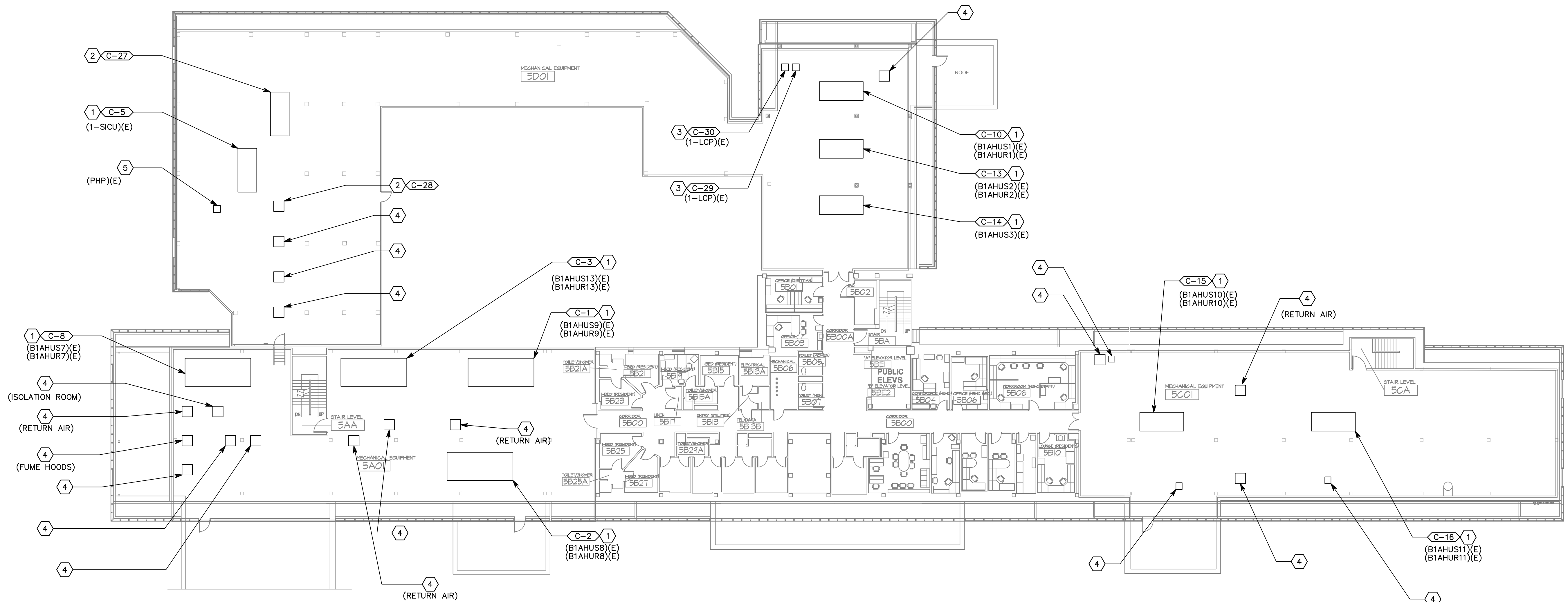
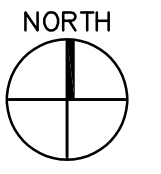


three inches = one foot  
one and one half inches = one foot  
one inch = one foot  
three quarters inch = one foot  
one half inch = one foot  
three eighths inch = one foot  
one quarter inch = one foot  
one eighth inch = one foot

File Name: P:\2010\20100329\5Archive\VA PH3 & VA PH3A\Phase III Addendum A Drawings\36M105-B01.dwg Last Plotted: 2012/04/03 @ 9:47 AM By: vnsicrjan



1 B.1 FIFTH FLOOR MECHANICAL CONTROLS UPGRADE PLAN  
SCALE: 1/16"=1'-0"



SHEET KEYNOTES

1. CONTRACTOR TO UPGRADE EXISTING PNEUMATIC CONTROLS TO DIRECT DIGITAL CONTROLS AND ADD ADDITIONAL CONTROL DEVICES ON EXISTING AIR HANDLER UNIT. SEE SCHEDULE FOR INDIVIDUAL POINTS AND CORRESPONDING DETAILS.


2. CONTRACTOR TO UPGRADE EXISTING PNEUMATIC CONTROLS TO DIRECT DIGITAL CONTROLS AND ADD ADDITIONAL CONTROL DEVICES ON EXISTING EXHAUST FAN. SEE SCHEDULE FOR INDIVIDUAL POINTS AND CORRESPONDING DETAILS.


3. CONTRACTOR TO UPGRADE EXISTING PNEUMATIC CONTROLS TO DIRECT DIGITAL CONTROLS AND ADD ADDITIONAL CONTROL DEVICES ON EXISTING PUMP. SEE SCHEDULE FOR INDIVIDUAL POINTS AND CORRESPONDING DETAILS.

4. EXISTING EXHAUST FAN TO REMAIN.

5. EXISTING PUMP TO REMAIN.

KEY PLAN

|                       |         |              |  |                      |  |   |   |                              |   |                             |
|-----------------------|---------|--------------|--|----------------------|--|---|---|------------------------------|---|-----------------------------|
|                       |         | CONSULTANTS: |  | ARCHITECT/ENGINEERS: | <div><div>324 S. State St., Suite 400<br/>Salt Lake City, UT 84111<br/>800-678-7077<br/>801-328-5151<br/>fax: 801-328-5155<br/>www.spectrum-engineers.com</div></div> | Drawing Title<br>B.1 FIFTH FLOOR<br>MECHANICAL CONTROLS<br>UPGRADE PLAN | Project Title<br>METASYS CONTROLS AND<br>ENERGY UPGRADE PHASE III<br>ADDENDUM A | Project Number<br>660-12-110 | Office of<br>Construction and<br>Facilities<br>Management |                             |
|                       |         |              |  |                      |  |   |   |                              |   | Building Number<br>B.1      |
|                       |         |              |  |                      |  |   |   |                              |   |                             |
|                       |         |              |  |                      |  |   |   |                              |   | Drawing Number<br>MI105-B01 |
|                       |         |              |  |                      |  |   |   |                              |   |                             |
|                       |         |              |  |                      |  |   |   |                              |   | Dwg. 10 of 14               |
|                       |         |              |  |                      |  |   |   |                              |   |                             |
| Revisions: REVISION 1 | JUNE 22 |              |  |                      |  |   |   |                              |   |                             |

Department of  
Veterans Affairs