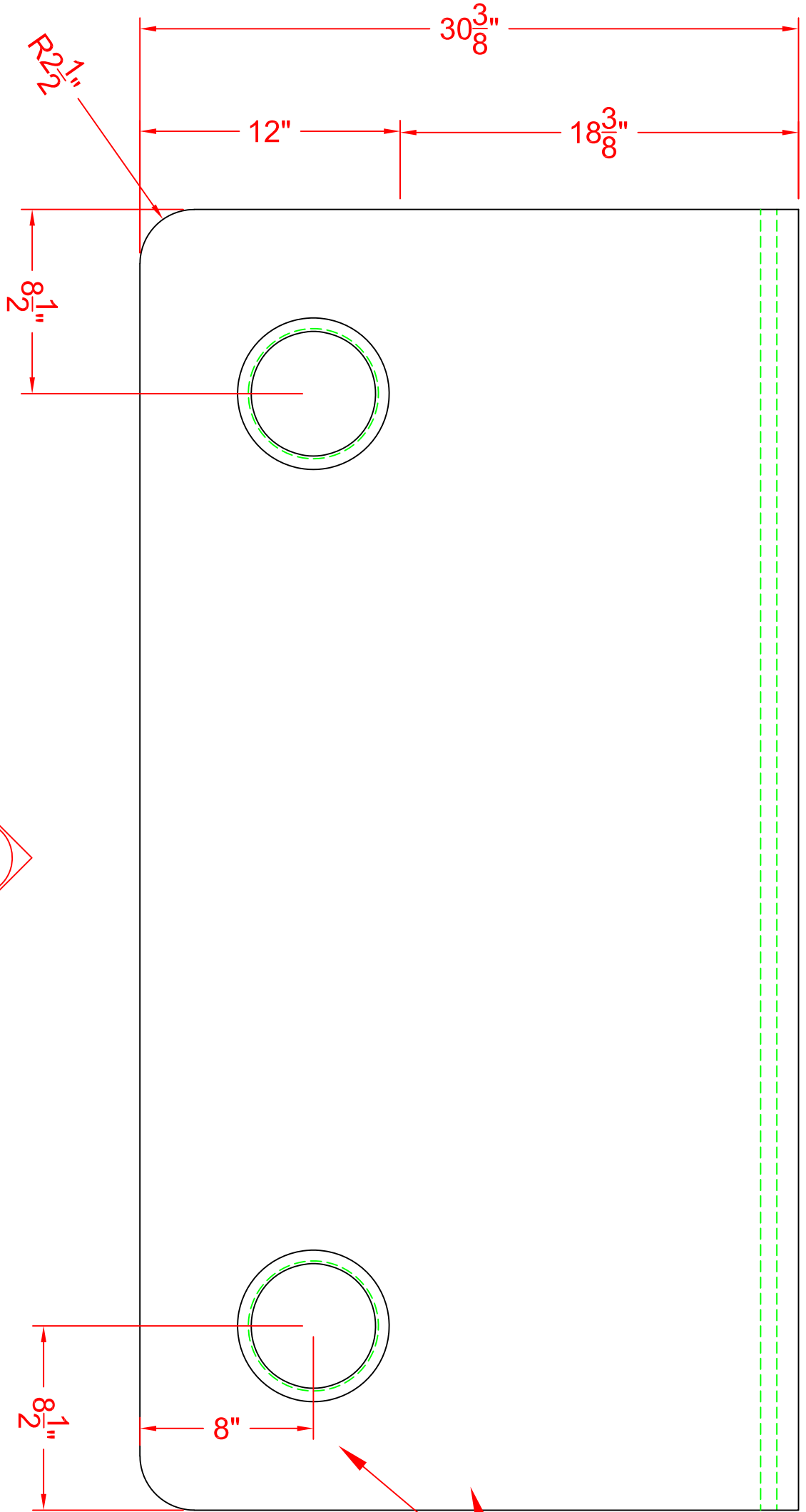
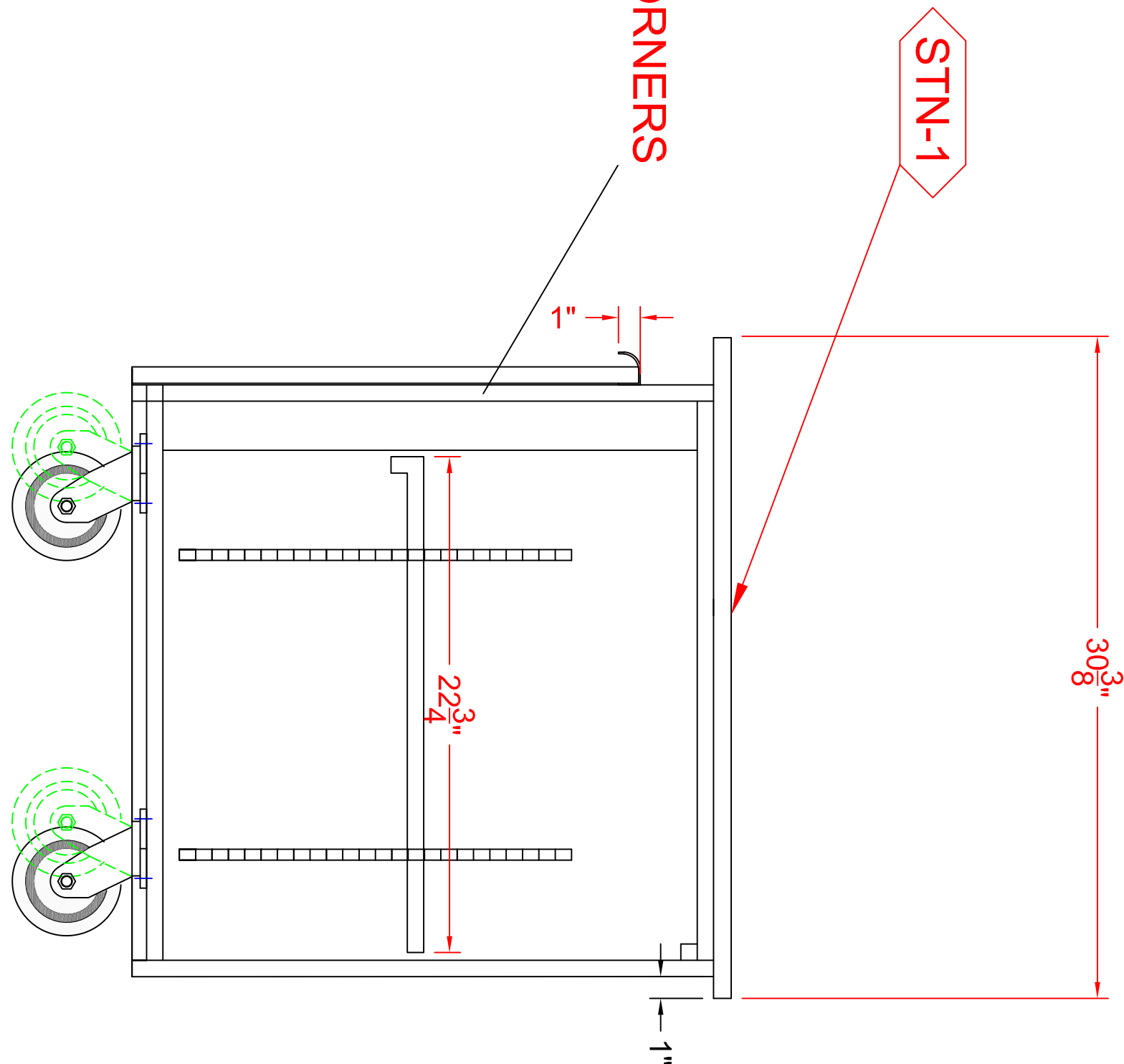


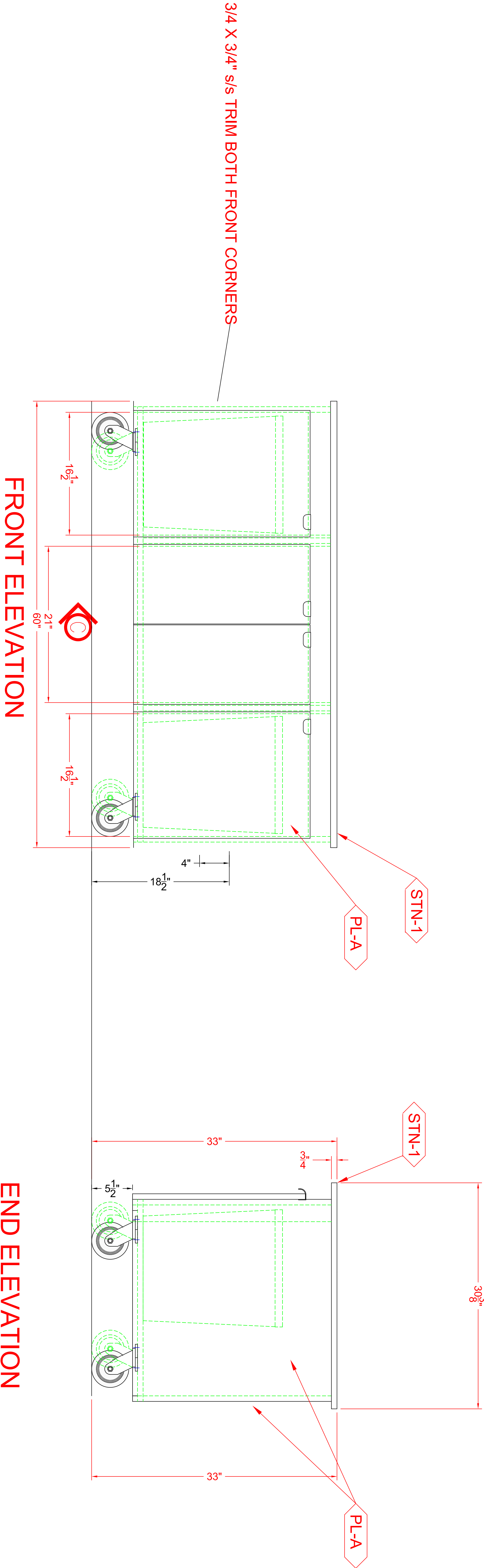
NOTE: NOT STD COLORS
NO STRIPE



PLAN VIEW

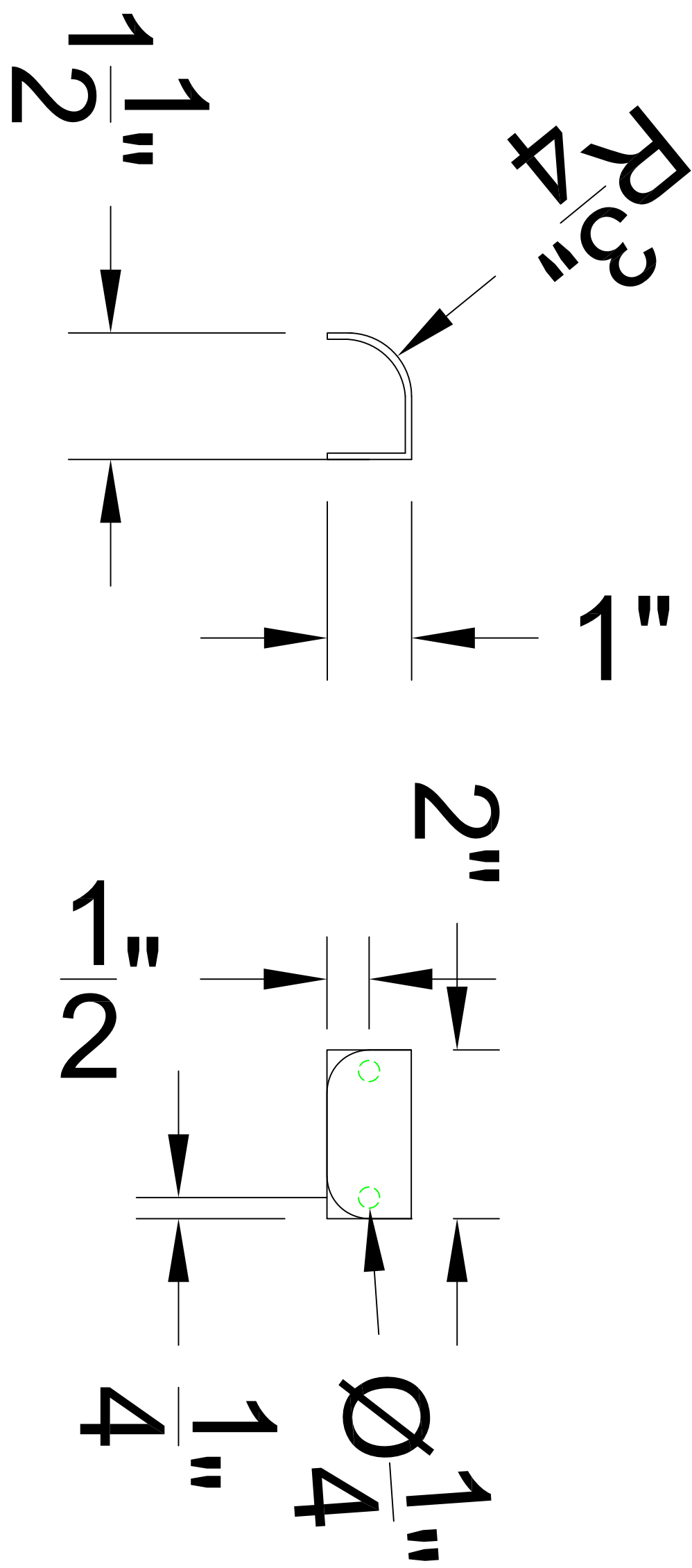


SECTION C-C



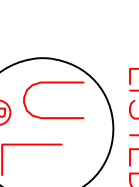
FRONT ELEVATION


END ELEVATION



CASTER DETAIL

14ga S/S HANDLE
QTY 4


2E-38
FEDERAL SPECIFICATION
FOOD SERVICE
EQUIPMENT


1. If Foodservice equipment manufactured by American Foodservice Company is built in accordance with the listed requirements and standards of NSF International and/or Underwriters Laboratory, failure to notify American Foodservice Company of such inspection (s) and/or additional changes for making modifications to the equipment.

GENERAL NOTES:

A ALL MILL WORK CONSTRUCTION 3/4" PLYWOOD WITH WHITE INTERIOR

FINISH SCHEDULE:

0000	Stainless Steel Laminate	NSF = Natural Stone	S/S = Solid Surface	TLE = Tile	SJA = Stone
	MMS = Mortar Stone	S/S = Stainless Steel	QAB = Cove Base	STN = Stone	BBK = Brick
	PL = Frosted Laminate	SHW = Steel Metal	ENT = Paint		
PL-01	FORMICA # 948-90 "CREME LACQUERED LINEN"				
STN-1	SILESTONE " SIENNA RIDGE"				
PL-04	WHITE VINYL				

COMPONENTS

ITEM	QTY	MANUFACTURER, PART #, AND DESCRIPTION	AFC PART #	SUPPLIED INSTALLED BY:
01	8	BLUM HINGE SELF CLOSING	760004	AFC
02	8	BLUM HINGE PLATE 0MM	477073	AFC
03	4	S/S DOOR PULL	000000	AFC
04	1	SUPPORT STANDARD 72 ZINC	041700	AFC
05	4	ZINC SHELF CLIPS	478020	AFC
06	2	TWASH CHUTE	044401	AFC
07	4	RUBBERMAID #FC294700 GREY	072813	AFC
08	2	#5-30-314G-F-PLT-VL	043511	AFC
09	2	#5-30-314G-F-PLT-T1	043521	AFC

QTY= 1

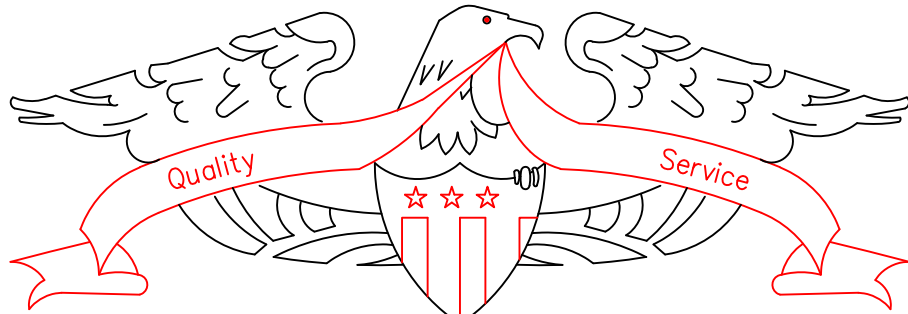
APPROVALS:

CUSTOMER APPROVAL

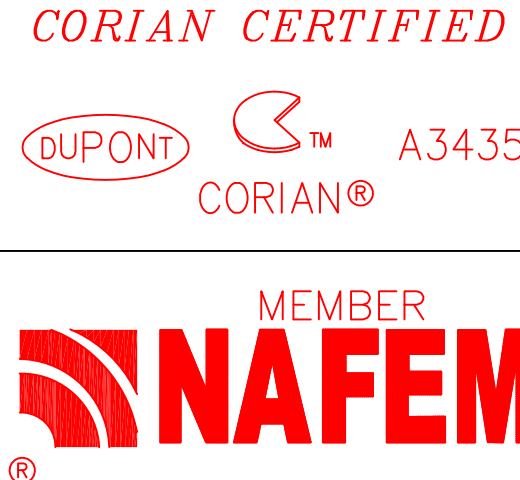
APPROVED BY: _____ DATE: _____
APPROVED AS NOTED: _____ DATE: _____
REVISE AND RESUBMIT: _____ DATE: _____
AFC APPROVAL: _____ DATE: _____
APPROVED BY: Warren Ducharme

REVISIONS:

DATE	REV. BY:	CHECKED BY:	DESCRIPTION



AMERICAN
FOODSERVICE COMPANY
MANUFACTURER OF QUALITY FOODSERVICE EQUIPMENT
P.O. BOX 56 SAVANNAH, TN 38372
PHONE 731-925-2200 FAX 731-925-2840



VETERANS CANTEEN # 562
ERIE, PA.
UNIT #1 CONDIMENT COUNTER

PROJECT NAME & LOCATION:
ITEM# & NAME:

DATE: 5/19/17
SCALE:
DRAWN BY: WD
CHECKED BY: ---
SUBMITTED BY: ---
PROJECT / PRODUCT: 120767-1-1
SHEET NO. M1

24X36 D-SIZE