

**CONCRETE MASONRY UNIT**

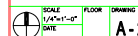


|        |          |                         |
|--------|----------|-------------------------|
|        |          |                         |
|        | 06-19-05 | ISSUED FOR CONSTRUCTION |
|        | 06-24-05 | ISSUED FOR PRICING      |
| REASON | DATE     | REASON                  |

**PROJECT**  
**PROPOSED FISHER HOUSE**  
**PALO ALTO V.A. MEDICAL CENT**  
**PALO ALTO, CALIFORNIA**

**DRAWING**

## SECOND FLOOR PLAN



**A-**