


|            |      |   |  |  |  |  |                                    |               |         |   |                |                |   |            |
|------------|------|---|--|--|--|--|------------------------------------|---------------|---------|---|----------------|----------------|---|------------|
|            |      | CONTRACTOR:   | ARCHITECT/ENGINEERS:   |  |  |  | Drawing Title                      | Project Title |         |   | Project Number |                | Office of<br>Construction<br>and Facilities<br>Management   |            |
|            |      |   |  |  |  |  | COMMUNICATIONS PLAN<br>THIRD FLOOR |               |         | RENOVATION BUILDING 19 VA<br>MEDICAL CENTER |                |                |   | 635-11-303 |
|            |      | CONSTRUCTION CONTRACTOR:  | ARCHITECT:   | MECHANICAL ENGINEER:   | ELECTRICAL ENGINEER:   |  | Approved: Project Director         |               |         | Location                                    |                | Drawing Number |   |            |
|            |      | HGL CONSTRUCTION<br>2000 S. DOUGLAS BOULEVARD<br>MIDWEST CITY, OKLAHOMA 73130<br>405-737-7588<br>CONTACT: EDDIE COX | PDG Architects<br>333 12th Ave SE<br>Norman, Oklahoma 73071<br>OFFICE PHONE: 405-360-1102<br>OFFICE FAX: 405-360-0055<br>CONTACT: DONALD FRICK | ZRHD, P.C. Engineers<br>1318 N. Robinson<br>Oklahoma City, Oklahoma 73103<br>405-942-8475<br>CONTACT: John Parks | ZRHD, P.C. Engineers<br>1318 N. Robinson<br>Oklahoma City, Oklahoma 73103<br>405-942-8475<br>CONTACT: Wayne Wright |  |                                    |               |         | VAMC, OKLAHOMA CITY, OK                     |                | E-503          |   |            |
| Revisions: | Date |   |  |  |  |  | Date                               |               | Checked | Drawn                                       | Dwg. 70 of 71  |                |   |            |
|            |      |   |  |  |  |  | 5/11/2012                          |               | WHW     | SWW   |                |                |  Department of<br>Veterans Affairs |            |