

DEPARTMENT OF VETERANS AFFAIRS 5500 ARMSTRONG ROAD BATTLE CREEK, MICHIGAN

Information Management Safety & Security Upgrades

VA# 515-10-120
CE# 10087

SHEET INDEX

| | |
|----|--|
| C1 | COVER SHEET |
| F1 | BUILDING 157 FIRE PROTECTION DEMOLITION PLAN |
| F2 | BUILDING 157 FIRE PROTECTION PLANS |
| F3 | BUILDING 157 FIRE PROTECTION DETAILS |
| E1 | BUILDINGS 1, 2, 3 & 4 - ELECTRICAL PLANS |
| E2 | BUILDINGS 5, 6, 7, 9, 10 & 11 - ELECTRICAL PLANS |
| E3 | BUILDINGS 11, 12, 13, 14, 22, 24, 25 & 26 - ELECTRICAL PLANS |
| E4 | BUILDINGS 27, 28, 30, 39, 82 & 83 - ELECTRICAL PLANS |
| E5 | BUILDINGS 83, 84, 85, 109, 134, 136 & 138 - ELECTRICAL PLANS |
| E6 | BUILDING 145 - ELECTRICAL PLAN & ELECTRICAL DETAILS |
| E7 | BUILDING 157 - ELECTRICAL PLAN |

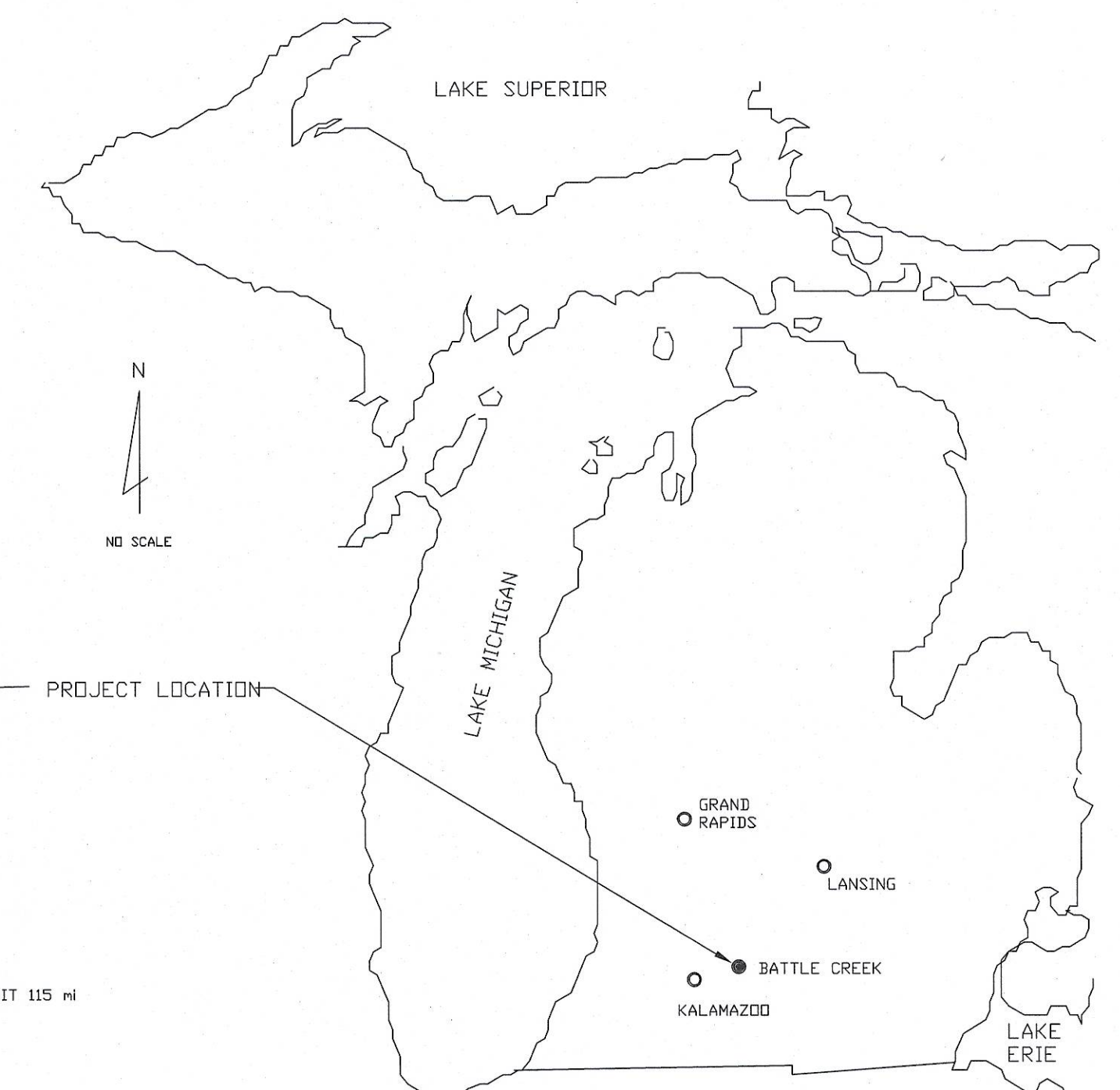
BUILDING DIRECTORY

| BUILDING # | BUILDING NAME |
|------------|--|
| 1 | ADMINISTRATIVE |
| 2 | OUTPATIENT / ADMISSIONS |
| 3 | BLIND REHAB CENTER |
| 4 | ADMINISTRATIVE |
| 5 | INPATIENT DINING ROOM / CANTEEN / ADMINISTRATIVE |
| 6 | AUDITORIUM |
| 7 | ADMINISTRATIVE |
| 8 | RESIDENTIAL WARD |
| 9 | EDUCATION / CLASSROOMS |
| 10 | ADMINISTRATIVE |
| 11 | ADMINISTRATIVE |
| 12 | ADMINISTRATIVE |
| 13 | ADMINISTRATIVE / CLASSROOMS |
| 14 | DOMICILIARY / RESIDENTIAL WARD |
| 24 | WELLNESS & RECOVERY CENTER |
| 25 | ADMINISTRATIVE & ENGINEERING |
| 26 | FIRE DEPARTMENT, BURN PERMIT & PENETRATION APPROVAL |
| 27 | ENGINEERING SHOPS |
| 28 | ENGINEERING |
| 30 | ENGINEERING SHOPS |
| 39 | BOILER PLANT - (KEYS ISSUED) |
| 82 | INPATIENT WARD |
| 83 | INPATIENT WARD / ADMINISTRATIVE |
| 84 | COMMUNITY LIVING CENTER |
| 85 | COMMUNITY LIVING CENTER |
| 101 | COMPENSATED WORK THERAPY |
| 109 | CUSTER GREENS GOLF COURSE |
| 127 | POLICE (I.D. BADGES ISSUED) |
| 134 | GREENHOUSE |
| 136 | GYM |
| 138 | LIBRARY / BOWLING ALLEY |
| 145 | THEATRE / ADMINISTRATIVE WAREHOUSE |



CODES

| | |
|-----------------------|--|
| BUILDING CODE: | 2008 INTERNATIONAL CODE & NFPA - LIFE SAFETY CODE 101-1997 |
| STRUCTURAL CODE: | 2006 INTERNATIONAL BUILDING CODE |
| MECHANICAL CODE: | 2009 INTERNATIONAL BUILDING CODE |
| ELECTRICAL CODE: | 2008 MICHIGAN ELECTRICAL CODE |
| PLUMBING CODE: | 2009 INTERNATIONAL BUILDING CODE |
| FIRE PROTECTION CODE: | 2009 INTERNATIONAL FIRE CODE |



| | | | | | |
|--|--|--|---|--|----------------------------------|
| COMPREHENSIVE ENGINEERING <small>4553 Plainfield Avenue, NE Grand Rapids, MI 49505 Phone (616) 365-9933 Fax (616) 365-9937 CE #10087</small> | APPROVED: DIRECTOR <i>[Signature]</i> 1/30/2012 | APPROVED: CHIEF, MS <i>[Signature]</i> 11/29/11 | APPROVED: CHIEF, PROJECT SECTION <i>[Signature]</i> 11/29/11 | VA PROJECT NAME: Information Management Safety & Security Upgrades | DRAWING TITLE: COVER SHEET |
| | APPROVED: ASSOCIATE DIRECTOR <i>[Signature]</i> 1-30-12 | APPROVED: PROTECTIVE SERVICE <i>[Signature]</i> 12-1-11 | APPROVED: GPM'S <i>[Signature]</i> 11/29/11 | DATE: 15 FEB 2011 | VA PROJECT NUMBER: 515-10-120 |
| | APPROVED: CHIEF OF STAFF <i>[Signature]</i> 12/15/11 | APPROVED: INDUSTRIAL HYGIENIST <i>[Signature]</i> 24 Nov 2011 | APPROVED: <i>[Signature]</i> 11/29/11 | FLAT SCALE: NA | BUILDING NUMBER: 10087 |
| | APPROVED: CHIEF, FACILITIES MANAGEMENT SERVICE <i>[Signature]</i> 1/10/12 | APPROVED: SAFETY MANAGER <i>[Signature]</i> 11/22/11 | APPROVED: <i>[Signature]</i> 11/22/11 | LOCATION: BATTLE CREEK VAMC | DWG C1 OF 11 |

100% SUBMISSION

DEPARTMENT OF
VETERANS AFFAIRS