



(18)
HINDU



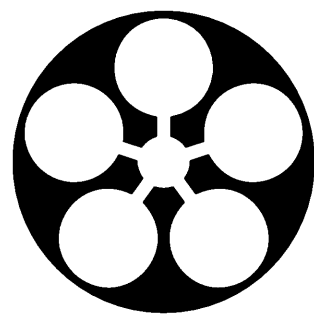
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KONKO-KYO FAITH



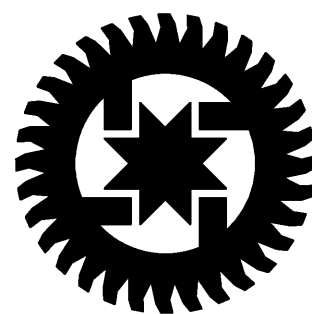
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COMMUNITY OF CHRIST



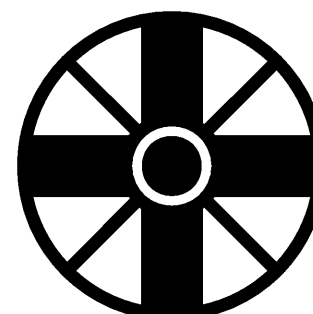
(21)
SUFISM REORIENTED



(22)
TENRIKYO CHURCH



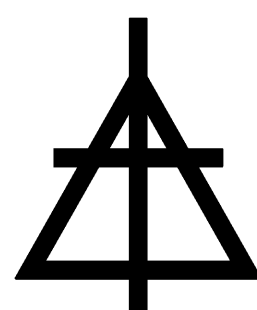
(23)
SEICHO-NO-IE



(24)
THE CHURCH OF WORLD MESSIANITY
(IZUNOME)



(25)
UNITED CHURCH OF RELIGIOUS
SCIENCE



(26)
CHRISTIAN REFORMED CHURCH



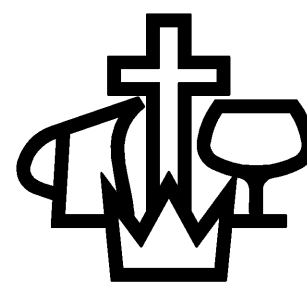
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UNITED MORAVIAN CHURCH



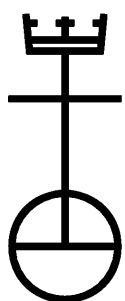
(28)
ECKANKAR



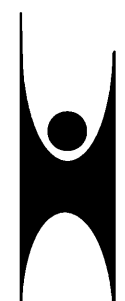
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CHRISTIAN CHURCH



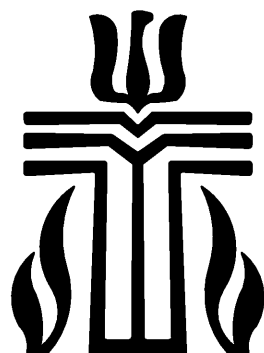
(30)
CHRISTIAN & MISSIONARY ALLIANCE



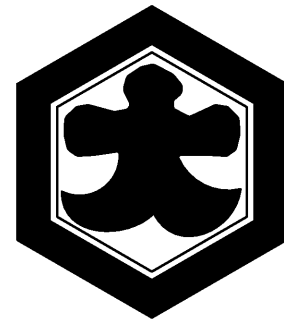
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UNITED CHURCH OF CHRIST



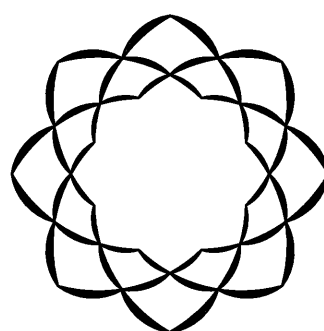
(32)
HUMANIST EMBLEM OF SPIRIT



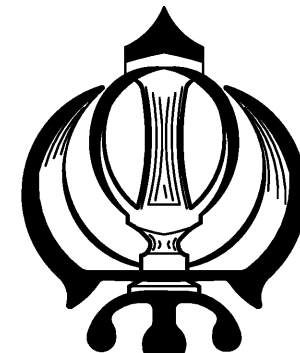
(33)
PRESBYTERIAN CHURCH
(USA)



(34)
IZUMO TAISHAKYO MISSION
OF HAWAII



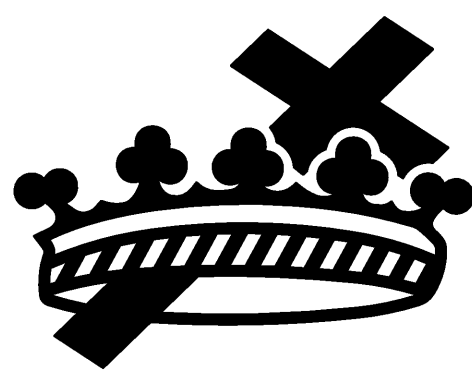
(35)
SOKA GAKKAI INTERNATIONAL -
USA



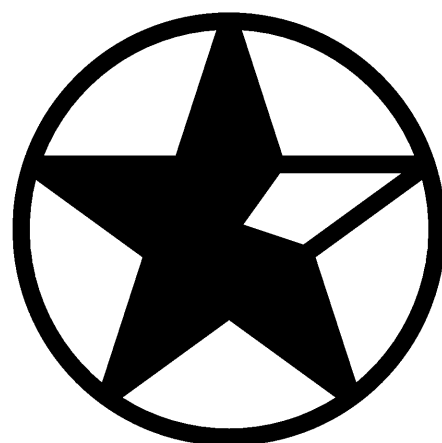
(36)
SIKH
(KHANDA)

EMBLEMS OF BELIEF

CONTINUED FROM LNC&E SHEET 2 OF 3
SCALE:3/4"=1"



(97)
CHRISTIAN SCIENCE CROSS & CROWN

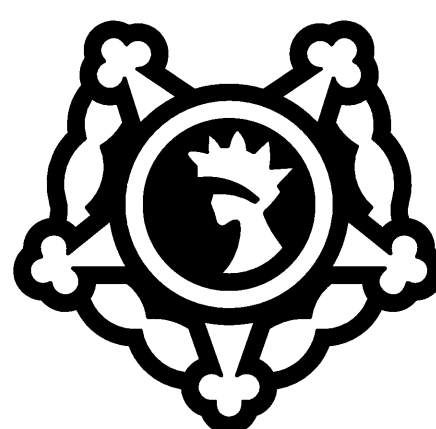


(98)
ISLAMIC 5 POINTED STAR

NON-PUBLISHED EMBLEMS OF BELIEF

SCALE:3/4"=1"

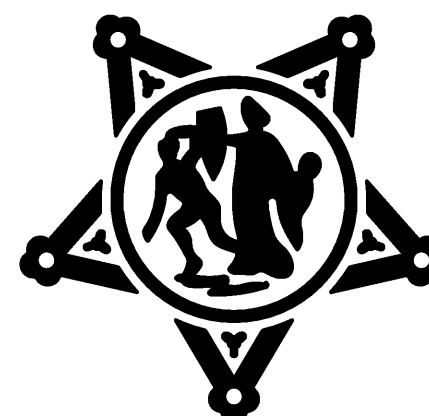
NOTE: THE ABOVE EMBLEMS ARE COPYRIGHT PROTECTED AND
CANNOT BE MADE AVAILABLE FOR PUBLIC OR PRIVATE USE.



US AIR FORCE



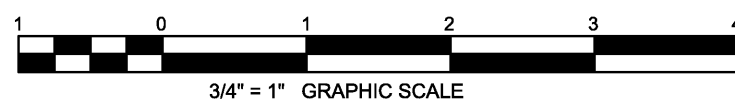
US ARMY



US NAVY, US MARINE CORPS, AND US COAST GUARD

MEDAL OF HONOR EMBLEMS

SCALE:3/4"=1"



A	REARRANGED EMBLEMS, MOVED EMBLEMS FROM A-LNC&E PAGE 2 OF 3	3-1-07
---	SUPERSEDES DRAWINGS ID-3 DATED 12-29-98	6-5-03
Revisions		Date

GENERAL NOTES:

1. ALL EMBLEMS WHEN USED ON FLAT GRANITE, FLAT MARBLE, UPRIGHT MARBLE AND UPRIGHT GRANITE MARKERS SHALL BE 3" AT THEIR LARGEST POINT TO POINT MEASUREMENT AND INCISED TO A DEPTH OF 6/32".
2. FOR USE ON BRONZE MARKERS, EMBLEMS SHALL BE REDUCED TO 1-3/4" AT THEIR LARGEST POINT TO POINT MEASUREMENT AND ALL OTHER AREAS IN EQUAL PROPORTIONS AND RAISED 3/32" FROM THE MARKER FACE.
3. FOR USE ON BRONZE NICHE MARKERS, EMBLEMS SHALL BE REDUCED TO 13/16" AT THEIR LARGEST POINT TO POINT MEASUREMENT AND ALL OTHER AREAS IN EQUAL PROPORTIONS AND RAISED 1/16" FROM THE MARKER FACE.

4. ALL EMBLEMS ARE TO BE INCISED AS INDICATED BY SOLID LINE OR SOLID AREA. CLEAR AREAS TO REMAIN AS FINISHED SURFACE.



NATIONAL
CEMETERY
ADMINISTRATION

Drawing Title
**LETTERS, NUMBERS, CHARACTERS
& EMBLEMS**

Approved: Director, Memorial Programs Service

Signed

Approved: Chief of Operations, Memorial Programs Service

Signed

Project Title
**GOVERNMENT HEADSTONES
AND MARKERS**

Marker Type
**UPRIGHT &
FLAT MARKERS**

Checked

Drawn
**DURHAM
& ASSOC.**

Location

Digital File A-LNC&E-3.DWG 24" x 36" SHEET

Date
06-05-03

Project No.

V786P 530

DRAWING NO.

A-LNC&E-3

Sheet 3 of 3