

SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 24, & 30				1. REQUISITION NO.	PAGE 1 OF 37		
2. CONTRACT NO.		3. AWARD/EFFECTIVE DATE	4. ORDER NO.	5. SOLICITATION NUMBER VA250-17-Q-0640	6. SOLICITATION ISSUE DATE 05-23-2017		
7. FOR SOLICITATION INFORMATION CALL:		a. NAME Jesse H. Reese (jesse.reese@va.gov)		b. TELEPHONE NO. (No Collect Calls) (937) 268-6511 x3994	8. OFFER DUE DATE/LOCAL TIME 06-06-2017 10:00 AM		
9. ISSUED BY Department of Veterans Affairs Dayton VA Medical Center 3140 Governor's Place Blvd. Suite 210 Kettering OH 45409-1337			CODE	10. THIS ACQUISITION IS <input type="checkbox"/> UNRESTRICTED OR <input checked="" type="checkbox"/> SET ASIDE: 100 % FOR: <input type="checkbox"/> SMALL BUSINESS <input type="checkbox"/> WOMEN-OWNED SMALL BUSINESS (WOSB) ELIGIBLE UNDER THE WOMEN-OWNED SMALL BUSINESS PROGRAM NAICS: 562910 <input type="checkbox"/> HUBZONE SMALL BUSINESS <input type="checkbox"/> EDWOSB <input type="checkbox"/> SERVICE-DISABLED VETERAN-OWNED SMALL BUSINESS <input checked="" type="checkbox"/> VOSB SIZE STANDARD: 750 Employees <input type="checkbox"/> 8(A)			
11. DELIVERY FOR FOB DESTINATION UNLESS BLOCK IS MARKED <input checked="" type="checkbox"/> SEE SCHEDULE		12. DISCOUNT TERMS		13b. RATING N/A			
15. DELIVER TO Department of Veterans Affairs Dayton VA Medical Center Network Contracting Office (NCO 10) 4100 West Third Street Dayton OH 45428-9000			CODE	16. ADMINISTERED BY Department of Veterans Affairs Dayton VA Medical Center 3140 Governor's Place Blvd. Suite 210 Kettering OH 45409-1337			
17a. CONTRACTOR/OFFEROR TELEPHONE NO. DUNS: DUNS+4:		CODE	FACILITY CODE	18a. PAYMENT WILL BE MADE BY Department of Veterans Affairs FMS-VA-2(101) Financial Services Center PO Box 149971 Austin TX 78714-9971 PHONE: FAX:			
17b. CHECK IF REMITTANCE IS DIFFERENT AND PUT SUCH ADDRESS IN OFFER <input type="checkbox"/>			18b. SUBMIT INVOICES TO ADDRESS SHOWN IN BLOCK 18a UNLESS BLOCK BELOW IS CHECKED <input type="checkbox"/> SEE ADDENDUM				
19. ITEM NO.	20. SCHEDULE OF SUPPLIES/SERVICES			21. QUANTITY	22. UNIT	23. UNIT PRICE	24. AMOUNT
	<p style="text-align: center;"><u>REMOVE ASBESTOS IN ENGINEERING SHOPS</u></p> <p>This single-phased project requires the contractor to furnish labor, materials, and supervision to perform asbestos removal and/or abatement in the Eng Shop area floors and walls, located in the Cleveland VAMC, 10701 East Blvd, Cleveland, OH 44106.</p> <p>This is a 100% set-aside to Veteran Owned Small Businesses. The NAICS code for this project is 562190. The business size standard is \$20 million.</p> <p>The project magnitude for this project is less than \$25,000. The Period of Performance shall be 30 calendar days from the contractor's receipt of the Notice -To-Proceed. Cut-off date and time to submit Requests for Information (RFIs) is June 1, 2017 at 10:00 AM.</p> <p>Quotes must be received by June 6, 2017 at 10:00 AM. Send all RFIs and quotes to the POC in Block 7a. A site visit will be conducted-see solicitation for details.</p> <p style="text-align: center;">(Use Reverse and/or Attach Additional Sheets as Necessary)</p>			1	JB	N/A	\$ _____
25. ACCOUNTING AND APPROPRIATION DATA				26. TOTAL AWARD AMOUNT (For Govt. Use Only)			
<input checked="" type="checkbox"/> 27a. SOLICITATION INCORPORATES BY REFERENCE FAR 52.212-1, 52.212-4. FAR 52.212-3 AND 52.212-5 ARE ATTACHED. ADDENDA				<input type="checkbox"/> ARE <input checked="" type="checkbox"/> ARE NOT ATTACHED.			
<input type="checkbox"/> 27b. CONTRACT/PURCHASE ORDER INCORPORATES BY REFERENCE FAR 52.212-4. FAR 52.212-5 IS ATTACHED. ADDENDA				<input type="checkbox"/> ARE <input type="checkbox"/> ARE NOT ATTACHED			
<input checked="" type="checkbox"/> 28. CONTRACTOR IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN <u>1</u> COPIES TO ISSUING OFFICE. CONTRACTOR AGREES TO FURNISH AND DELIVER ALL ITEMS SET FORTH OR OTHERWISE IDENTIFIED ABOVE AND ON ANY ADDITIONAL SHEETS SUBJECT TO THE TERMS AND CONDITIONS SPECIFIED				<input type="checkbox"/> 29. AWARD OF CONTRACT: REF. _____ OFFER DATED _____ YOUR OFFER ON SOLICITATION (BLOCK 5), INCLUDING ANY ADDITIONS OR CHANGES WHICH ARE SET FORTH HEREIN IS ACCEPTED AS TO ITEMS:			
30a. SIGNATURE OF OFFEROR/CONTRACTOR				31a. UNITED STATES OF AMERICA (SIGNATURE OF CONTRACTING OFFICER)			
30b. NAME AND TITLE OF SIGNER (TYPE OR PRINT)		30c. DATE SIGNED		31b. NAME OF CONTRACTING OFFICER (TYPE OR PRINT)		31c. DATE SIGNED	