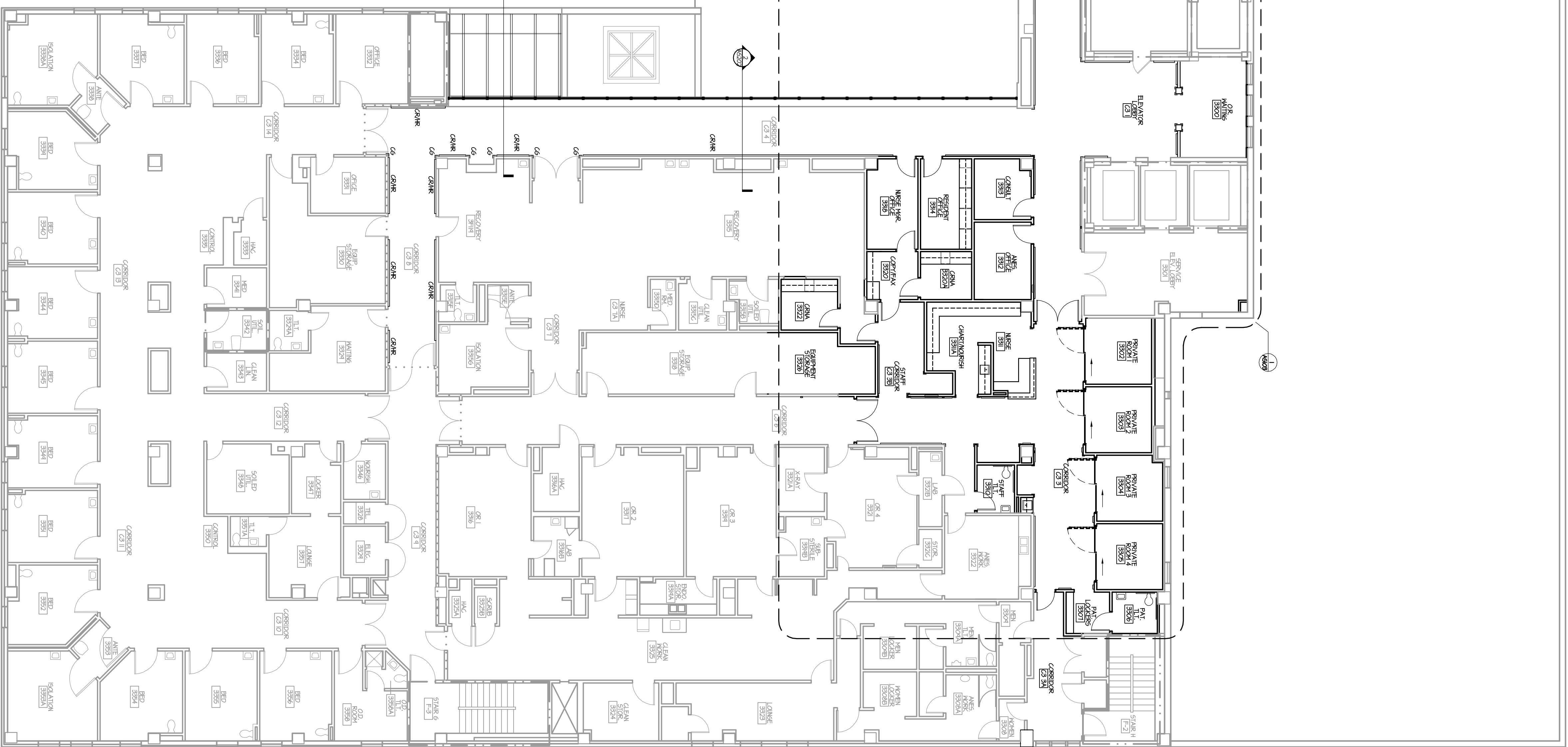






## GENERAL CONSTRUCTION NOTES

1. PROVIDE FLOOR FILL/LEVELING THOUGHT PROJECT AREA

## ALTERNATE NOTES

1. EXISTING CURTAIN WALL TO REMAIN IF ALTERNATE NO. 1 IS ACCEPTED. ELEVATION 1145501
2. WINDOW REINFORCEMENT WINDOWS TO REMAIN IS NOT PART OF SCORE IF ALTERNATE NO. 2 IS ACCEPTED.
3. IF ALTERNATE NO. 2 IS ACCEPTED REPLACE EXISTING GLAZING UNIT ADJACENT TO SOILED UTILITY 3033 WITH LOWER FIELD VERIFY DIMENSIONS AND PROVIDE BIRDSCREEN AND BLANK OFF PANELS AS REQUIRED.



REVISIONS		DATE	
 <p>DEPT. OF VETERANS AFFAIRS LOUIS A. JOHNSON VAMC CLARKSBURG, WV 26301</p>			
 <p>RADELET 300 First &amp; Market Building McCAHY POLETTA 412.471.4445 F. 412.71.2881 www.raadefirm.com</p> <p>Architects and Interior Designers</p>		<p>APPROVED DIRECTOR</p> <p>APPROVED ASSOCIATE DIRECTOR</p> <p>APPROVED CHIEF OF STAFF</p> <p>APPROVED CHIEF OF SUBAREA</p>	
<p>APPROVED CHIEF PMS</p> <p>APPROVED ASSISTANT CHIEF PMS</p>		<p>DRAWING TITLE</p> <p>CONSTRUCTION KEY PLAN</p>	
<p>PROJECT TITLE</p> <p>MODERNIZE AMBULATORY SURGERY</p>		<p>DATE</p> <p>4/22/2010</p>	
<p>SCALE</p> <p>3/8" = 1'-0"</p>		<p>PROJECT NO.</p> <p>540-310</p>	
<p>DESIGNED BY:</p> <p>DRAWN BY:</p> <p>CHECKED BY:</p>		<p>DATE</p> <p>09/05/10</p>	
<p>LOCATION</p> <p>VAMC CLARKSBURG, WV</p>		<p>PROJECT NO.</p> <p>540-310</p>	
<p>DATE</p> <p>4/22/2010</p>		<p>SCALE</p> <p>3/8" = 1'-0"</p>	
<p>PROJECT NO.</p> <p>540-310</p>		<p>DATE</p> <p>09/05/10</p>	
<p>DESIGNED BY:</p> <p>DRAWN BY:</p> <p>CHECKED BY:</p>		<p>LOCATION</p> <p>VAMC CLARKSBURG, WV</p>	
<p>PROJECT TITLE</p> <p>MODERNIZE AMBULATORY SURGERY</p>		<p>CONSTRUCTION KEY PLAN</p>	
<p>APPROVED ASSISTANT CHIEF PMS</p> <p>APPROVED CHIEF PMS</p>		<p>APPROVED CHIEF OF STAFF</p> <p>APPROVED ASSOCIATE DIRECTOR</p>	
<p>RADELET 300 First &amp; Market Building McCAHY POLETTA 412.471.4445 F. 412.71.2881 www.raadefirm.com</p> <p>Architects and Interior Designers</p>		 <p>DEPT. OF VETERANS AFFAIRS LOUIS A. JOHNSON VAMC CLARKSBURG, WV 26301</p> 	
<p>REVISIONS</p> <p>DATE</p>			
<p>DEPARTMENT OF VETERANS AFFAIRS</p> <p>SHEET 11 OF 65</p>			