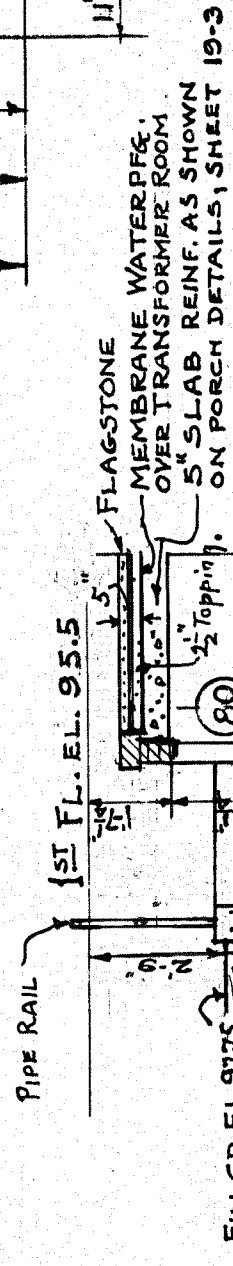
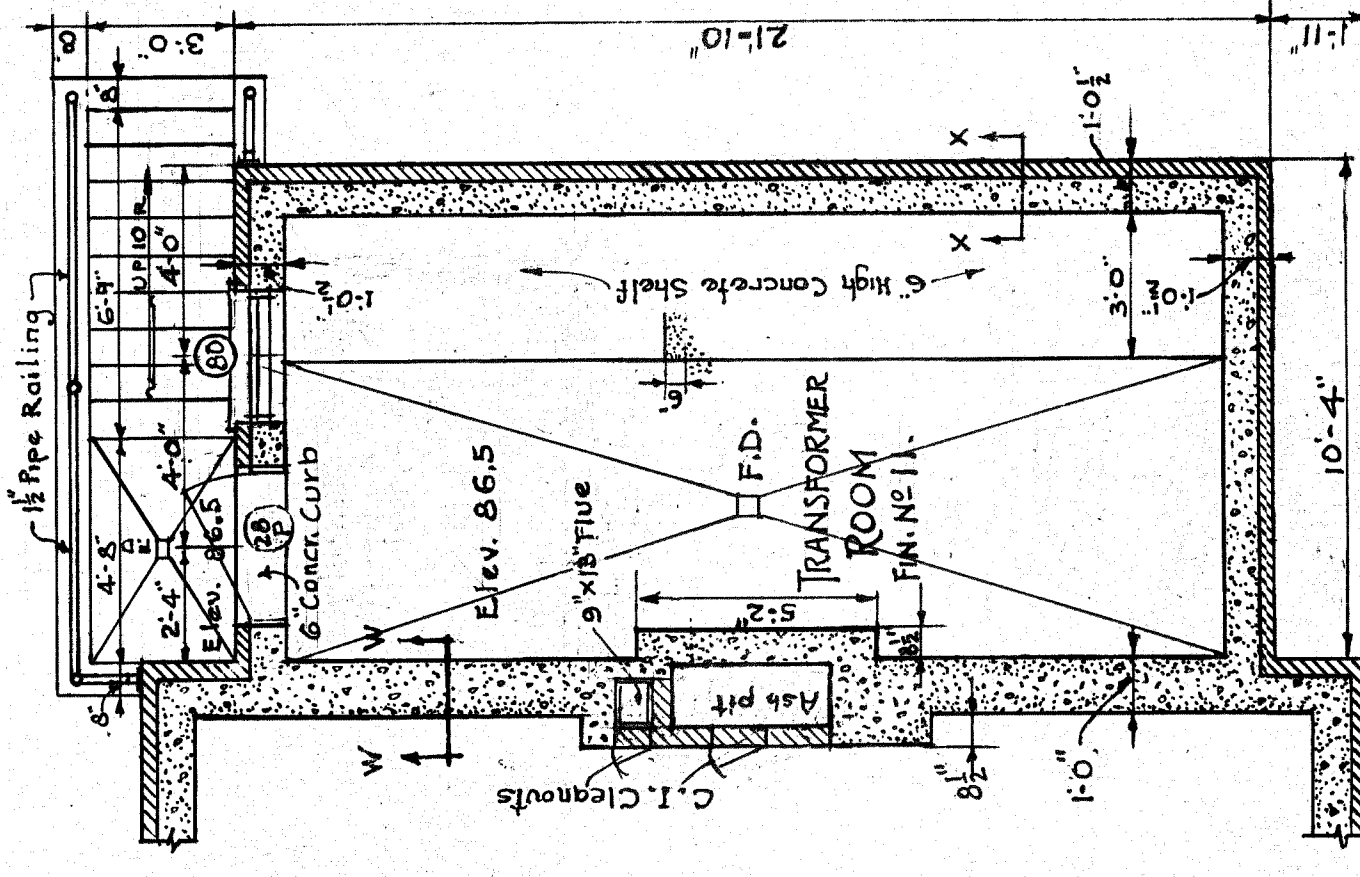


| SCHEDULE OF DOOR HARDWARE | | HARDWARE SYMBOLS | |
|---|-----|---|---|
| DOORS | | SEE SHEET NO. 27 FOR SCHEDULES OF HWK. SYMBOLS | |
| (THE NUMBERS OR NAMES GIVEN BELOW INDICATE THE ROOMS, SPACES ETC., IN WHICH THE HARDWARE OCCURS.) | | NOTE: WHERE THE LETTERS X, Y, OR Z ARE USED IN THE SYMBOL COLUMN, IT INDICATES THAT NO ITEM OF HARDWARE IS SHOWN ON THIS SHEET. | |
| TRANSFORMER ROOM - EXTERIOR | 2.8 | 7 | X |
| FRONT ENTRANCE - HALL; REAR ENTRANCE - BASEMENT PORCH | 2.2 | X | X |
| ACTIVE LEAF PAIR OF DOORS, PORCH LIVING ROOM | 3 | X | X |
| BASEMENT STAIR - KITCHEN; BASEMENT STAIR - HALL; 25 FLOOR HALL - BEDROOM | 1 | X | X |
| D.A. DOOR BETWEEN DINING ROOM AND KITCHEN | 8 | 9 | 8 |
| TOILET - BASEMENT; 25 FLOOR HALL - BATH | 4 | X | X |
| KITCHEN - PANTRY; BASEMENT CLOSET - BEDROOM; 25 FLOOR HALL - CLOSET; 25 FLOOR HALL - UNEXCAVATED BATH; CLOSET - 25 FLOOR HALL | 6 | X | X |



NOTE: Area Roofing of some Elev. as shown. For reinforcing see Gen. Notes on Dwg. #1-29.

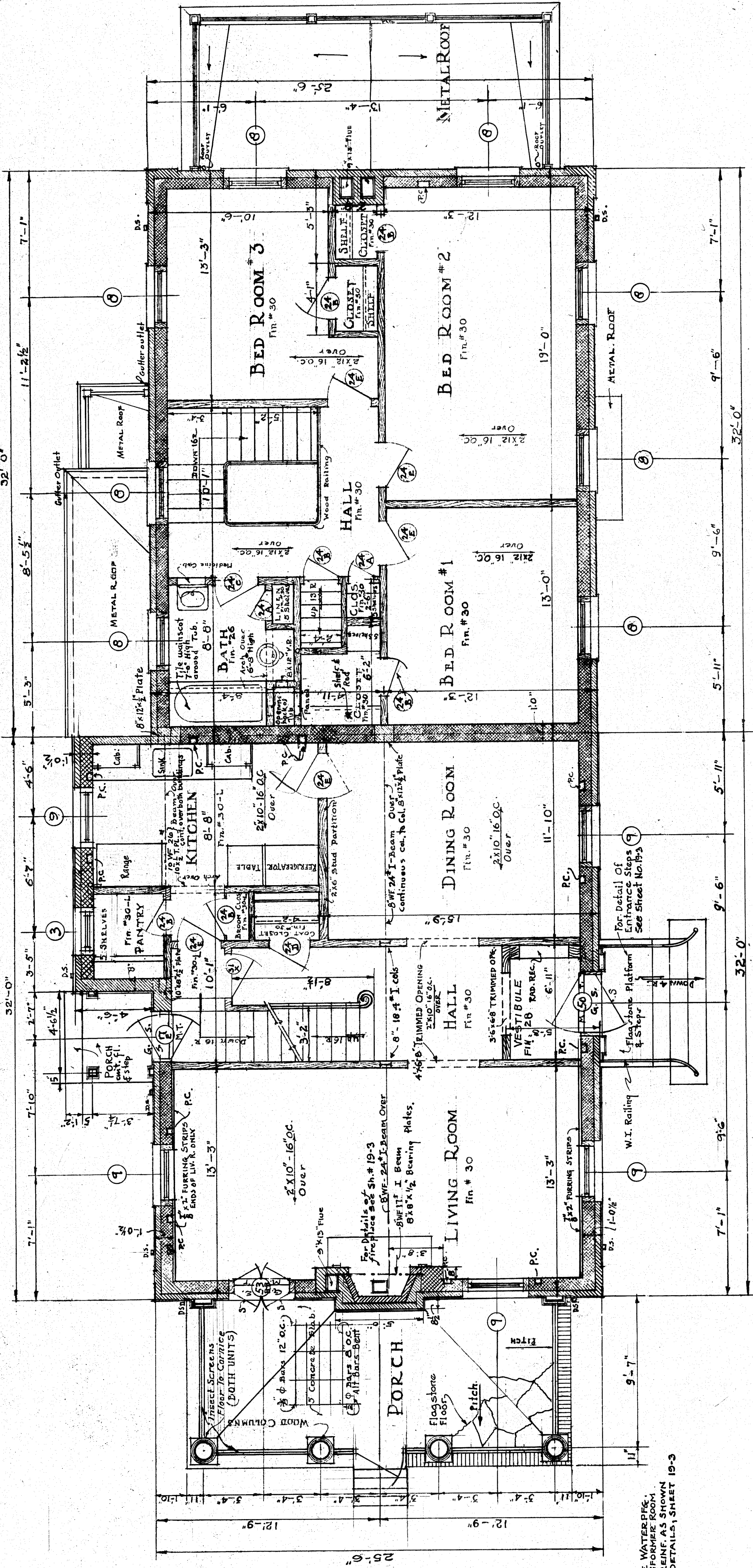
SECTION THRU AREA AT TRANSFORMER RM.
SCALE 1/4" = 1'-0"



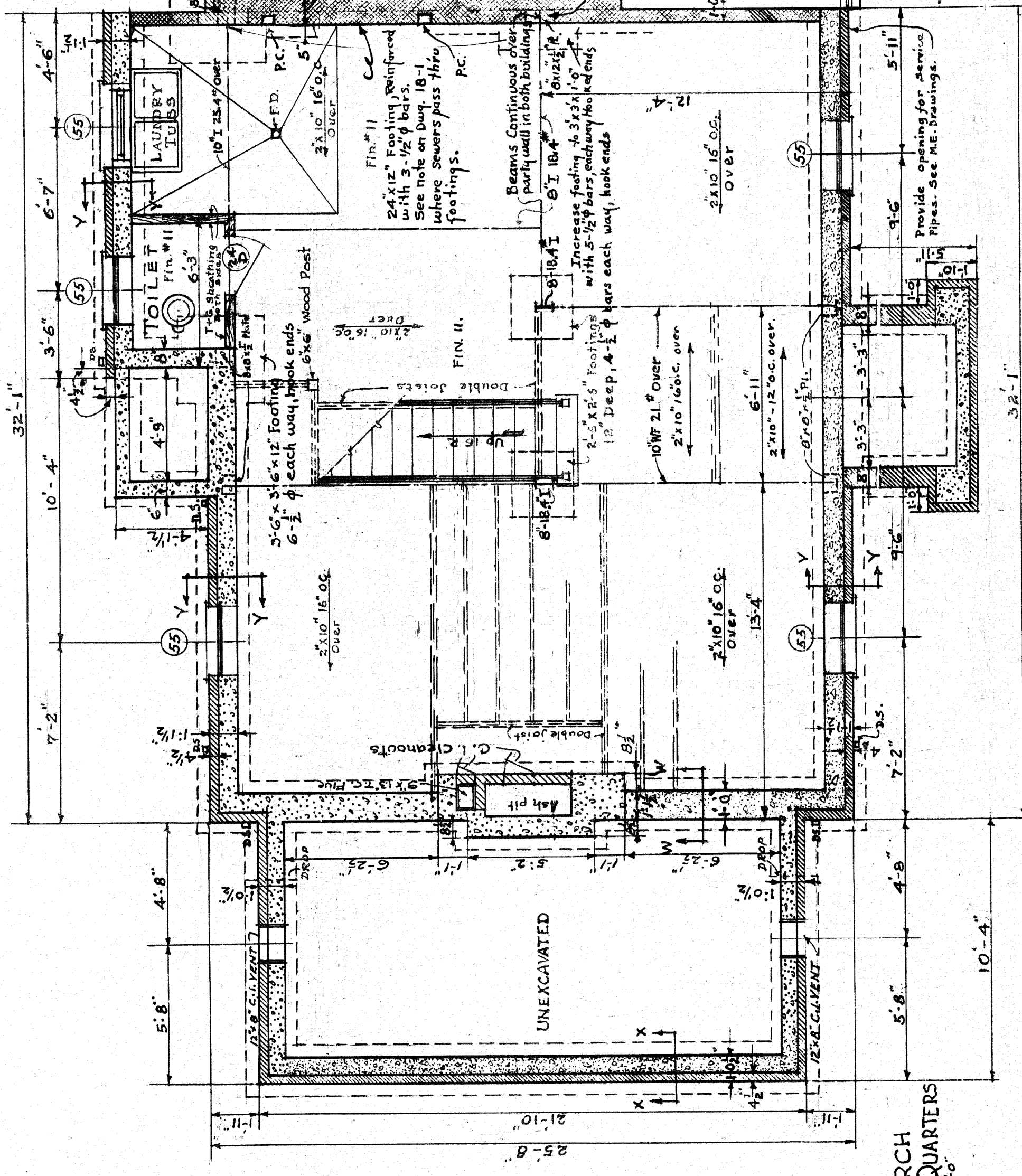
VETERANS ADMINISTRATION FACILITY
WASHINGTON, D.C.

APPROVED: *Charles G. Gibson*
ADMINISTRATOR
ASSISTANT ADMINISTRATOR: *Joseph J. Gandy*
CLERK: *W. J. Salome*

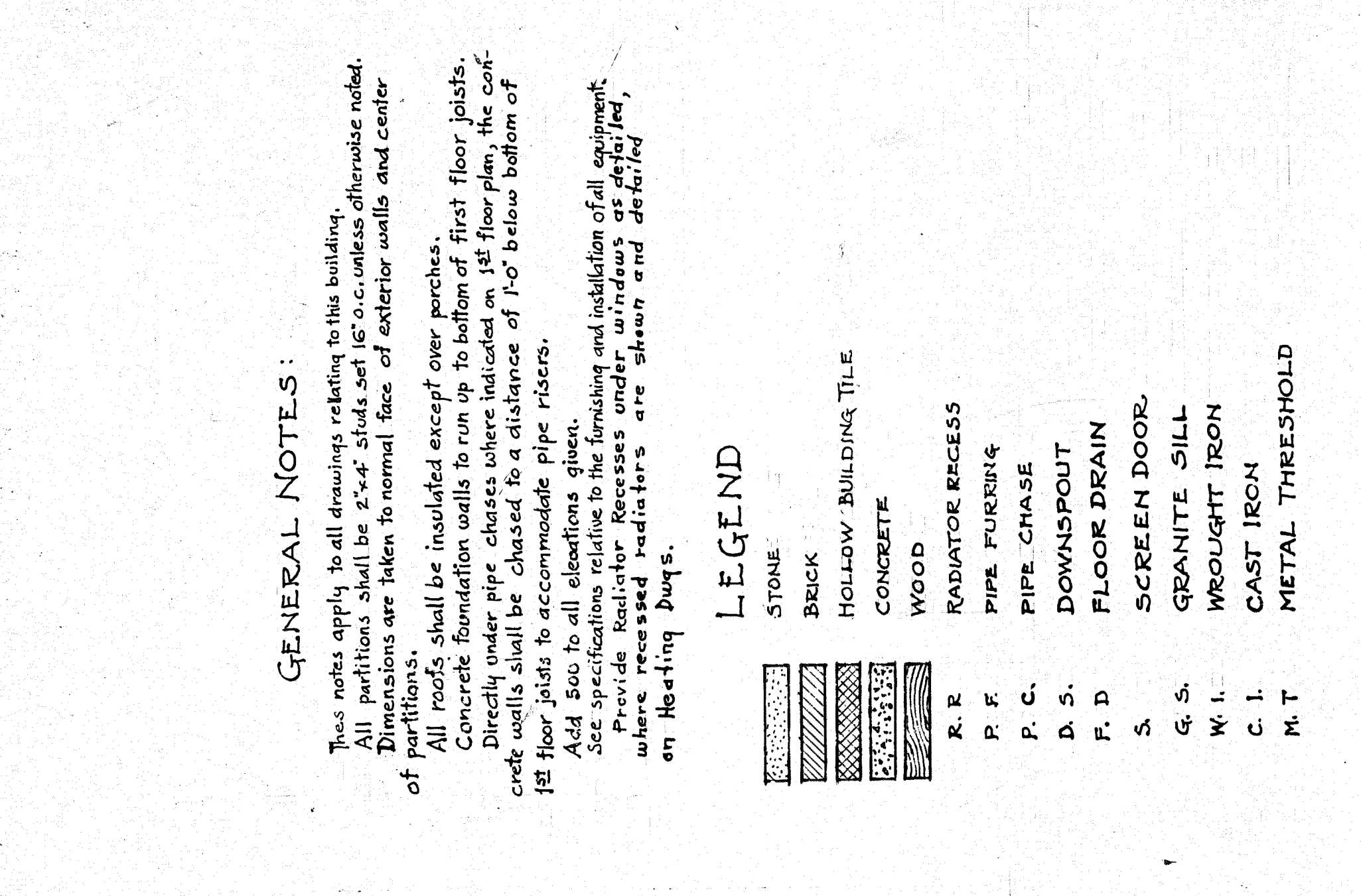
NOTES:
All partitions to be built up of 2x4 studs unless otherwise noted.
All door & window frames & trim to be wood unless otherwise indicated.
For wall sections X, Y, X & W-W. See detail on Dwg. #1-18-1.
For reinforcing in basement floor, etc. see Gen. Notes on Dwg. #1-29.



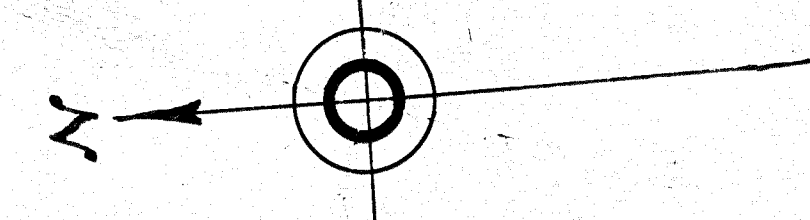
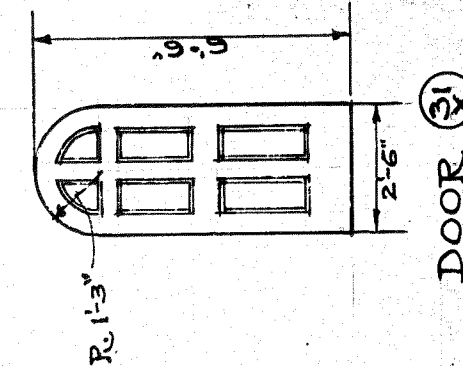
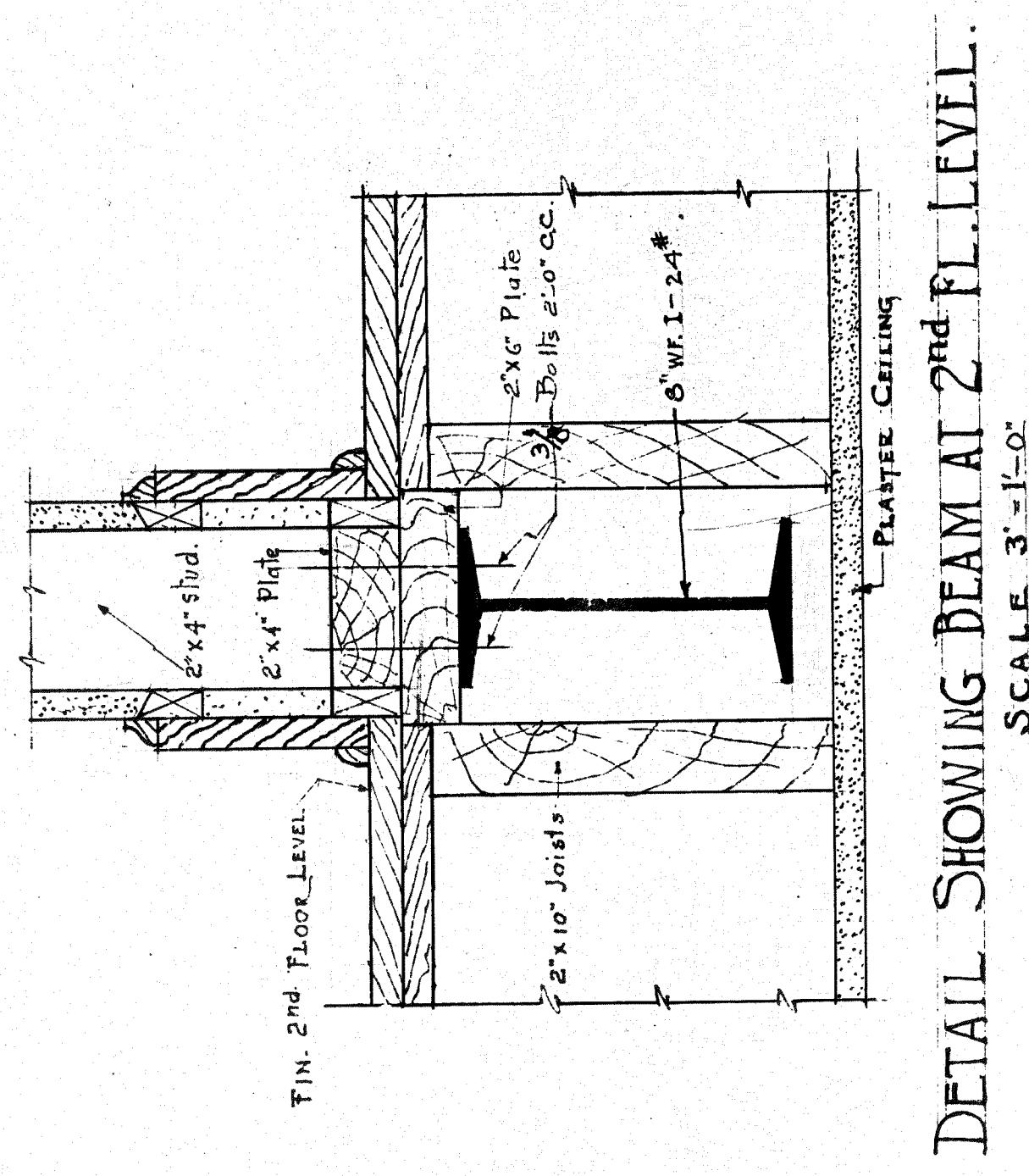
FIRST FLOOR PLAN
OPPOSITE SIDE SIMILAR
SCALE 1/4" = 1'-0"



BASEMENT FLOOR PLAN
FIN. FL. ELEV. 86.5
OPPOSITE SIDE SIMILAR
SCALE 1/4" = 1'-0"



SECOND FLOOR PLAN
OPPOSITE SIDE SIMILAR
SCALE 1/4" = 1'-0"



ATTIC & ROOF PLAN
OPPOSITE SIDE SIMILAR
SCALE 1/4" = 1'-0"

OFFICERS DUPLEX QUARTERS NO. 19
VETERANS ADMINISTRATION FACILITY
MURFREESBORO, TENN.

Drawn: L.F.S.
Traced: L.F.S.
Checked: A.E.G.
Date: March 2, 1954

REVISIONS
NO. 1
DATE: 11-15-54
BY: M.B.

19-1
Sheet 1 of 6
Proj. # 1440

FILE FOLDER NO. 3