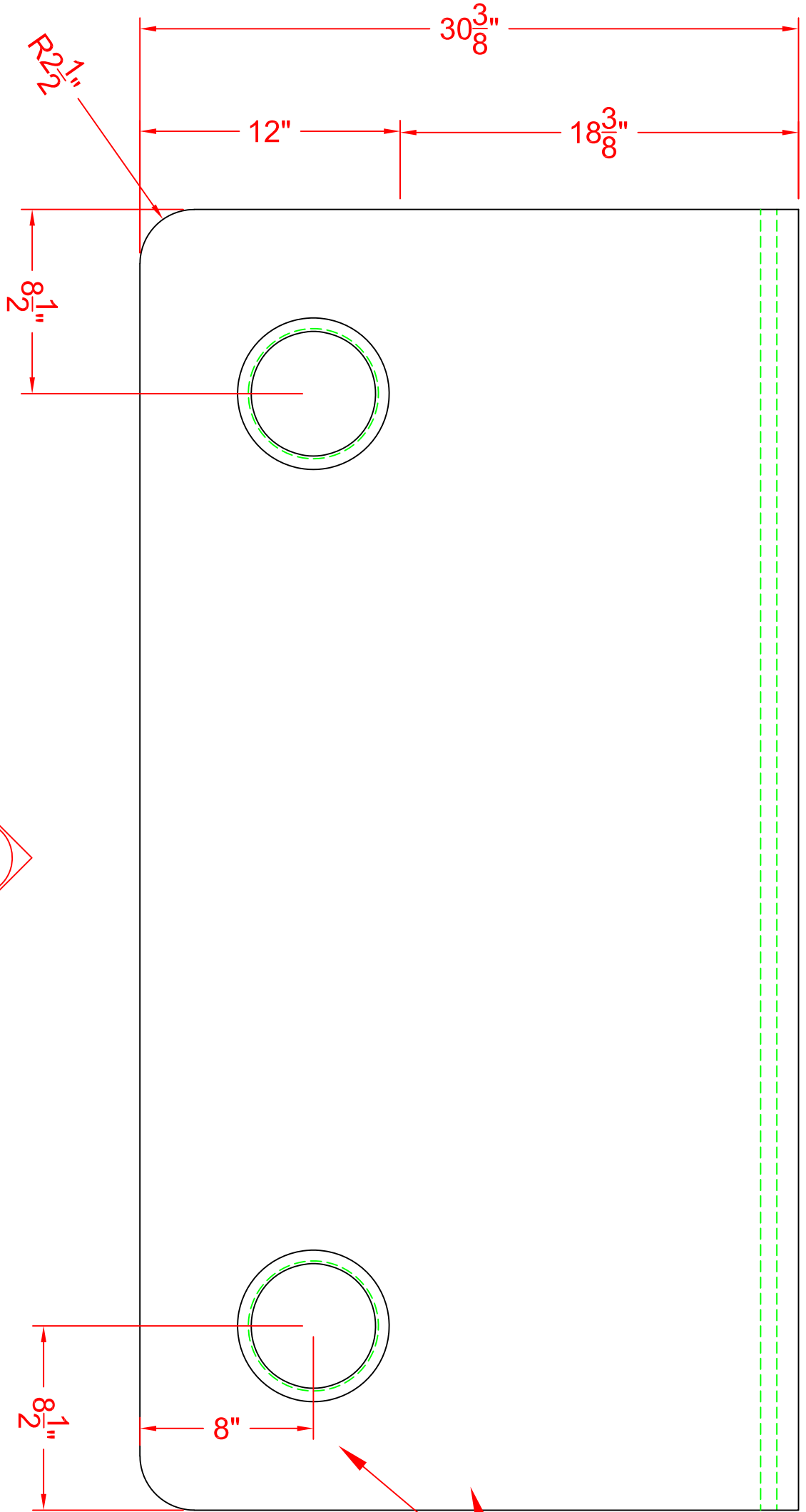
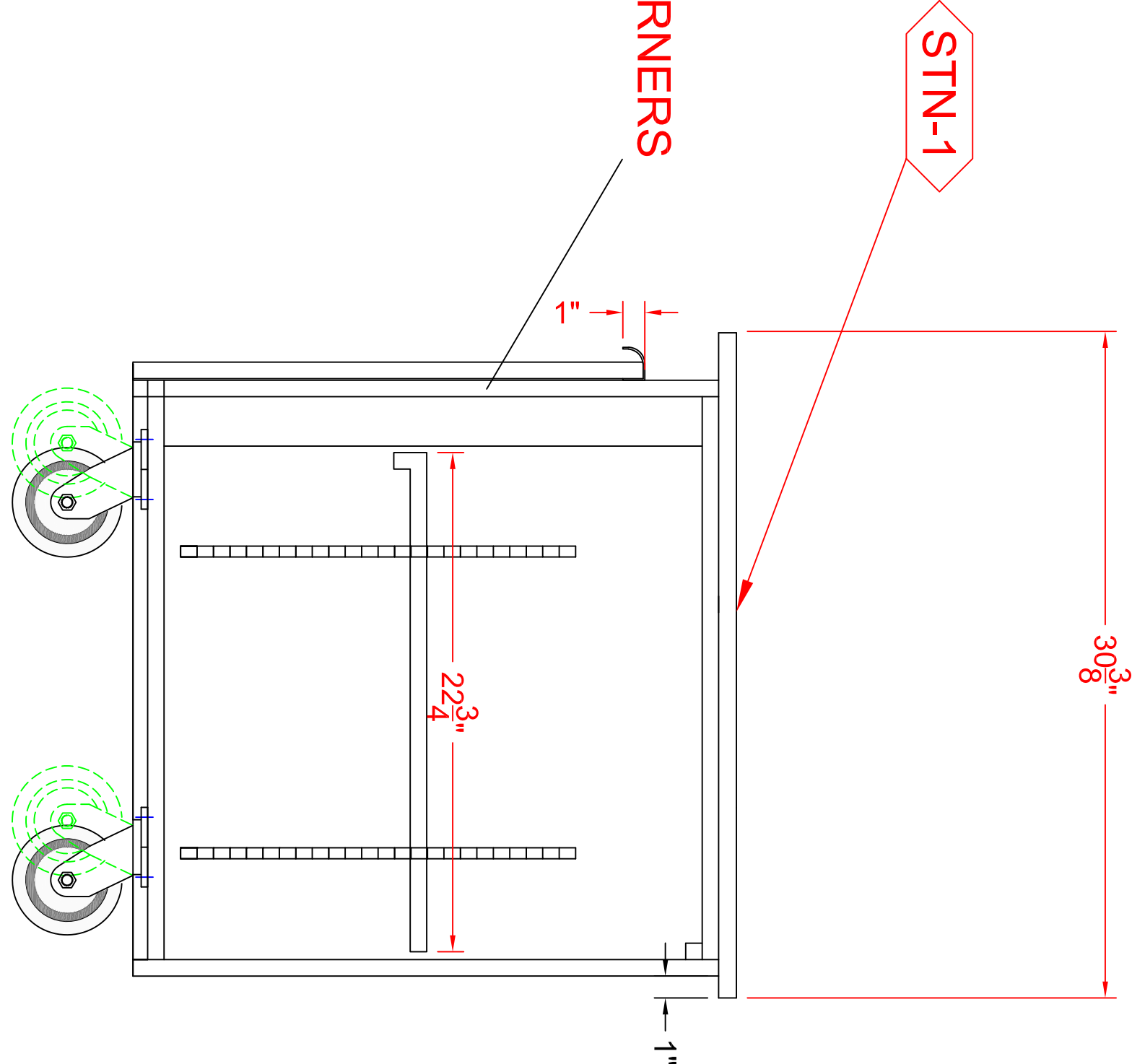


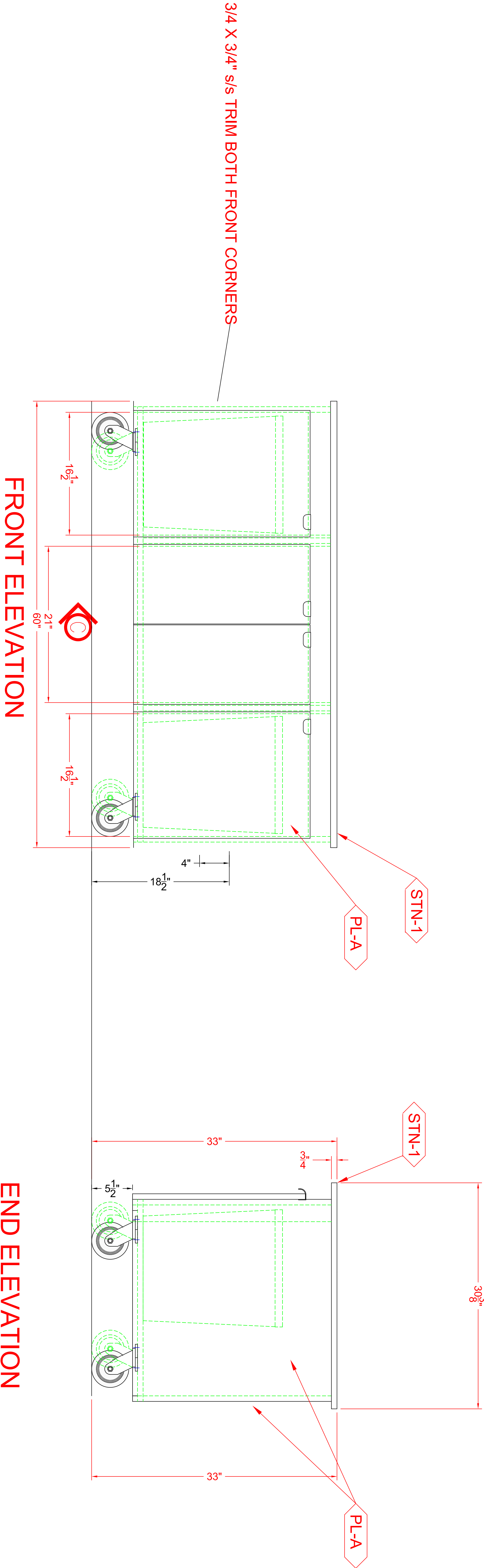
NOTE: NOT STD COLORS
NO STRIPE



PLAN VIEW

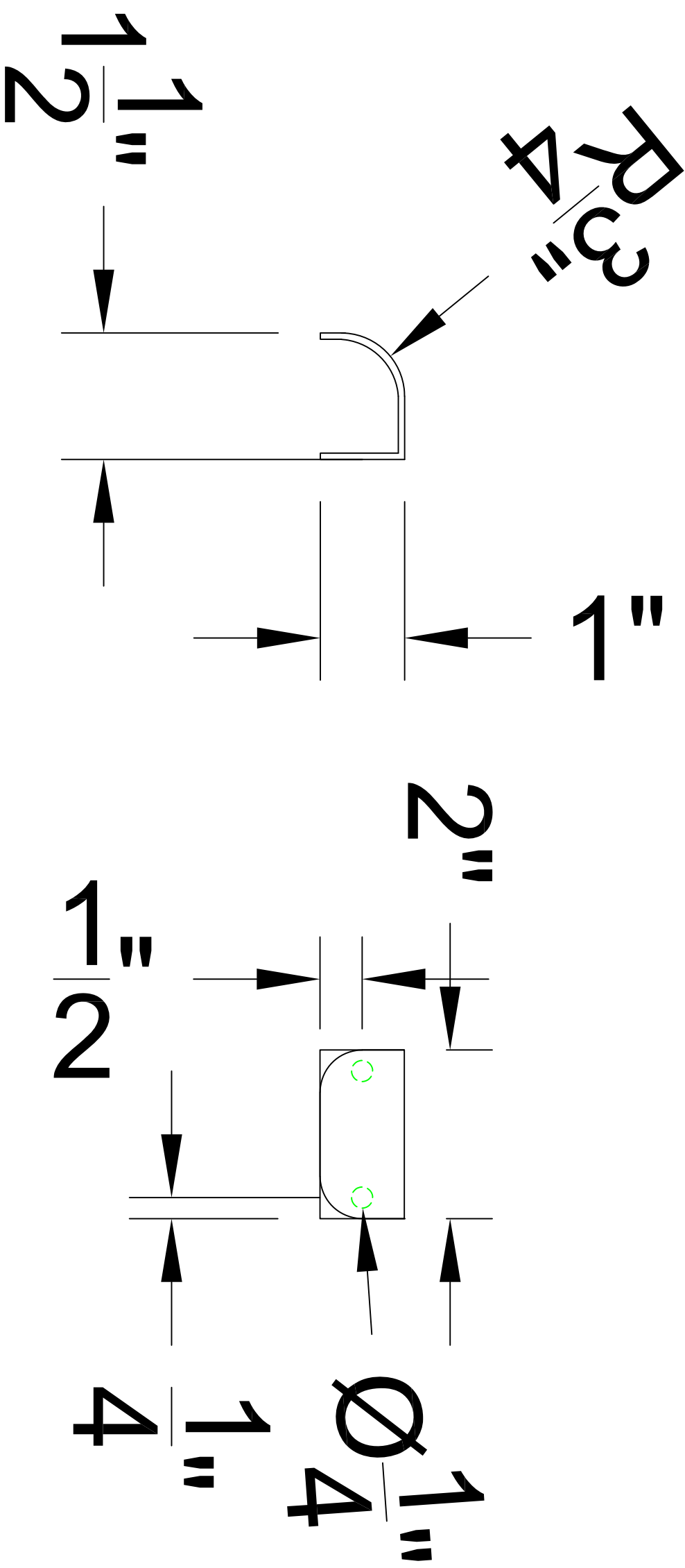


SECTION C-C



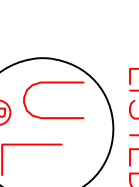
FRONT ELEVATION


END ELEVATION



CASTER DETAIL

14ga S/S HANDLE
QTY 4


LISTED


2F-38
CUSTOM-BUILT
FOOD SERVICE
EQUIPMENT

1. If foodservice equipment manufactured by American Foodservice Company is built in accordance with the latest requirements and standards of NSF International and/or Underwriters Laboratory, failure to notify American Foodservice Company of such inspection (s) and/or additional changes for making modifications to the equipment.

GENERAL NOTES:

A ALL MILL WORK CONSTRUCTION 3/4" PLYWOOD WITH WHITE INTERIOR

B

FINISH SCHEDULE:

0000	SS = Stainless Steel Laminate	NS = Natural Stone	S/S = Solid Surface	T/E = Tile	S/A = Stone
	M/S = Mortar Stone	S/S = Stainless Steel	CB = Core Base	STN = Stone	BBK = Brick
	PL = Porcelain Laminate	SHW = Sheet Metal	ENL = Enamel		
	PL-01 FORMICA #6884 "CHESTNUT WOODLINE"				
	STN-1 SILESTONE "SELENO"				
	PL-04 WHITE VINYL				

COMPONENTS

ITEM	QTY	MANUFACTURER, PART #, AND DESCRIPTION	AFC PART #	SUPPLIED INSTALLED BY:
01	8	BLUM HINGE SELF CLOSING	760004	AFC
02	8	BLUM HINGE PLATE 0MM	477073	AFC
03	4	S/S DOOR PULL	000000	AFC
04	1	SUPPORT STANDARD 72 ZINC	041700	AFC
05	4	ZINC SHELF CLIPS	478020	AFC
06	2	TWASH CHUTE	044401	AFC
07	4	RUBBERMAID #FC294700 GREY	072813	AFC
08	2	#5-30-314G-F-PLT-1L	043511	AFC
09	2	#5-30-314G-F-PLT-1	043521	AFC

QTY= 1

APPROVALS:

CUSTOMER APPROVAL

APPROVED BY: _____ DATE: _____

APPROVED AS NOTED: _____ DATE: _____

REVISE AND RESUBMIT: _____ DATE: _____

AFC APPROVAL

APPROVED BY: _____ DATE: _____

REVISIONS:

NO.	DATE	REV. BY:	CHECKED BY:	DESCRIPTION
1	5/16/17	JM		REVISED FINISHES
2				
3				
4				

PROJECT NAME & LOCATION:

VETERANS CANTEEN # 562
ERIE, PA.

ITEM# & NAME:

UNIT #1 CONDIMENT COUNTER

CORIAN CERTIFIED

DUPONT A3435 CORIAN®

MEMBER NAFEM

AMERICAN FOODSERVICE COMPANY

MANUFACTURER OF QUALITY FOODSERVICE EQUIPMENT

P.O. BOX 56 SAVANNAH, TN 38372

PHONE 731-925-2200 FAX 731-925-2840



2004 American Foodservice Company

DATE: 5/19/17

SCALE:

DRAWN BY: WD

CHECKED BY: ---

SUBMITTED BY: ---

PROJECT / PRODUCT

120767-1-1

SHEET NO. M1

24X36 D-SIZE