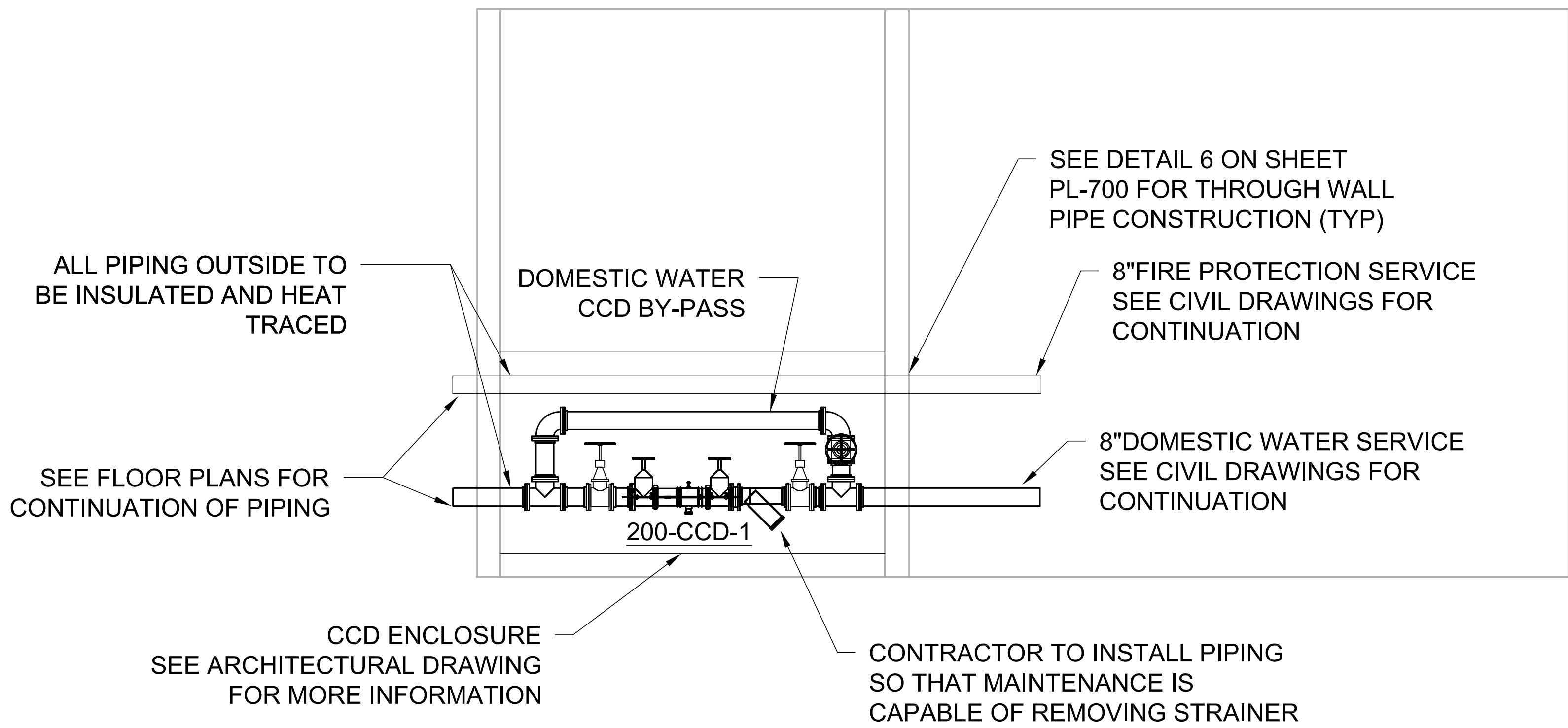


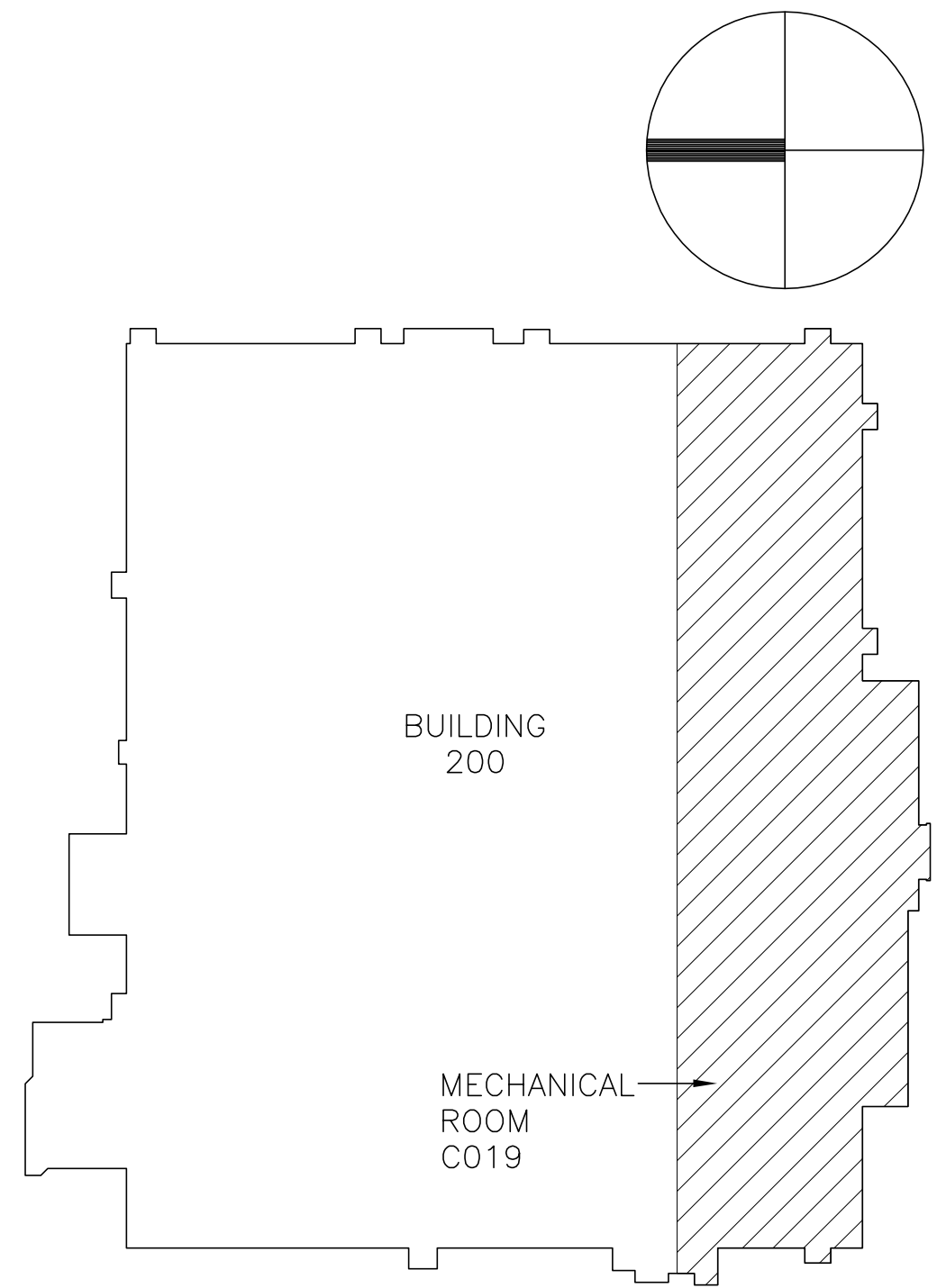
1 DOMESTIC WATER & FIRE PROTECTION PLAN (BUILDING 200 SUB BASEMENT)  
1/8" = 1'-0"



2 DOMESTIC WATER & FIRE PROTECTION ENTRANCE SECTION (BUILDING 200 SUB-BASEMENT)  
1/4" = 1'-0"

## GENERAL NOTES:

1. THE INFORMATION PERTAINING TO EXISTING CONDITIONS SUCH AS LOCATIONS OF FIXTURES, EQUIPMENT, PIPING AND OTHER BUILDING CONDITIONS HAS BEEN BASED ON "AS-BUILT" RECORDS AND FIELD VERIFICATION WITH LIMITED ACCESS. LAYOUT AND DISTRIBUTION OF PIPING SHOWN MAY BE DIFFERENT THAN IN THE FIELD.
2. THE CONTRACTOR IS RESPONSIBLE FOR ALL CUTTING AND PATCHING REQUIRED FOR INSTALLATION OF PIPING AND ACCESSORIES. ALL PENETRATIONS THROUGH FIRE RATED WALLS AND FLOORS SHALL BE PROPERLY FIRESTOPPED. METHOD OF FIRESTOPPING SHALL BE REVIEWED AND APPROVED BY ENGINEER PRIOR TO INSTALLATION.
3. PLUMBING PIPING AND ACCESSORIES INDICATED AS DASHED SHALL BE DEMOLISHED. PROTECT ENDS OF PIPING FOR FUTURE RECONNECTION.
4. THE CONTRACTOR SHALL MAINTAIN SERVICE TO EXISTING FIXTURES WHICH SUPERCEDES ANY DEMOLITION OR REROUTING INDICATED. NOTIFY ENGINEER OF ANY CONFLICTS.
5. ITEMS TO BE REMOVED SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BE REMOVED FROM THE SITE, UNLESS NOTED OTHERWISE.
6. INFORMATION SHOWN SOLID, WITH LIGHT LINETYPE REFERENCES EXISTING CONDITIONS AND SHALL REMAIN UNLESS NOTED OTHERWISE.
7. THE CONTRACTOR SHALL COORDINATE ALL SHUT-DOWNS AND TIE-INS WITH OWNER PRIOR TO BEGINNING WORK. REFER TO SPECIFICATION SECTION 010000 GENERAL REQUIREMENTS FOR SHUT-DOWN REQUIREMENTS AN PROCEDURES.
8. ALL EXISTING FIRE SUPPRESSION COMPONENTS SHALL REMAIN IN SERVICE UNLESS OTHERWISE NOTED.
9. CONTRACTOR TO SUBMIT ALL PIPE ROUTING TO THE A/E, COTR, AND PIPE SHOP PRIOR TO CONSTRUCTION.



| Revisions | Date |
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Milwaukee, Wisconsin USA 53202  
Telephone 414.278.8200 Facsimile 414.278.7734

**PHASE 2 - CONSTRUCTION DOCUMENTS: MAY 22, 2012**

|                            |   |
|----------------------------|---|
| Drawing Title              | PHASE 2 - BUILDING 200 SUB-BASEMENT<br>BUILDING WATER SERVICE FLOOR PLANS |
| Approved: Division Chief   |   |
| Approved: Service Director |   |

|                 |  |
|-----------------|--|
| Project Title   | VA MEDICAL CENTER<br>REPLACE EXISTING<br>WATER MAINS PROJECT |
| Building Number | 200  |
| Checked         | R. RUFFIN  |
| Drawn           | C. POWERS  |
| Location        | HINES, ILLINOIS  |

|             |                                    |
|-------------|------------------------------------|
| Date        | MAY 22, 2012                       |
| Project No. | VA#69PD-RA-1465<br>HGA#2606-008-00 |
| Drawing No. | 200-PL-200                         |
| Dwg.        |                                    |
| Of          |                                    |

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| Office of<br>Facilities<br>Management |
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