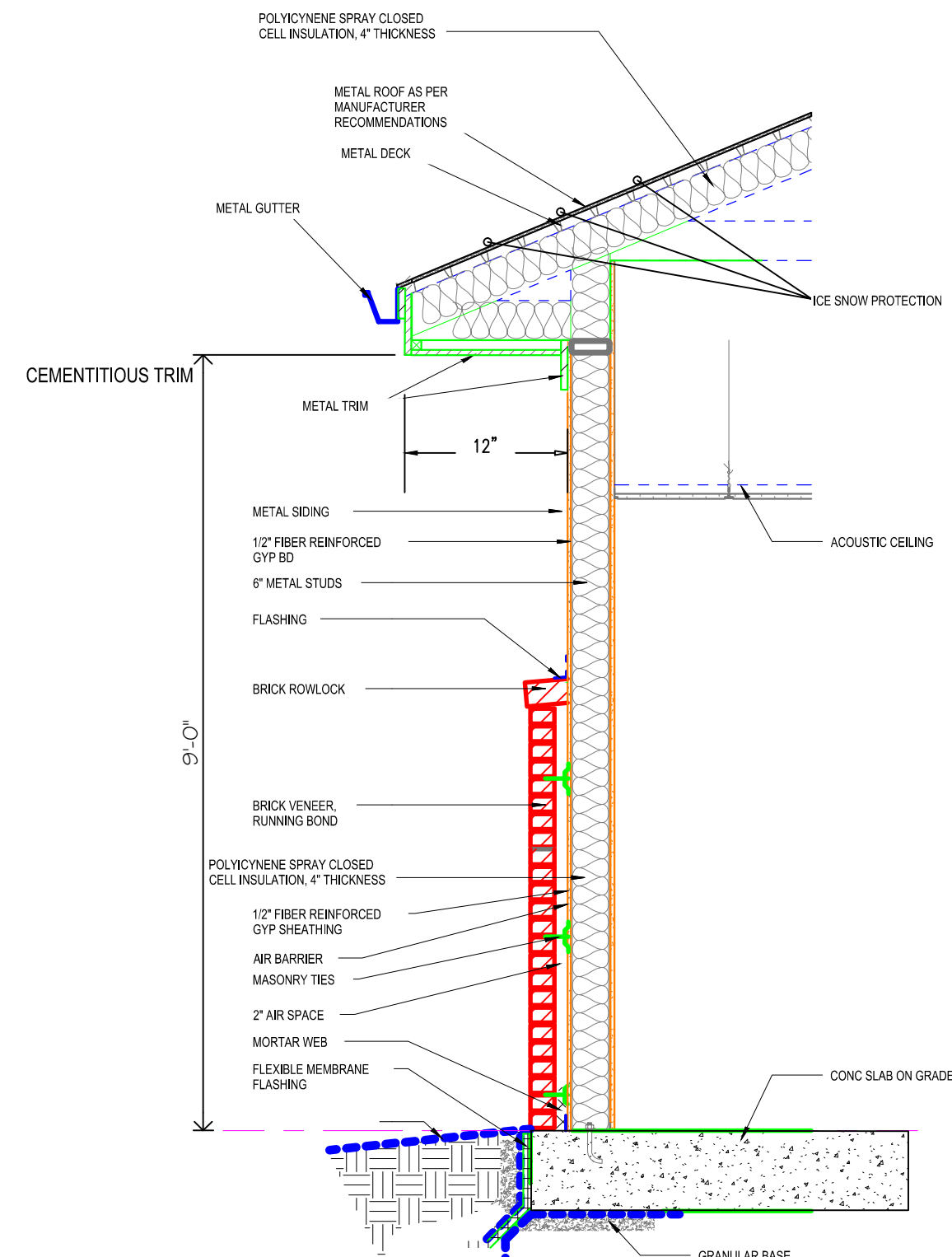
1. PROVIDE AND INSTALL NEW PRE-ENGINEERED METAL BUILDING WITH METAL ROOF. ON THE FRONT END OF BUILDING ADD AN ADDITIONAL 200 S.F. ATTACHED TO THE MAIN BUILDING. THIS IS TO BE DIVIDED INTO ONE 150 S.F. OFFICE AREA AND ONE 25 S.F. STORAGE ROOM AND ONE 25 S.F. MECHANICAL ROOM. THE WHOLE BUILDING IS TO BE SPRINKLERED. THE NEW SPRINKLER SYSTEM INTO EXISTING 12" WATER LINE LOCATED BETWEEN THE EXISTING BUILDING 17A AND THE NEW BUILDING. THE CONTRACTOR IS TO PROVIDE CERTIFIED SPRINKLER DRAWING PRIOR TO INSTALLING NEW SPRINKLER SYSTEM. THE NEW BUILDING IS TO HAVE METAL GUTTERS AND DOWNSPOUTS. THE WALLS OF THE OFFICE SECTION IS TO BE INSULATED, G.W.B. AND PAINTED. INSTALL TWO (2) NEW 4' x 5' ALUMINUM FRAME FIXED DOUBLE PANE LOW E GLASS. INSTALL WITHIN THE WALL A 4" WIDE x 12" LONG METAL DROP BOX COMPLETE WITH METAL BOX INSTALLED ON WALL INSIDE AND BELOW THE COVERED OPENING IN THE WALL. INSTALL NEW 2x4" LIGHT FIXTURES, A.C.T. AND GRID IN MAIN OFFICE AREA. INSTALL NEW 12x4" LIGHT FIXTURES IN EACH OF THE TWO (2) SMALLER ROOMS. INSTALL 36x7 METAL DOORS ON THE EXTERIOR WALL OF NEW BUILDING AND OFFICE. INSTALL NEW EXHAUST FAN LARGE ENOUGH TO HAVE SEVEN (7) COMPLETE AIR CHANGE PER HOUR. TIE FAN INTO A THERMOSTAT TO ACTIVATE THE FAN. INSTALL NEW MITSUBISHI HEAT PUMP MODEL MU2FE09NA (OUTDOOR UNIT) AND MU2FE09NA (INDOOR UNIT) OR EQUAL TYPE SYSTEM.
2. THE NEW BUILDING IS TO HAVE A 12' x 12' INSULATED ROLL UP DOOR COMPLETE WITH HEAVY DUTY MOTOR WITH KEY ACCESS TO UNLOCK AND ACTIVATE THE ROLL UP DOOR.
3. INSTALL NEW 200 AMP ELECTRICAL PANEL, 208 3 PHASE, COMPLETE WITH 10, 20 AMP, 22,000 AIC BOLT IN BREAKERS. THIS PANEL TO TIE INTO EXISTING PANEL "E" ON THE 1ST FLOOR OF BUILDING 16. RUN NEW 4" RACEWAY AS REQUIRED BY VA SPECS AND N.E.C. PULL NEW 300 MCM WIRE FROM PANEL "E" TO PANEL IN NEW BUILDING.
4. INSTALL NEW 2x4" FLOURESCENT LIGHT FIXTURES IN OFFICE AREA AND 1' x 4" IN STORAGE AND SPRINKLER ROOM.
5. INSTALL NEW ELECTRICAL OUTLETS AND DATA LINES IN OFFICE AREA. CONTRACTOR TO HAVE ALL CAT 6 CABLE PULLED THROUGH RACEWAY.
6. INSTALL NEW HIGH BAY T-5 LIGHT FIXTURES. INSTALL AT 15'-0" A.F.F.
7. INSTALL NEW 3000W CONCRETE PAD FOR THE NEW A/C UNIT FOR OFFICE AREA. INSTALL NEW DISCONNECT AND WEATHERPROOF DUPLOX OUT AND COVER. INSTALL TWO (2) METAL BOLLARDS AS PER DETAIL THIS SHEET.
8. INSTALL 6" DEEP GRAVEL AND COMPACT AND INSTALL NEW 2" THICK BASE COURSE OF ASPHALT AND 1" THICK OF 1-2 ASPHALT SURFACE COAT. PAINT PARKING STRIPES AS INDICATED ON PLAN.
9. INSTALL TWO (2) NEW UNITS HEATERS WITH FANS. SIZE UNITS SO THAT THE AREA OF THE NEW MAIN AREA OF THE BUILDING WILL MAINTAIN A 50° TEMPERATURE WITHOUT DAMAGE TO THE UNITS. TIE NEW FANS INTO NEW THERMOSTATS FOR ACTIVATING AND REGULATING TEMPERATURE IN MAIN BUILDING.
10. INSTALL TWO (2) STEEL BOLLARDS AS PER DETAIL THIS SHEET. INSTALL ONE (1) ON EACH SIDE OF 12' ROLL UP DOOR, 18' AWAY FROM BUILDING.



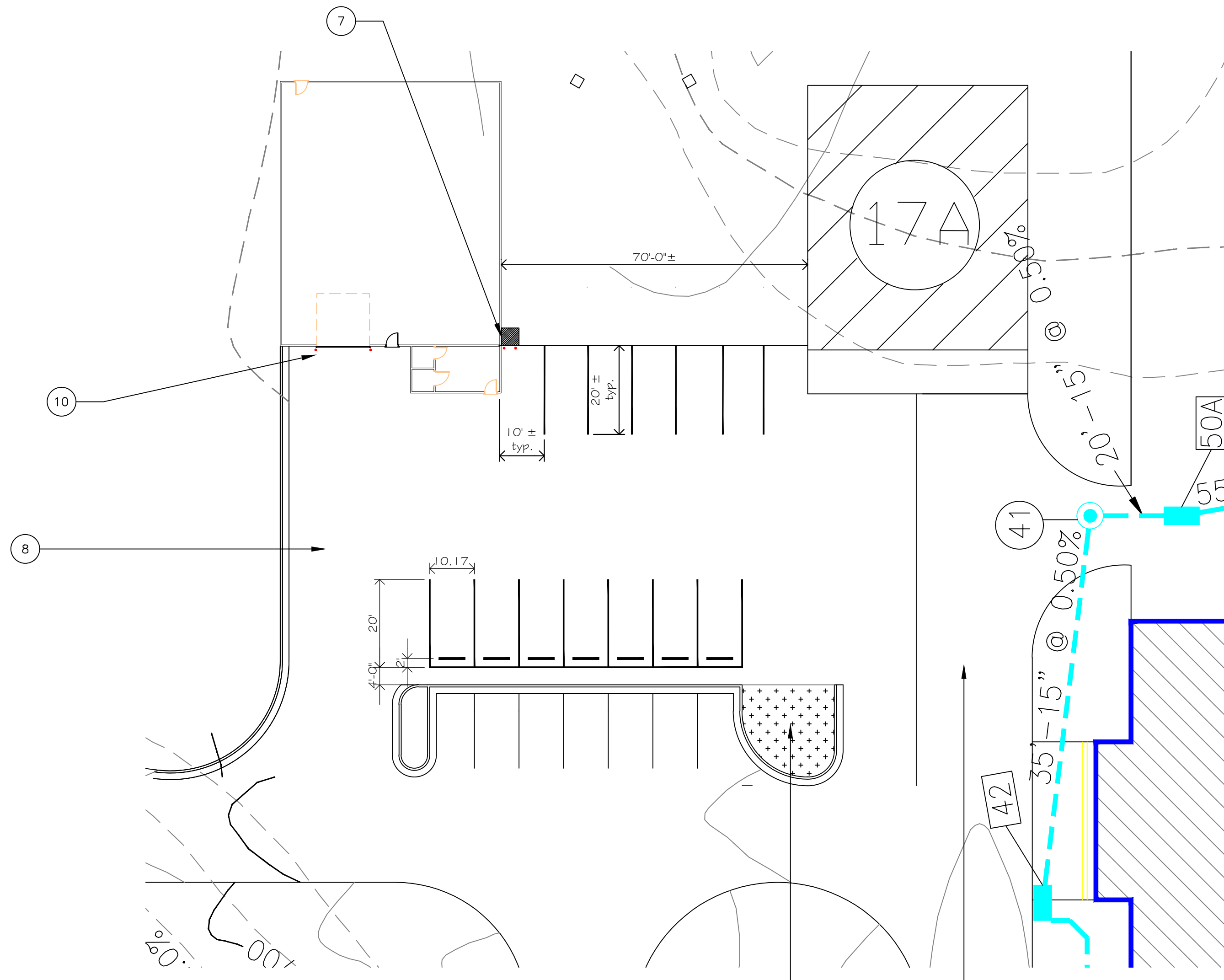
NOTES:

1. POST BARRICADES SHALL BE PAINTED WITH ONE PRIME COAT OF RED OXIDE (PAINT NO.1), ONE FINISH COAT OF DULL BLACK ENAMEL AND STRIPES CONSISTING OF 4" [102mm] BANDS OF YELLOW REFLECTORIZED TAPE SHALL BE USED UNLESS OTHERWISE SPECIFIED ON THE PLANS.
2. FINISH COLOR COMBINATIONS, OTHER THAN THAT SPECIFIED ABOVE, SHALL BE SUBMITTED TO THE AGENCY FOR APPROVAL.

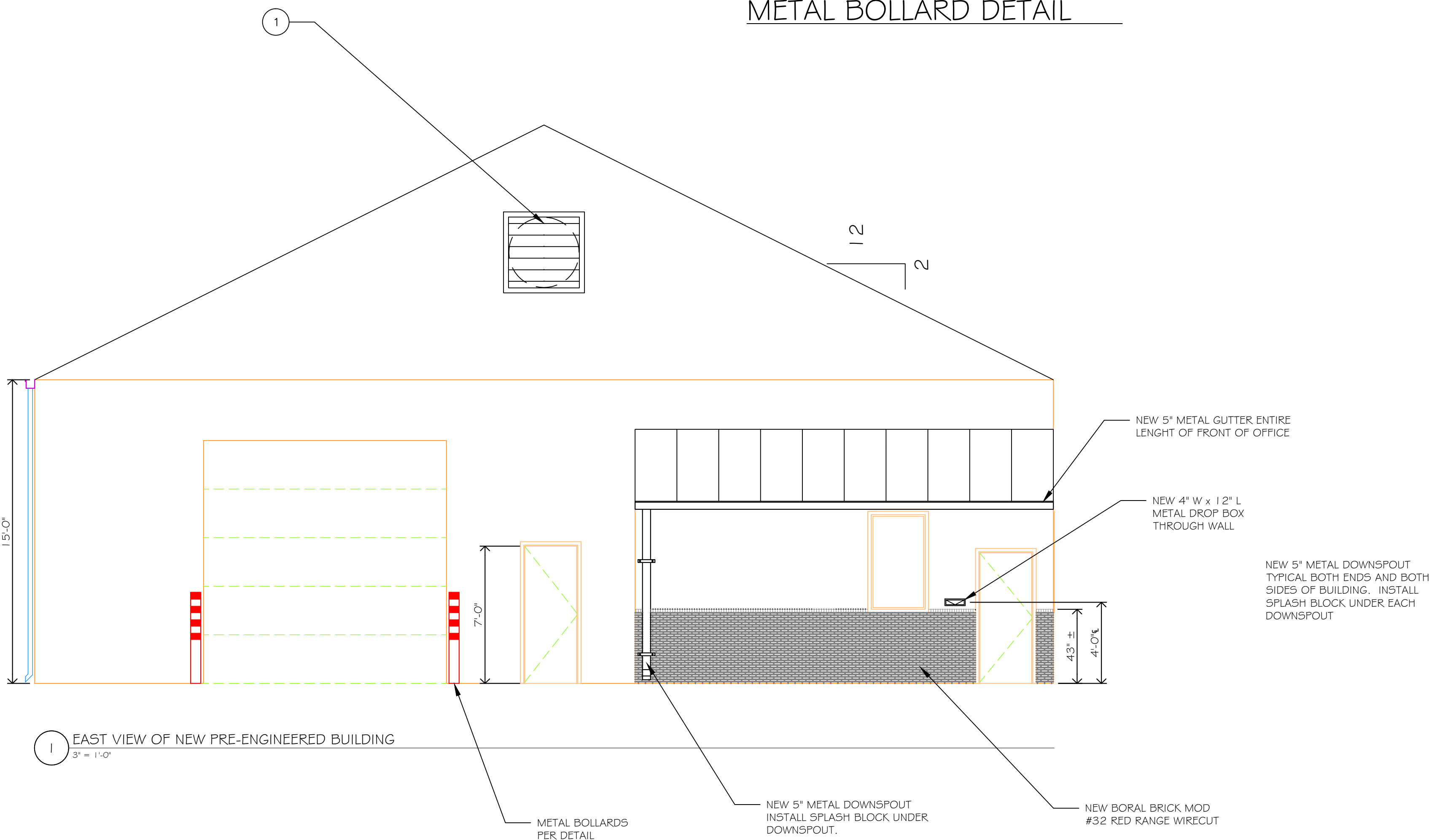
METAL BOLLARD DETAIL



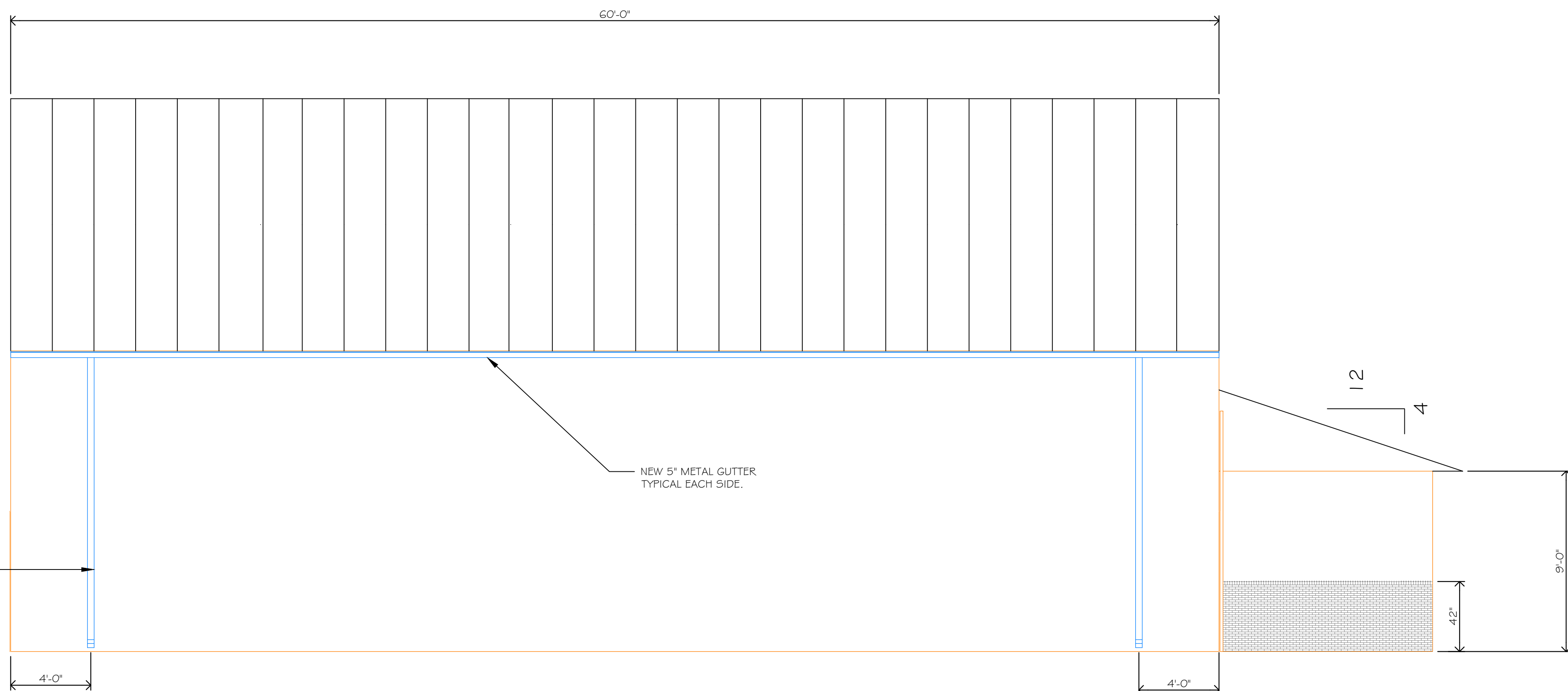
WALL SECTION OF OFFICE



SITE PLAN FOR NEW WORK
1" = 20'



EAST VIEW OF NEW PRE-ENGINEERED BUILDING
3" = 1'-0"



NORTH VIEW OF NEW PRE-ENGINEERED BUILDING
3" = 1'-0"

Revision		Date																																																							
<table><tr><td colspan="4">RECOMMEND APPROVAL</td><td colspan="2">Drawing Title</td><td colspan="2">Project Title</td><td colspan="2">Date</td></tr><tr><td>REQUESTER</td><td>Date</td><td>CHIEF OF SERVICE</td><td>Date</td><td>CHIEF OF STAFF</td><td>Date</td><td>SITE PLAN, BUILDING LAYOUT AND NOTES</td><td colspan="2">CONSTRUCT NEW METAL BUILDING B17B</td><td colspan="2">1-10-2012</td></tr><tr><td>ASSOC. DIR. PATIENT CARE SVC.</td><td>Date</td><td>ASSOC. DIR. for OPERATIONS</td><td>Date</td><td></td><td>Date</td><td>Approved: Safety Manager/M&O Supervisor</td><td>Building Number</td><td>Checked</td><td>Drawn GLM</td><td>Project No. 659-12-202</td></tr><tr><td colspan="4">APPROVAL BY:</td><td colspan="2">Date</td><td>Approved: Chief of Facilities Management Svr.</td><td>Location</td><td colspan="2">W.G.(Bill) Hefner Medical Center 1601 Brenner Ave. Salisbury NC 28144</td><td>DRAWING NO. 2</td></tr><tr><td colspan="4">MEDICAL CENTER DIRECTOR</td><td colspan="2"></td><td></td><td></td><td></td><td></td><td>DWG. 2 OF 3</td></tr></table>				RECOMMEND APPROVAL				Drawing Title		Project Title		Date		REQUESTER	Date	CHIEF OF SERVICE	Date	CHIEF OF STAFF	Date	SITE PLAN, BUILDING LAYOUT AND NOTES	CONSTRUCT NEW METAL BUILDING B17B		1-10-2012		ASSOC. DIR. PATIENT CARE SVC.	Date	ASSOC. DIR. for OPERATIONS	Date		Date	Approved: Safety Manager/M&O Supervisor	Building Number	Checked	Drawn GLM	Project No. 659-12-202	APPROVAL BY:				Date		Approved: Chief of Facilities Management Svr.	Location	W.G.(Bill) Hefner Medical Center 1601 Brenner Ave. Salisbury NC 28144		DRAWING NO. 2	MEDICAL CENTER DIRECTOR										DWG. 2 OF 3
RECOMMEND APPROVAL				Drawing Title		Project Title		Date																																																	
REQUESTER	Date	CHIEF OF SERVICE	Date	CHIEF OF STAFF	Date	SITE PLAN, BUILDING LAYOUT AND NOTES	CONSTRUCT NEW METAL BUILDING B17B		1-10-2012																																																
ASSOC. DIR. PATIENT CARE SVC.	Date	ASSOC. DIR. for OPERATIONS	Date		Date	Approved: Safety Manager/M&O Supervisor	Building Number	Checked	Drawn GLM	Project No. 659-12-202																																															
APPROVAL BY:				Date		Approved: Chief of Facilities Management Svr.	Location	W.G.(Bill) Hefner Medical Center 1601 Brenner Ave. Salisbury NC 28144		DRAWING NO. 2																																															
MEDICAL CENTER DIRECTOR										DWG. 2 OF 3																																															



Department of Veterans Affairs

