

ONE INCH = FORTY FEET (1" = 40')

THREE INCHES = ONE FOOT

ONE AND ONE HALF INCHES = ONE FOOT

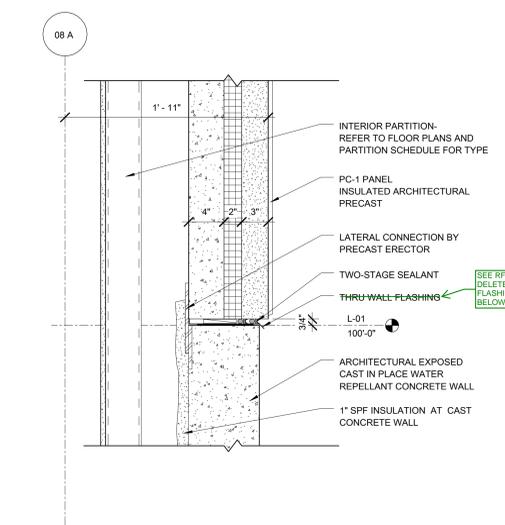
THREE QUARTERS INCH = ONE FOOT

ONE HALF INCH = ONE FOOT

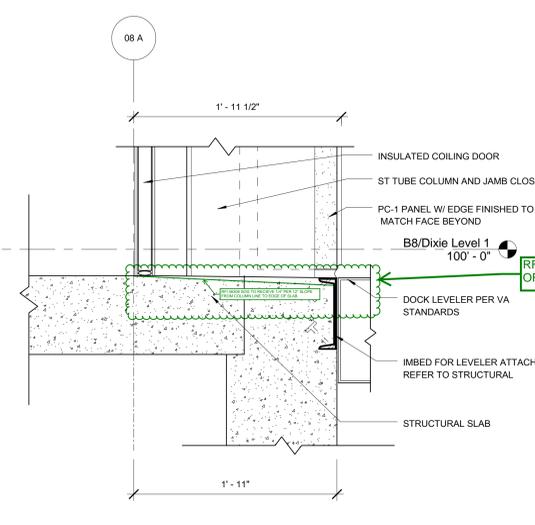
ONE QUARTER INCH = ONE FOOT

ONE EIGHT INCH = ONE FOOT

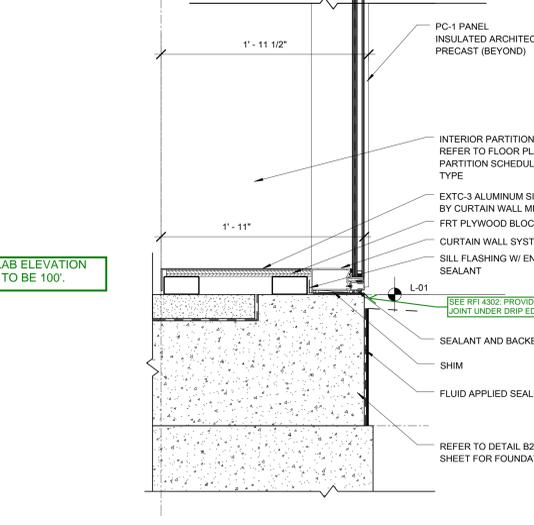
ONE SIXTEENTH INCH = ONE FOOT



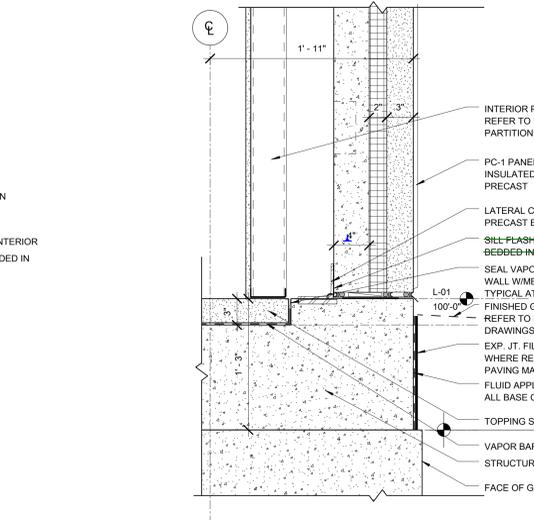
**B6 PC-1 BASE @ CAST WALL STAIR 1**  
SCALE: 1 1/2" = 1'-0"



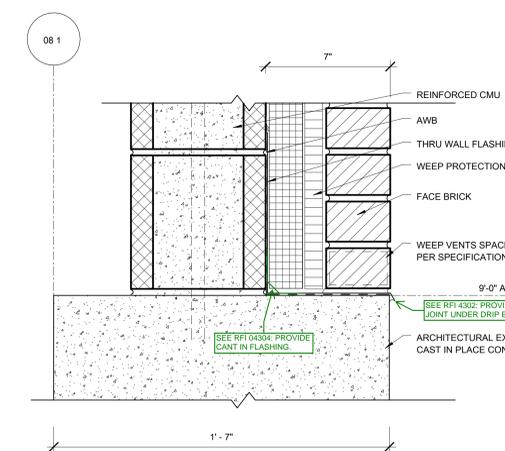
**B4 BASE @ COILING DOOR AND DOCK LEVELER**  
SCALE: 1 1/2" = 1'-0"



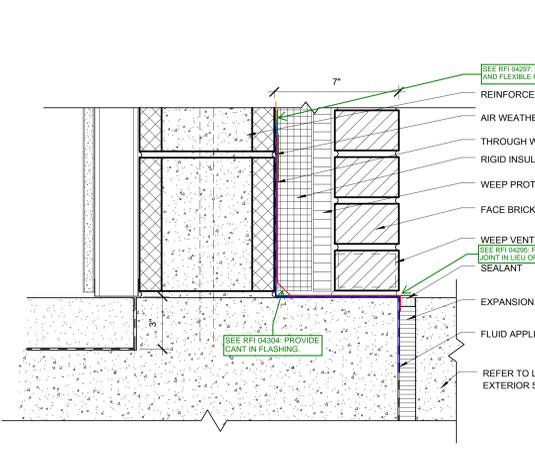
**B3 PC-1 BASE DETAIL @ CW**  
SCALE: 1 1/2" = 1'-0"



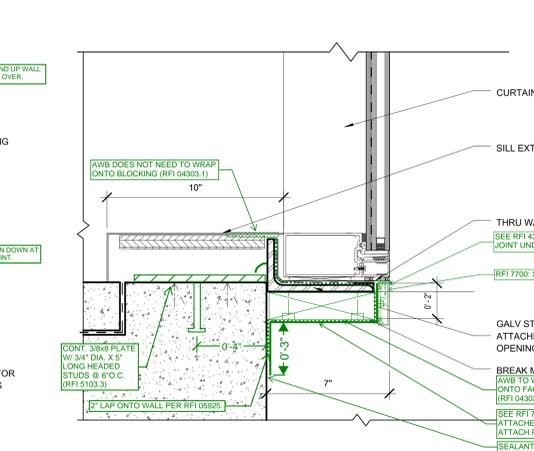
**B2 PC-1 BASE DETAIL**  
SCALE: 1 1/2" = 1'-0"



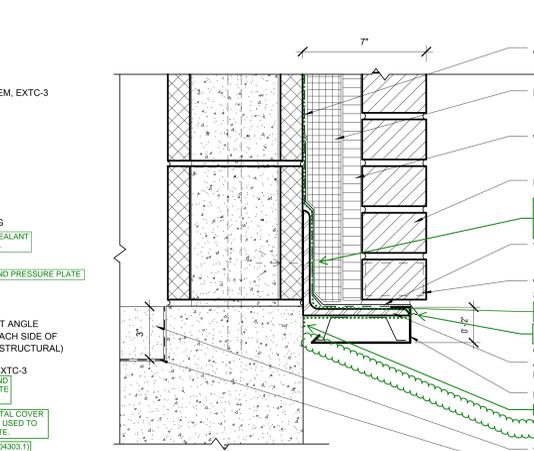
**D5 BR-1 BASE @ CONCRETE WALL**  
SCALE: 3" = 1'-0"



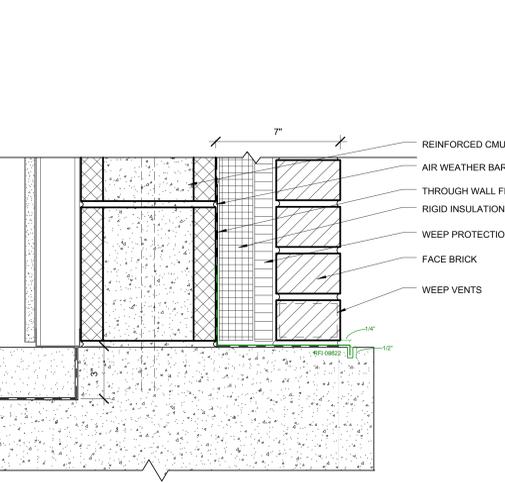
**D4 BR-1 BASE @ TERRACE**  
SCALE: 3" = 1'-0"



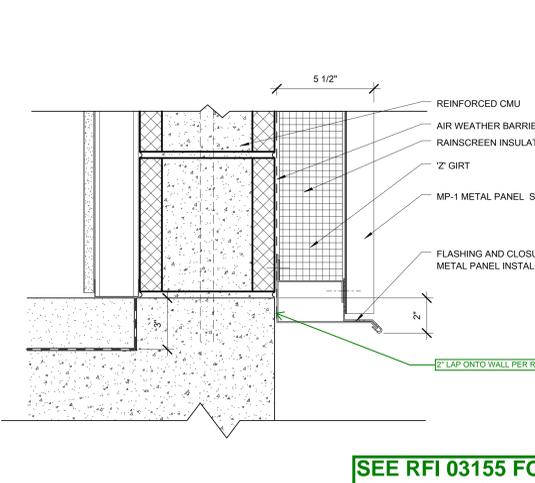
**D3 BR-1 BASE DETAIL @ CW**  
SCALE: 3" = 1'-0"



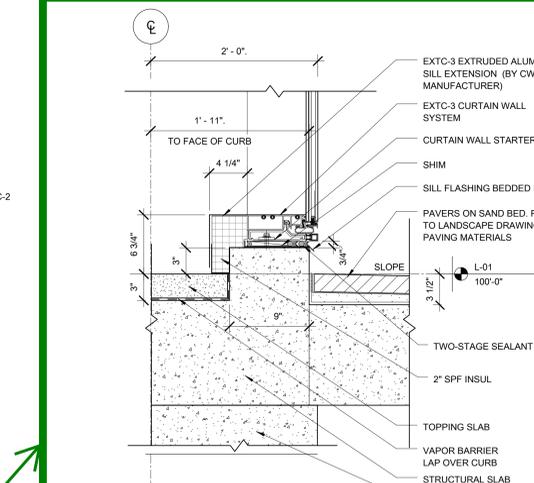
**D2 BR-1 BASE DETAIL**  
SCALE: 3" = 1'-0"



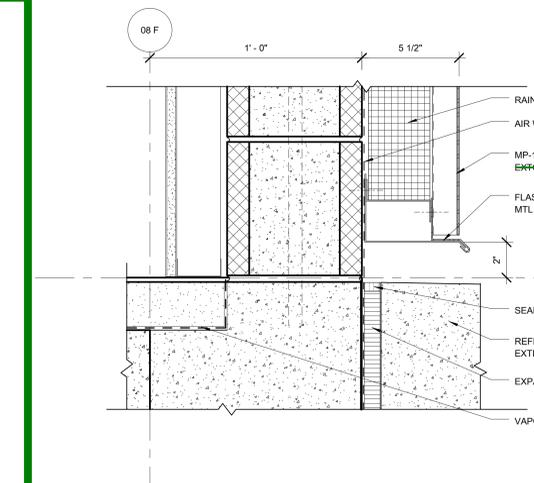
**F4 BR-1 BASE @ WEST ELEVATION**  
SCALE: 3" = 1'-0"



**F4 BASE @ MP-1**  
SCALE: 3" = 1'-0"



**F3 BASE AT CURTAIN WALL ENTRY PAVING**  
SCALE: 1 1/2" = 1'-0"



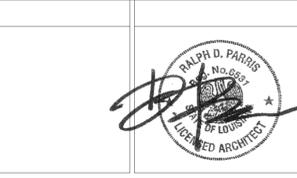
**F2 MP-1A BASE DETAIL**  
SCALE: 3" = 1'-0"

SEE RFI 03155 FOR SLAB DETAIL CLARIFICATION.

REVISIONS:

NO.	DATE	DESCRIPTION

**CONSULTANTS:**  
 DESMAN ASSOCIATES / PARKING  
 CODE CONSULTANTS, INC. / CODE CONSULTANT  
 THE SEXTANT GROUP / AV & ACOUSTICAL  
 HAMMER DESIGN ASSOCIATES / FOOD SERVICE  
 PYBURN & ODOM / ABATEMENT  
 TATA & HOWARD / TANK CONSULTANT  
 I.S.C. GROUP, INC. / IRRIGATION  
 DAN EUSER WATER ARCHITECTURE, INC. / WATER FEATURE



**ARCHITECT/ENGINEERS:**  
 studio NOVA  
 SCHRENK & PETERSON CONSULTING ENGINEERS / CIVIL  
 KORDA/NEMETH ENGINEERING / STRUCTURAL  
 BR+A CONSULTING ENGINEERS / MECH. ELECT, PLUMBING, LOW VOLTAGE  
 ARCHITECTURAL ENGINEERING / PLUMBING  
 SCALES ASSOCIATES / FIRE PROTECTION

DRAWING TITLE  
 EXTERIOR DETAILS-BUILDING BASE

APPROVED: PROJECT DIRECTOR  
*Judd Sanders*

PROJECT TITLE  
 SLVHCS REPLACEMENT MEDICAL CENTER PROJECT

LOCATION  
 NEW ORLEANS, LOUISIANA

DATE  
 July 16, 2012

PROJECT NUMBER  
 100342.00

BUILDING NUMBER  
 8

DOCUMENT SET PACKAGE  
 WP\_09B

DRAWING NUMBER  
**8AS510**

CONSTRUCTION DOCUMENTS 1  
 FULLY SPRINKLERED

**OFFICE OF CONSTRUCTION AND FACILITIES MANAGEMENT**

Department of Veterans Affairs