



GROUND LEVEL LIGHTING PLAN NOTES:

- (1) TYPICAL: TYPE "A", "A1", AND "B" FIXTURES SHALL BE STEEL MOUNTED AT ENDS WITH FIXTURE TO BE LEVEL WITH BOTTOM OF CEILING JOIST. PROVIDE CEILING JUNCTION BOX WITH FLEX CONDUIT FEED TO FIXTURE.
- (2) TYPICAL: TYPE "A1", "A2", AND "B" FIXTURES SHALL BE SAME AS TYPE "A", "A1", AND "A2" EXCEPT WITH INTEGRAL BATTERY PACK TO POWER ONE LAMP WITH 1100 TO 1400 LUMENS DURING EMERGENCY. CONNECT BATTERY PACK TO UNSWITCHED HOT WIRE.
- (3) TYPICAL: TYPE "C" FIXTURES SHALL HAVE INTEGRAL BATTERY PACK TO POWER ONE LAMP WITH 1100 TO 1400 LUMENS DURING EMERGENCY. CONNECT BATTERY PACK TO UNSWITCHED HOT WIRE.
- (4) TYPICAL: MOUNT EMERGENCY EXIT SIGN ON BOTTOM OF CEILING JOIST.
- (5) TYPICAL: MOUNT DOUBLE FACE EMERGENCY EXIT SIGN ON BOTTOM OF CEILING JOIST. VERIFY LOCATION OF EXTERIOR WALL LIGHTS WITH ARCHITECT PRIOR TO ROUGH-IN.
- (6) REFER TO LIGHTING CONTROL DIAGRAM ON E601 FOR REQUIREMENT.
- (7) REFER TO LIGHTING CONTROL DIAGRAM ON E601 FOR REQUIREMENT.
- (8) REFER TO LIGHTING CONTROL DIAGRAM ON E601 FOR REQUIREMENT.
- (9) REFER TO LIGHTING CONTROL DIAGRAM ON E601 FOR REQUIREMENT.
- (10) 3/4" x 1/2" x 1/4" (UNSWITCHED HOT LEG) + 1/4" GROUND. CONNECT LIGHTS IN ELECTRICAL ROOM ON UNSWITCHED HOT LEG NOT CONTROLLED BY LCP.
- (11) 1" WITH #10, #10 (UNSWITCHED #2 HOT LEG) + 1/4" GROUND. CONNECT LIGHTS IN ELECTRICAL ROOM ON UNSWITCHED HOT LEG NOT CONTROLLED BY LCP. ALL DOWNSTREAM BRANCH CIRCUIT WIRING SHALL ALL BE #10, MINIMUM 1" C.
- (12) 1" WITH #10, #10 (UNSWITCHED #1 HOT LEG) + 1/4" GROUND. CONNECT LIGHTS IN ELECTRICAL ROOM ON UNSWITCHED #1 HOT LEG NOT CONTROLLED BY LCP. ALL DOWNSTREAM BRANCH CIRCUIT WIRING SHALL ALL BE #10, MINIMUM 1" C.
- (13) UNLESS NOTED OTHERWISE, CONNECT EXIT SIGNS AND EMG BATTERY PACKS ON UNSWITCHED #2 HOT LEG NOT CONTROLLED BY LCP.

NORTH
Ground Level Floor Lighting Plan
1/8" = 1'-0"

CONSTRUCTION DOCUMENTS - FINAL SUBMISSION

CONSULTANTS:		ARCHITECT/ENGINEERS:	
PETER WMAN REGISTERED PROFESSIONAL ENGINEER E-10811 ELECTRICAL 08-30-12 STATE OF CALIFORNIA		Frampton Consulting Engineers Civil - Structural - Design - Construction 885 W. Ashlin Ave, Covina, CA 91702 TEL: FRAMPON@FCEENG.COM	
Revisions:		Approved: Project Director	
Date		Location: 10635 Hospital Way, Mather, CA 95655	
1		Date: 08/15/2011	
2		Checked: PK	
3		Drawn: PK/LS	
4		Dwg: 112 of 122	
5		Project Number: 612-CSI-102	
6		Building Number:	
7		Drawing Number: E211	
8		Office of Construction and Facilities Management	
9		Department of Veterans Affairs	