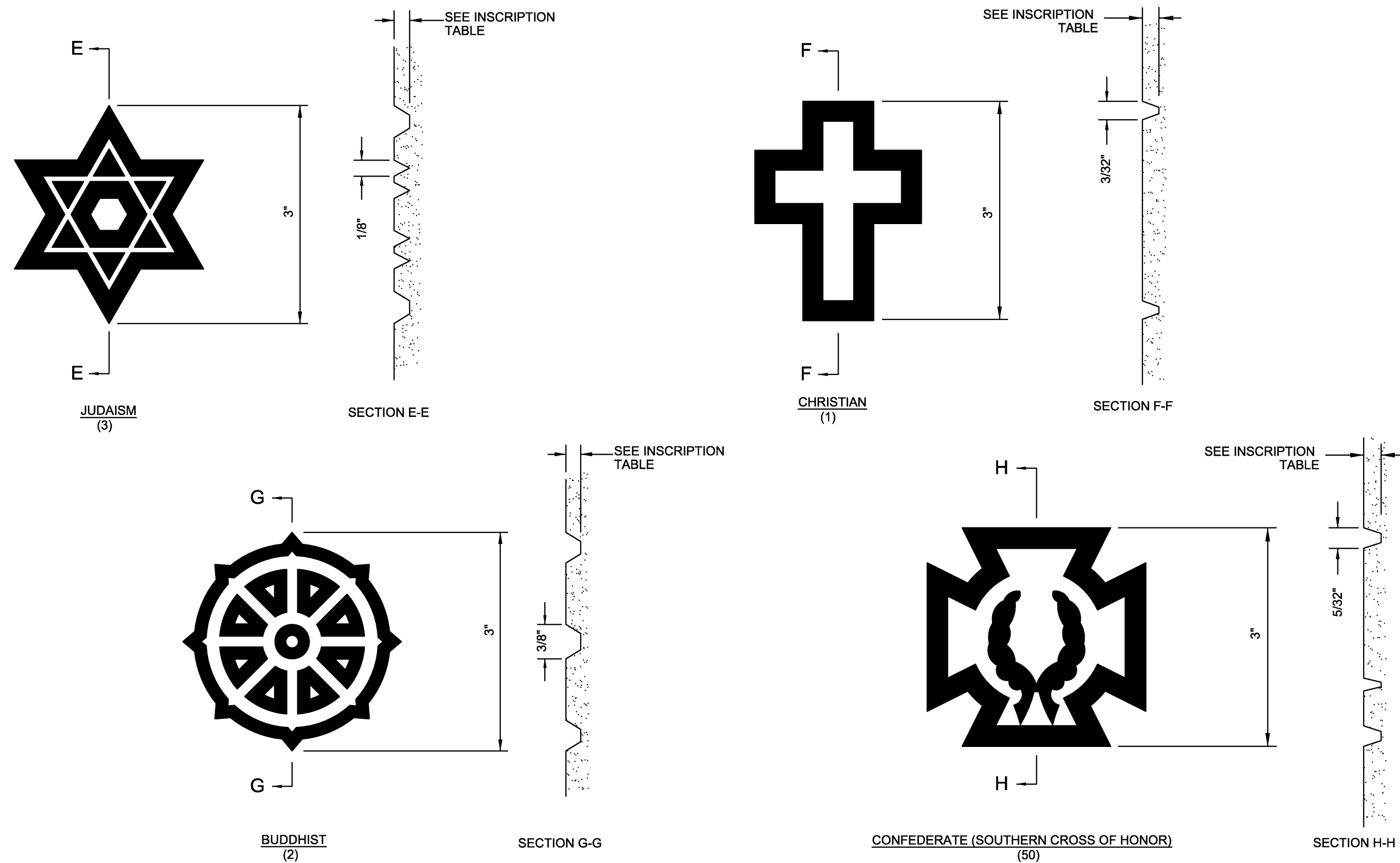
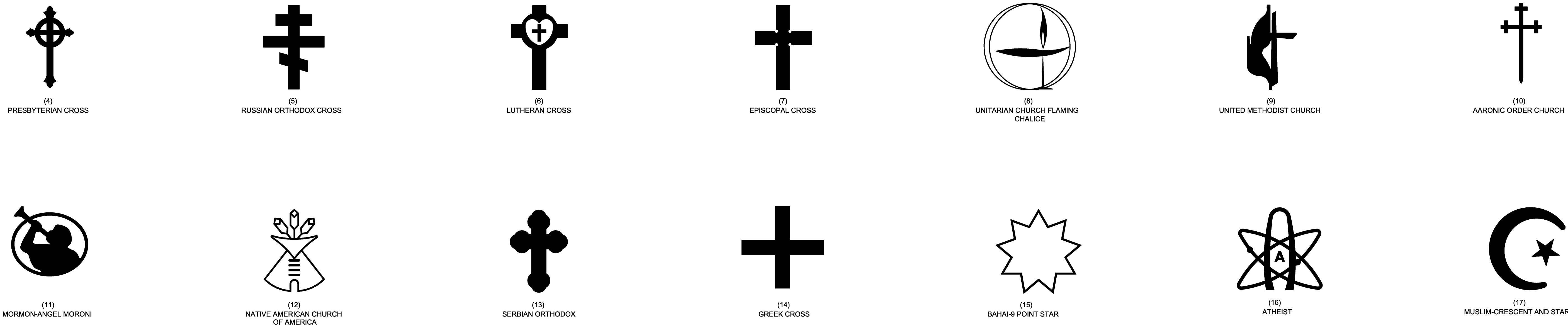


**RAISED BRONZE**  
SCALE: 1/2"=1"




**INCISED STONE**  
SCALE: 1/2"=1"



**EMBLEMS OF BELIEF**  
CONTINUED ON LNC&E SHEET 3 OF 3  
SCALE: 3/4"=1"



			<b>GENERAL NOTES:</b> 1. ALL EMBLEMS WHEN USED ON FLAT GRANITE, FLAT MARBLE, UPRIGHT MARBLE AND UPRIGHT GRANITE MARKERS SHALL BE 3" AT THEIR LARGEST POINT TO POINT MEASUREMENT AND INCISED TO A DEPTH OF 3/32". 2. FOR USE ON BRONZE MARKERS, EMBLEMS SHALL BE REDUCED TO 1 3/4" AT THEIR LARGEST POINT TO POINT MEASUREMENT AND ALL OTHER AREAS IN EQUAL PROPORTIONS AND RAISED 3/32" FROM THE MARKER FACE. 3. FOR USE ON BRONZE NICHE MARKERS, EMBLEMS SHALL BE REDUCED TO 1 3/16" AT THEIR LARGEST POINT TO POINT MEASUREMENT AND ALL OTHER AREAS IN EQUAL PROPORTIONS AND RAISED 1/16" FROM THE MARKER FACE. 4. ALL EMBLEMS ARE TO BE INCISED AS INDICATED BY SOLID LINE OR SOLID AREA CLEAR AREAS TO REMAIN AS FINISHED SURFACE.				 <b>NATIONAL CEMETERY ADMINISTRATION</b>		Drawing Title <b>LETTERS, NUMBERS, CHARACTERS &amp; EMBLEMS</b>		Project Title <b>GOVERNMENT HEADSTONES AND MARKERS</b>		Date <b>06-05-03</b>	
A			REARRANGED EMBLEMS FROM SHEET 1 OF 3 ADDED EMBLEMS 33, 34, 35 & 36				Approved: Director, Memorial Programs Service		Marker Type <b>UPRIGHT &amp; FLAT MARKERS</b>		Checked <b>DURHAM &amp; ASSOC.</b>		Project No. <b>V786P 530</b>	
---			SUPERSEDES DRAWING ID-3 SHEET 2 OF 2 DATED 12-29-98				Signed		Location		Digital File <b>A-LNC&amp;E-2.DWG 24" x 36" SHEET</b>		DRAWING NO. <b>A-LNC&amp;E-2</b>	
Revisions			Date				Signed		Location		Digital File		Sheet <b>2</b> of <b>3</b>	