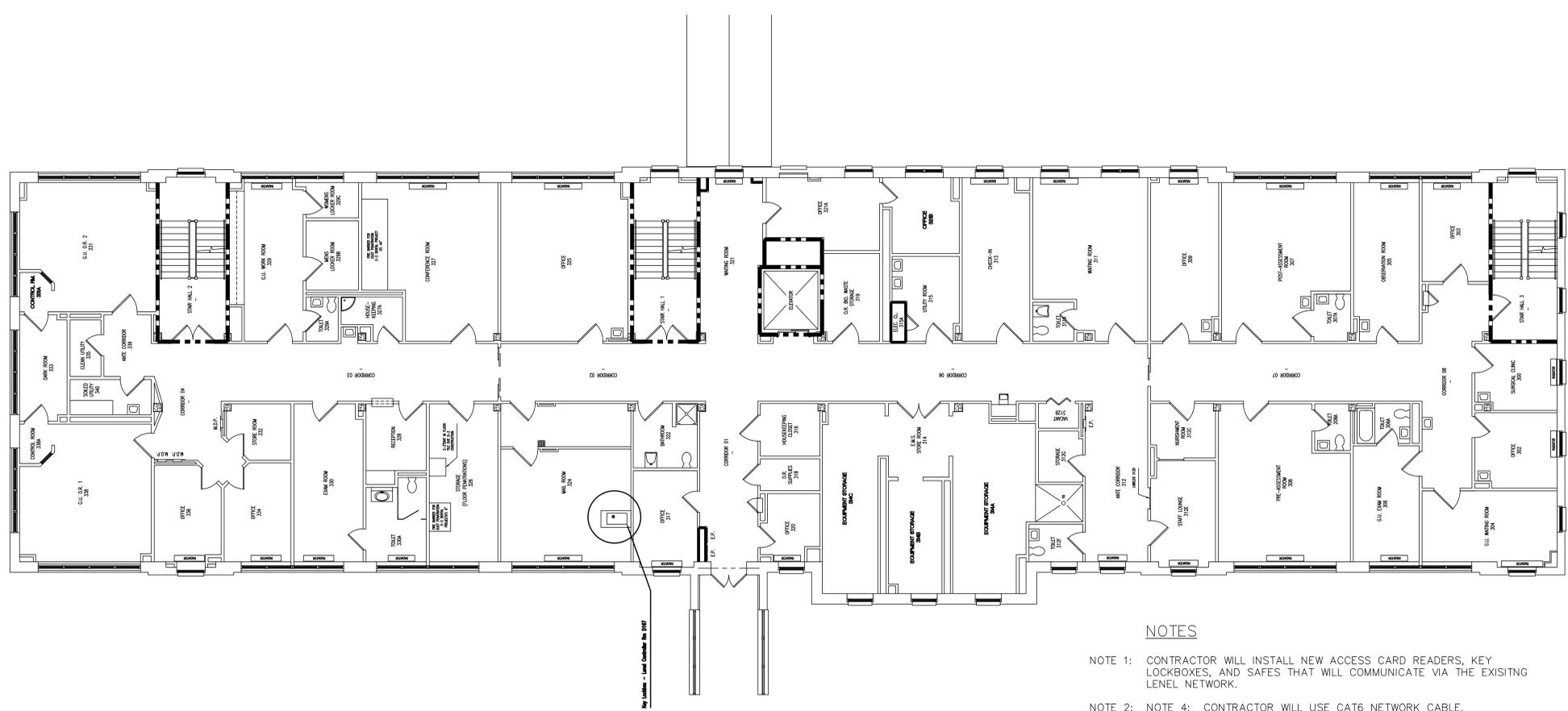


three inches = one foot  
 one and one half inches = one foot  
 one inch = one foot  
 three quarters inch = one foot  
 one half inch = one foot  
 three eighths inch = one foot  
 one quarter inch = one foot  
 one eighth inch = one foot



**NOTES**

- NOTE 1: CONTRACTOR WILL INSTALL NEW ACCESS CARD READERS, KEY LOCKBOXES, AND SAFES THAT WILL COMMUNICATE VIA THE EXISITNG LENEL NETWORK.
- NOTE 2: NOTE 4: CONTRACTOR WILL USE CAT6 NETWORK CABLE.
- NOTE 3: DO NOT USE THE STAIRWELL TO RUN VERTICAL CONDUIT FROM FLOOR TO FLOOR.
- NOTE 4: ALL WIRING INSIDE STAIRWELLS MUST BE INSTALLED IN CONDUIT.
- NOTE 5: ALL WALL PENETRATIONS THROUGH FIRE RATED BARRIERS WILL BE FIRE STOPPED.
- NOTE 6: VERTICAL CONDUIT RISER MUST BE RUN IN MECHANICAL ROOMS.
- NOTE 7: COORDINATE LOCATION OF ALL NEW DEVICES WITH COTR PRIOR TO INSTALLATION.
- NOTE 8: CONTRACTOR IS RESPONSIBLE FOR DEMO OF EXISTING EQUIPMENT AND ANY ASSOCIATED PATCHING, REPAIR, CEILING TILE REPLACEMENT AND ASSOCIATED ANCILLARY WORK.

**SYMBOLS**

- Access Card Reader W/Keypad
- Gun Safe
- Key Lockbox
- 1 HR FIRE RATED BARRIER
- 2 HR FIRE RATED BARRIER

|                  |  |                             |                   |  |   |  |   |
|------------------|--|-----------------------------|-------------------|--|---|--|---|
|                  | <b>CONSULTANTS:</b><br><br>Indus Systems, Inc.<br>2302, Main Street, Concord, MA 01742<br>Tel: 978-461-0555<br>www.indus-systems.com | <b>ARCHITECT/ENGINEERS:</b> | <b>NORTH:</b><br> |  | <b>Drawing Title</b><br><b>Architectural Plan</b><br><b>Third Floor Plan</b><br>NTS | <b>Project Title</b><br><b>Install Keyboxes + Safes in Various Bldgs</b> | <b>Project Number</b><br>620A4-11-256                 |
|                  |  |                             |                   |  | <b>Approved Director, VA/HVCS:</b>  | <b>Location</b><br>CASTLE POINT, NEW YORK                                | <b>Building(s) Number</b><br>18                       |
|                  |  |                             |                   |  | <b>Approved Chief of Engineering</b>  | <b>Date</b><br>03/15/2012  | <b>Checked</b><br>JP                                  |
| <b>Revisions</b> | <b>Date</b>  |                             |                   |  |   |  | <b>Drawing Number</b><br><b>TY-06</b><br>SHEET 6 OF 8 |