

three inches = one foot
one and one half inches = one foot
one inch = one foot
three quarters inch = one foot
one half inch = one foot
one quarter inch = one foot
three eighths inch = one foot
one eighth inch = one foot
one quarter inch = one foot
one eighth inch = one foot

ELECTRICAL LIGHTING PLAN NOTES

1. PROVIDE JUNCTION BOX FOR PRE-WIRED FURNITURE.

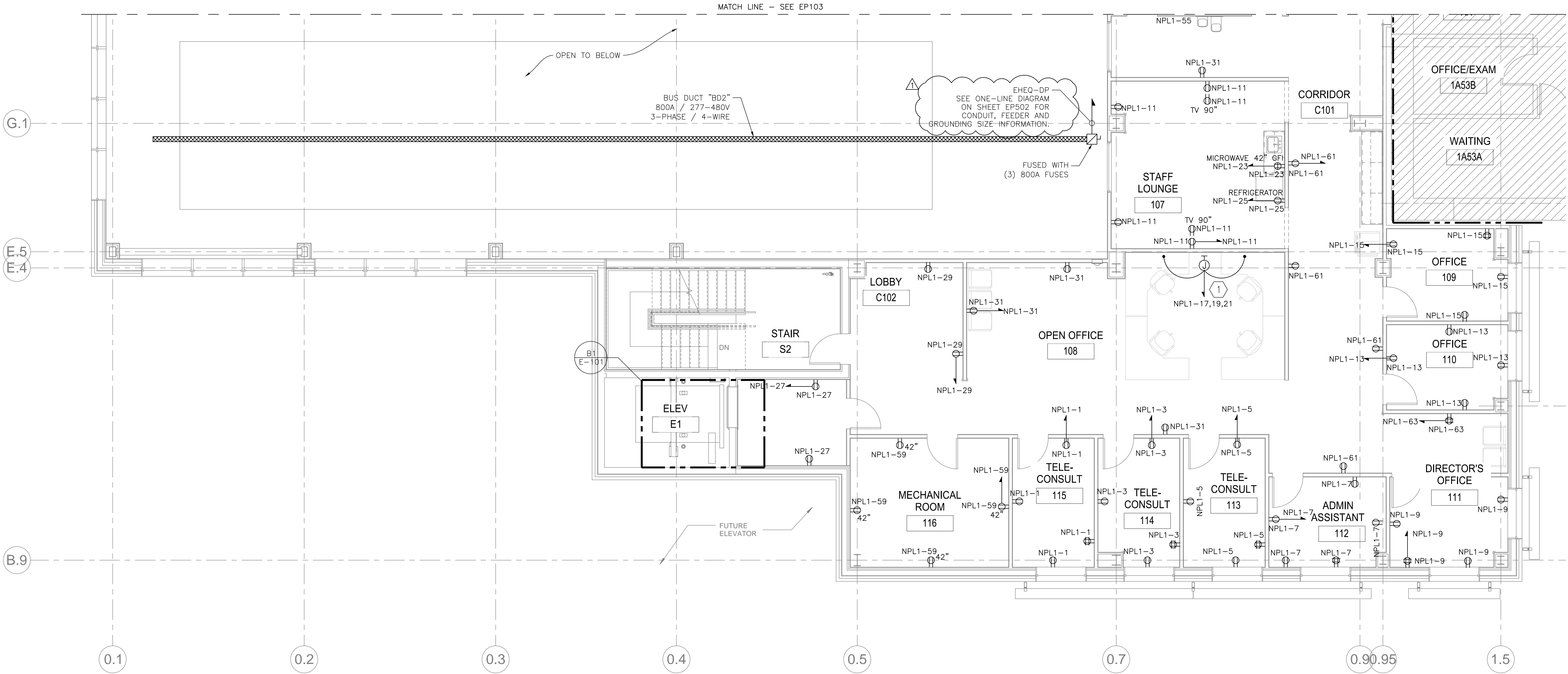
POWER SOURCES

- A. NORMAL POWER SHALL BE FED FROM PANEL "NPH" LOCATED IN ROOM NO. 008.
B. EMERGENCY LIFE SAFETY POWER SHALL BE FED FROM PANEL "EHLs" LOCATED IN ROOM NO. 008.
C. EMERGENCY CRITICAL POWER SHALL BE FED FROM PANEL "EHCR" LOCATED IN ROOM NO. 008.

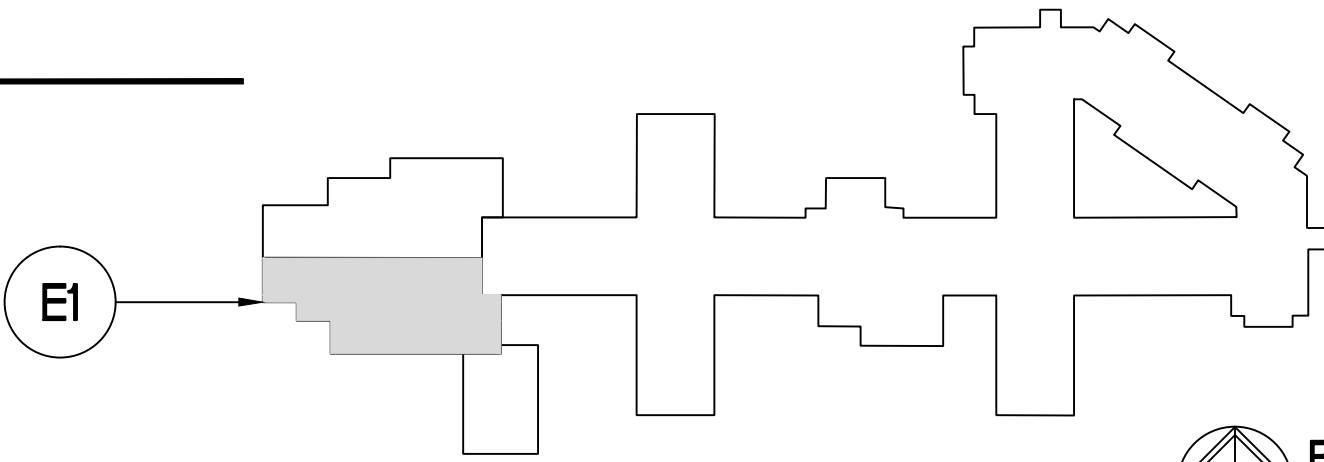
GENERAL ELECTRICAL LIGHTING PLAN NOTES

- A. REFER TO E-001 FOR ELECTRICAL LEGEND, GENERAL NOTES, AND ABBREVIATIONS.
B. ALL RECEPTACLES IN PUBLIC AREAS SHALL BE TAMPER RESISTANT.
C. ALL RECEPTACLES SHALL BE INSTALLED AT 18" A.F.F. UNLESS NOTED OTHERWISE.
D. ALL CONDUITS TO BE CONCEALED WITHIN ALL WALLS UNLESS NOTED OTHERWISE.
E. ALL CONDUIT USED SHALL BE 3/4" MINIMUM.
F. SOME WORK UNDER THIS CONTRACT WILL REQUIRE WORK DUTIES TO BE PERFORMED AFTER NORMAL WORKING HOURS. DETERMINATION OF SPECIFIC WORK DUTIES TO BE PERFORMED AFTER HOURS SHALL BE MADE BY VA STAFF AT THEIR CONVENIENCE. POSSIBLE WORK REQUIRING AFTER HOURS APPROVAL

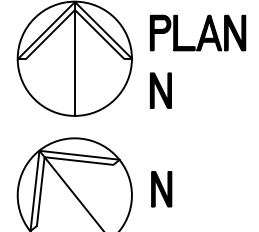
INCLUDES, BUT IS NOT LIMITED TO: POWER OUTAGES, DISRUPTION OF SERVICES, EXTREME NOISE AND / OR VIBRATION, CUTTING AND PATCHING OF CONCRETE AND DELIVERIES OF EQUIPMENT.
G. REFER TO SHEET E-501 FOR CONDUIT SUPPORT AND MOUNTING INFORMATION.



E1 PARTIAL FIRST FLOOR PLAN
3/16" = 1'-0"



KEY PLAN - BUILDING 2
NTS



FULLY SPRINKLERED
BID DOCUMENT SUBMITTAL
FOR CONSTRUCTION

AMENDMENT #002 Revisions		ARCHITECT/ENGINEERS: PARADIGM ENGINEERS AND CONSTRUCTORS 200 Envoy Circle #201, Louisville KY 40299 - PH: 502.339.8511 - www.paradigmusa.com		Drawing Title: ELECTRICAL POWER PLAN FIRST FLOOR - SOUTH		Project Title: GENOMIC LAB ADDITION BUILDING 2		Project Number: 660-334 Building Number: 2		Office of Construction and Facilities Management Department of Veterans Affairs	
04/18/17 Date				Approved Project Director		Location: GEORGE E. WAHLEN VAMC 500 FOOHILL DRIVE, SALT LAKE CITY, UT 84148		Drawing Number: EP104			
						Date: 04-07-16		Checked: WLM		Drawn: MMF	