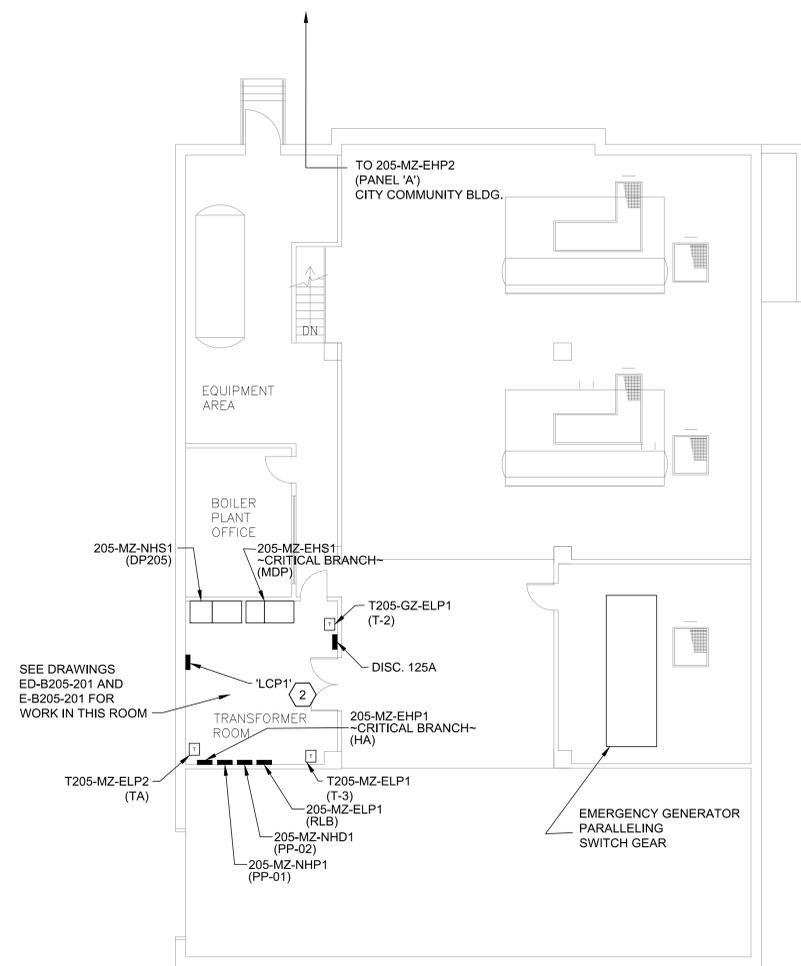


SHEET GENERAL NOTES

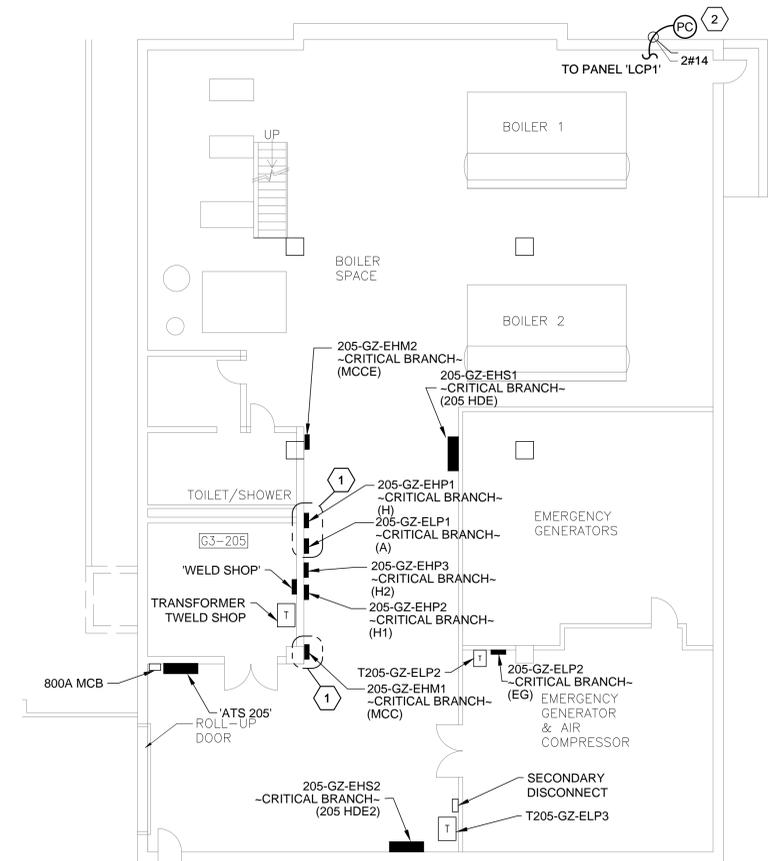
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- CABLE LENGTHS SHOWN ARE ESTIMATES, TYP. FIELD VERIFY DISTANCES BEFORE INSTALLATION. DO NOT SPLICE NEW CABLE PULLS.

KEYNOTES

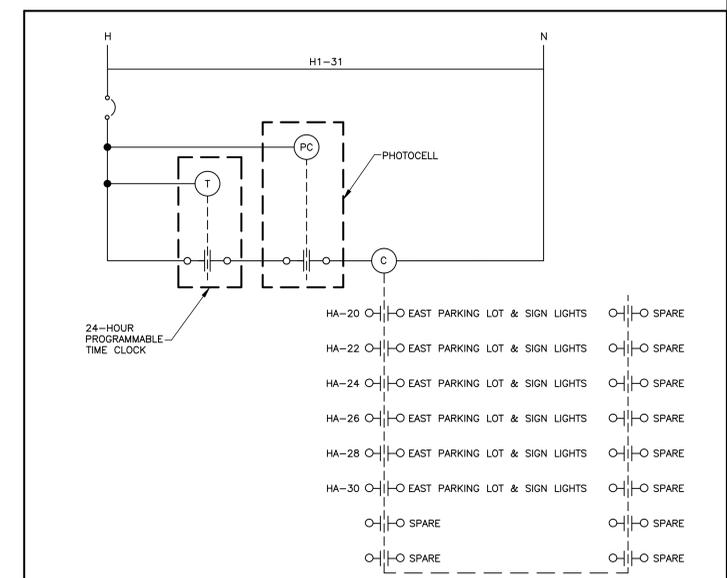
- FURNISH PANEL AS INDICATED HEREIN AND ON THE SWITCHBOARD AND PANEL BOARD REPLACEMENT SCHEDULE SHEET E-B205-701.
- PROVIDE (N) 16-POLE, 30A, 277V RATED LIGHTING CONTACTOR IN A NEMA 1 ENCLOSURE INCLUDING A PROGRAMMABLE TIME CLOCK, A REMOTE MOUNTED PHOTOCELL (FACING NORTH) AND RELAY. SEE SCHEMATIC (THIS DWG.)



MEZZANINE ELECTRICAL PANEL LAYOUT PLAN
SCALE: 1/8"=1'-0"



GROUND FLOOR ELECTRICAL PANEL LAYOUT PLAN
SCALE: 1/8"=1'-0"



LIGHTING CONTACTOR "LCP1" SCHEMATIC
NOTE: SEE DRAWING E-LITE-102 FOR SITE LIGHTING LAYOUT

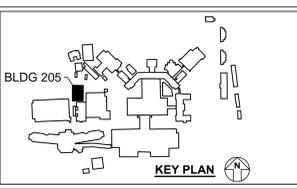
AS-BUILT RECORD DRAWINGS	8-29-14
Revisions:	Date

CONSULTANTS:

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GENERAL CONTRACTOR:

HELIX ELECTRIC
CONSTRUCTORS • ENGINEERS



ARCHITECT:

Drawing Title
GROUND FLOOR AND MEZZANINE ELECTRICAL PANEL LAYOUT PLAN

Approved: Project Director
Medical Center Director:
LAWRENCE H. CARROLL
Chief Engineer:
JAMES PRIDLIDES

Project Title
ELECTRICAL SYSTEM UPGRADES PROJECT 662-07-028ES

Location
SFVA MEDICAL CENTER

Date
JANUARY 3, 2010

Checked
SMD

Drawn
BAT

Project Number
11054-07-001

Building Number
205

Drawing Number
E-B205-101

Dwg. 206 of 227

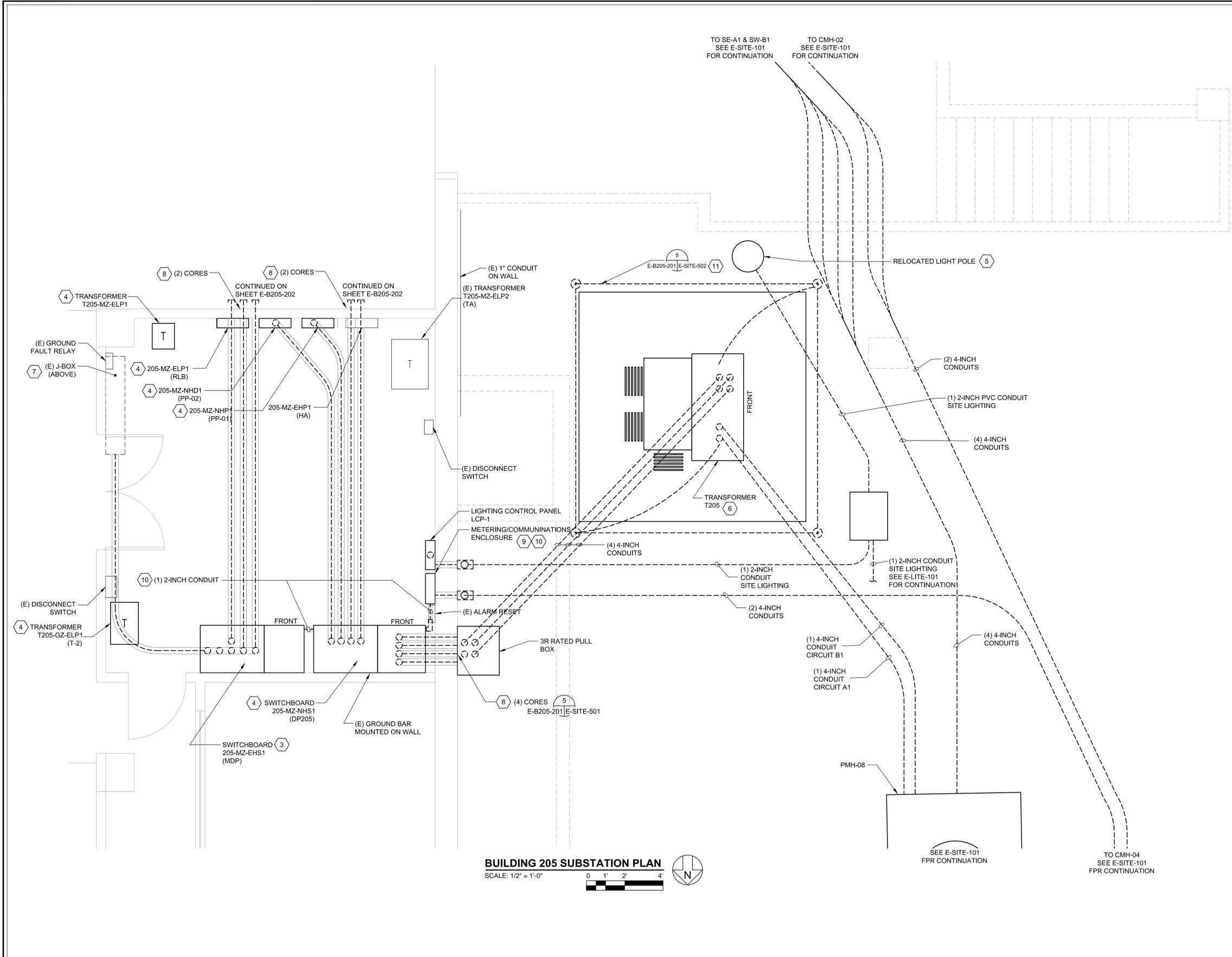
Office of Facilities Management

SHEET GENERAL NOTES

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- REFER TO SPECIFICATION SECTION 01011, SUMMARY OF WORK FOR SUGGESTED SEQUENCE OF CONSTRUCTION.
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- BOLD LINETYPE INDICATES NEW WORK.
- CABLE LENGTHS SHOWN ARE ESTIMATES, TYP. FIELD VERIFY DISTANCES BEFORE INSTALLATION. DO NOT SPLICE NEW CABLE PULLS.

KEYNOTES

- NOT USED.
- NOT USED.
- PROVIDE SWITCHBOARD MDP AS INDICATED ON SINGLE LINE DIAGRAM. EXTEND (E) CIRCUITS FROM (E) PANEL MDP TO (N) SWITCHBOARD.
- PROVIDE DISTRIBUTION SWITCHBOARD AS SPECIFIED ON SINGLE-LINE DIAGRAM(S). PROVIDE METERING EQUIPMENT (CTS, SOLID STATE TRIP AND/OR POWER QUALITY TYPE) AND ALL REQUIRED APPURTENANCES FOR A FULLY OPERATIONAL SYSTEM, IN ACCORDANCE WITH SPECIFICATION SECTION 16430.
- RELOCATE (E) PARKING LOT LIGHT FIXTURE AND POLE APPROX 36" NORTH TO CLEAR (N) TRANSFORMER PAD AND VAULT. PROVIDE (N) POLE BASE AND EXTEND (E) CIRCUIT TO NEW LOCATION AND RECONNECT.
- PROVIDE PAD-MOUNTED MEDIUM VOLTAGE TRANSFORMER AS SHOWN ON SINGLE-LINE DIAGRAM.
- INTERCEPT AND EXTEND (E) CIRCUITS IN J-BOX TO (N) MDP LOCATION.
- CORE THROUGH (E) CONCRETE WALL AS REQUIRED TO PASS (N) 4" CONDUITS AS SHOWN.
- PROVIDE METERING AND COMMUNICATION CABINET, MINIMUM 24-INCH BY 24-INCH BY 8-INCH DEEP, NEMA 3R WITH HINGED FRONT COVER, INCLUDING METER EQUIPMENT COMPATIBLE NETWORK HUB AND NETWORK ADAPTER, TERMINAL BLOCKS, POWER SUPPLY, UPS, CONNECTORS, MOUNTING HARDWARE, AND ALL APPURTENANCES FOR A FULLY OPERATIONAL SYSTEM.
- PROVIDE POWER WIRING, INTERCONNECTION WIRING AND COMMUNICATION CABLE TO CONNECT THE METER AND MONITORING DEVICES TO THE NETWORK ADAPTER LOCATED IN THE METERING AND COMMUNICATIONS CABINET.
- PROVIDE GROUNDING RING AROUND TRANSFORMER PAD. PROVIDE (2) GROUND LEADS TO TRANSFORMER.



BUILDING 205 SUBSTATION PLAN
SCALE: 1/2" = 1'-0"

three inches = one foot
one and one half inches = one foot
one inch = one foot
three quarters inch = one foot
one half inch = one foot
three eighths inch = one foot
one quarter inch = one foot
one eighth inch = one foot

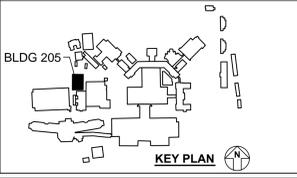
Revisions:	Date
AS-BUILT RECORD DRAWINGS	8-29-14

CONSULTANTS:

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GENERAL CONTRACTOR:

HELIX ELECTRIC
CONSTRUCTORS • ENGINEERS



ARCHITECT:

Drawing Title
SUBSTATION PLAN (T-205)

Approved: Project Director
Medical Center Director:
LAWRENCE H. CARROLL
Chief Engineer:
JAMES PRIDLIDES

Project Title
ELECTRICAL SYSTEM UPGRADES PROJECT 662-07-028ES

Project Number
11054-07-001

Building Number
205

Location
SFVA MEDICAL CENTER

Date
JANUARY 3, 2010

Checked
SMD

Drawn
CAR

Drawing Number
E-B205-201

Dwg. 208 of 227

Office of Facilities Management

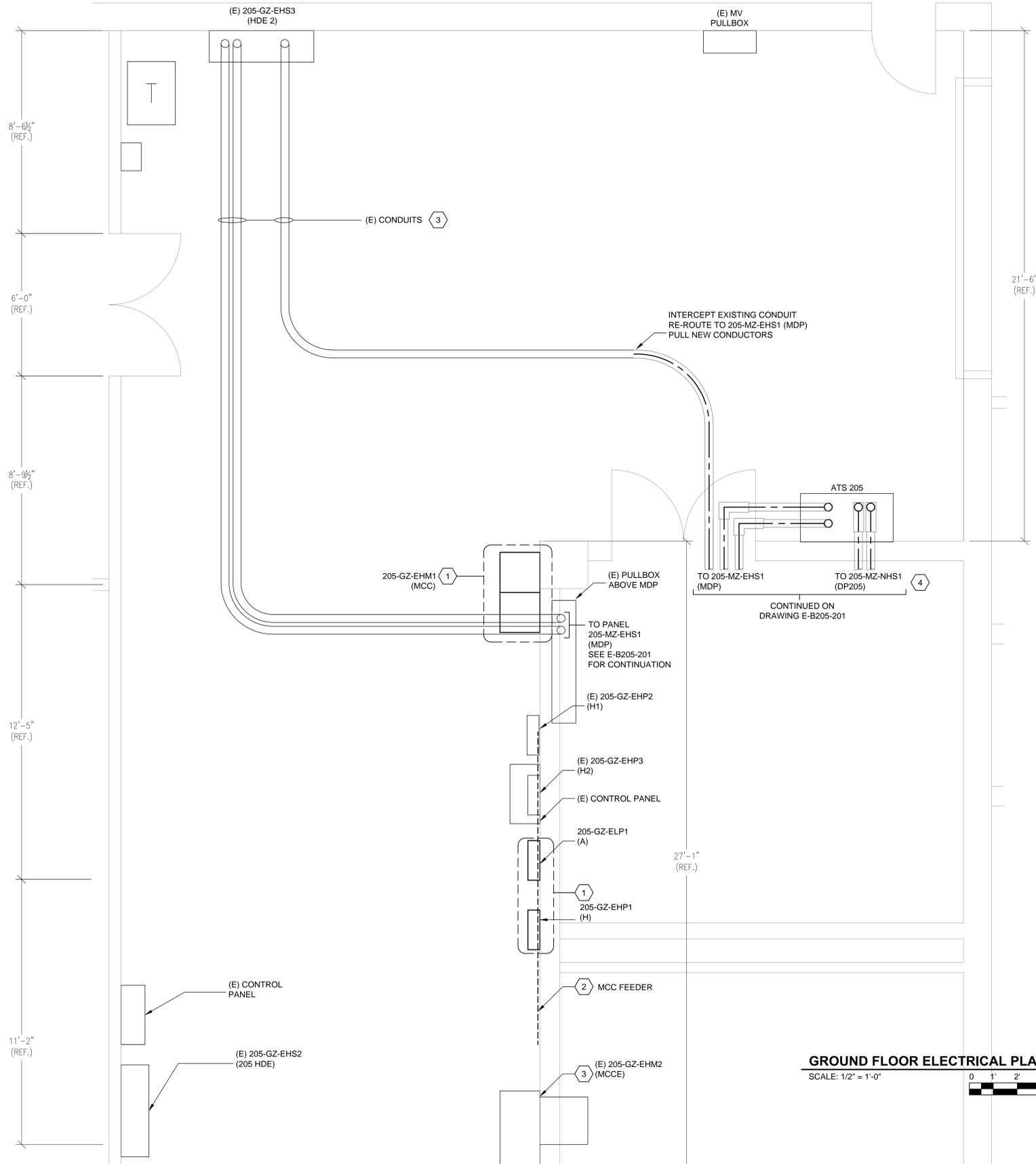
Department of Veterans Affairs

SHEET GENERAL NOTES

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KEYNOTES

- PROVIDE PANEL AS INDICATED ON "PANEL REPLACEMENT SCHEDULE", DRAWING E-B205-701. RECONNECT ALL (E) BRANCH CIRCUIT WIRING TO THE PANEL. COORDINATE REPLACEMENT OF PANEL WITH THE VETERAN AFFAIRS CONTRACTING OFFICER'S TECHNICAL REPRESENTATIVE (COTR) AND AS INDICATED IN THE SEQUENCE OF CONSTRUCTION, SPECIFICATION SECTION 01010.
- REPLACE (E) EXPOSED CABLE FEEDER TO MCC WITH (3) #4/0 AWG AND (1) #6 AWG GND IN (1) 4" CONDUIT.
- EXISTING CONDUIT ROUTING SHOWN FOR INFORMATION ONLY. EXACT ROUTE MAY VARY FROM SHOWN.
- SEE SINGLE-LINE DIAGRAM(S) FOR CONDUIT AND CABLE SIZES.



GROUND FLOOR ELECTRICAL PLAN
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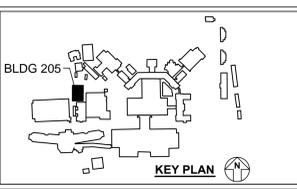
AS-BUILT RECORD DRAWINGS	8-29-14
Revisions:	Date

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GENERAL CONTRACTOR:

HELIX ELECTRIC
CONSTRUCTORS • ENGINEERS



ARCHITECT:

Drawing Title
GROUND FLOOR ELECTRICAL PLAN

Approved: Project Director
Medical Center Director:
LAWRENCE H. CARROLL
Chief Engineer:
JAMES PRIDLIDES

Project Title
ELECTRICAL SYSTEM UPGRADES PROJECT 662-07-028ES

Project Number
11054-07-001

Building Number
205

Location
SFVA MEDICAL CENTER

Date
JANUARY 3, 2010

Checked
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Drawn
CSC

Drawing Number
E-B205-202

Dwg. 210 of 227

Office of Facilities Management

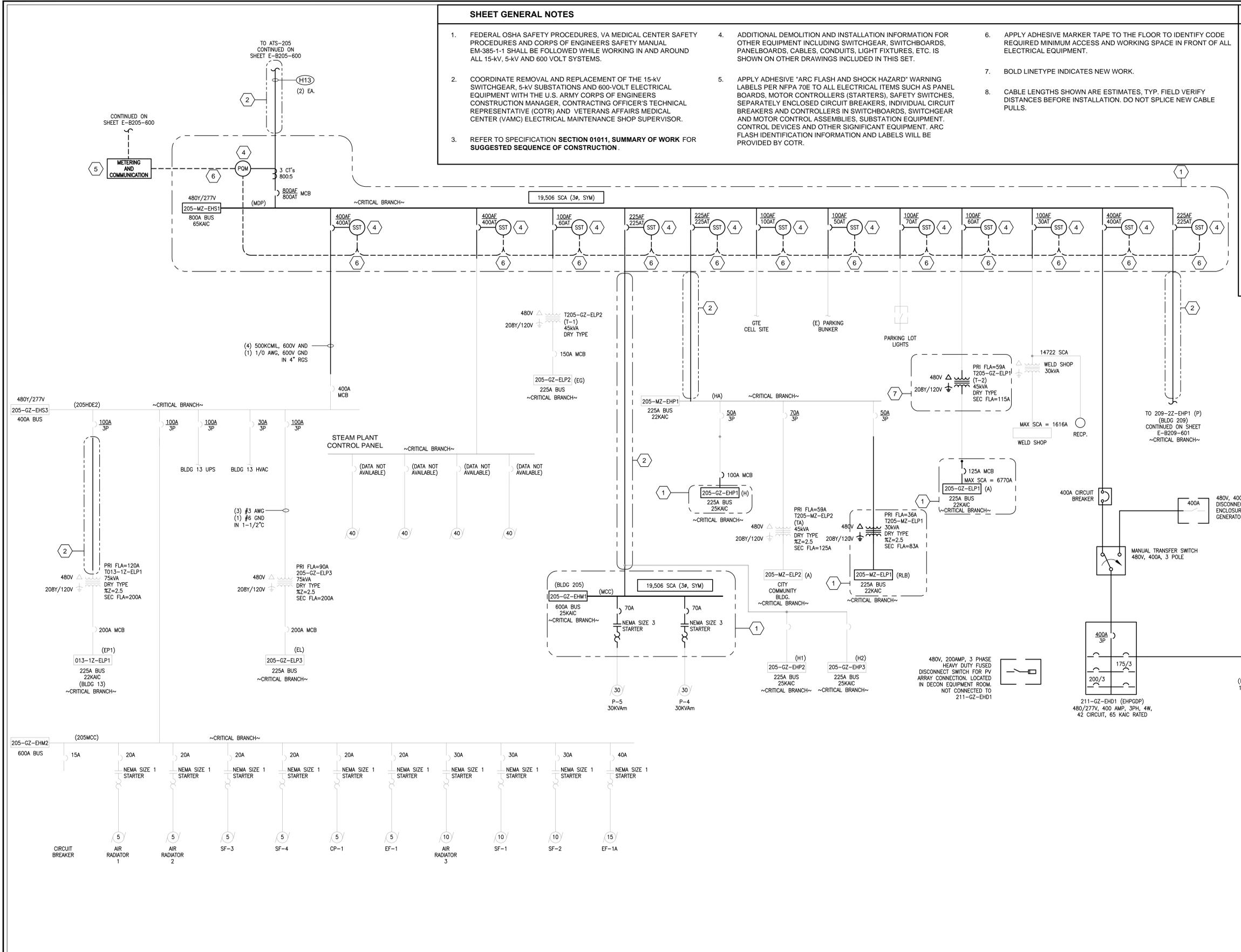
Department of Veterans Affairs

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KEYNOTES

- PROVIDE (N) EQUIPMENT AS INDICATED, IN (N) OR (E) ENCLOSURE AS INDICATED ON SWITCHBOARD AND PANELBOARD SCHEDULES ON SHEET E-B203-701.
- PROVIDE (N) CABLE IN (N) OR (E) CONDUIT AS INDICATED.
- INTERCEPT AND EXTEND (E) FEEDER TO (N) MDP LOCATION.
- PROVIDE METERING EQUIPMENT (CTS, SOLID STATE TRIP AND/OR POWER QUALITY TYPE) AND ALL REQUIRED APPURTENANCES FOR A FULLY OPERATIONAL SYSTEM, IN ACCORDANCE WITH SPECIFICATION SECTION 16430.
- PROVIDE METERING AND COMMUNICATION CABINET, MINIMUM 24-INCH BY 24-INCH BY 8-INCH DEEP, NEMA 1 WITH HINGED FRONT COVER, INCLUDING METER EQUIPMENT COMPATIBLE NETWORK HUB AND NETWORK ADAPTER, TERMINAL BLOCKS, POWER SUPPLY, UPS, CONNECTORS, MOUNTING HARDWARE AND ALL APPURTENANCES FOR A FULLY OPERATIONAL SYSTEM.
- PROVIDE POWER WIRING, INTERCONNECTION WIRING AND COMMUNICATIONS CABLE TO CONNECT THE METER AND MONITORING DEVICES TO THE NETWORK ADAPTER LOCATED IN THE METERING AND COMMUNICATIONS CABINET.
- PROVIDE (N) 45KVA, 480-208Y/120V TRANSFORMER TO REPLACE (E) TRANSFORMER.



FOR FEEDER CIRCUIT CABLE AND CONDUIT SIZES, SEE CONDUIT AND CABLE SCHEDULE ON DRAWING E-B001-601, UNLESS OTHERWISE NOTED

CONSULTANTS: GHD Inc. 2235 Mercury Way, Suite 150 Santa Rosa, California 95407 USA T 1 707 523 1010 F 1 707 527 8679 W www.ghd.com	GENERAL CONTRACTOR: HELIX ELECTRIC CONSTRUCTORS • ENGINEERS	ARCHITECT: 	Drawing Title SINGLE LINE DIAGRAM	Project Title ELECTRICAL SYSTEM UPGRADES PROJECT 662-07-028ES	Project Number 11054-07-001
			Approved: Project Director Medical Center Director: LAWRENCE H. CARROLL Chief Engineer: JAMES PRIDLIDES	Location SFVA MEDICAL CENTER	Building Number 205
AS-BUILT RECORD DRAWINGS Revisions:	8-29-14 Date		Date JANUARY 3, 2010	Checked SMD	Drawn BAT
					Dwg 212 of 227

SWITCHBOARD & PANELBOARD REPLACEMENT SCHEDULE - BUILDING 205,209

BLDG NO.	FLOOR	ROOM NO.	PANEL ID	PANEL ID	VOLTAGE	PHASE	WIRE	MOUNTING	(N) PANEL REQUIREMENTS			REFERENCE DRAWINGS			NOTES	
									BUS AMPACITY	AIC RATING	NO. OF SPACES	MLO / MCB	SINGLE LINE DIAGRAM	FLOOR PLAN		DEMO PLAN
205	GND FLOOR	CORR./G3-205	A	205GZ-ELP01	208	3	4	SURF	225	22K		125A MCB	E-B205-601	E-B205-101	ED-B205-601	
205	GND FLOOR	CORR./G3-205	H	205GZ-EHP01	480	3	4	SURF	225	25K		100A MCB	E-B205-601	E-B205-101	ED-B205-601	
205	GND FLOOR	CORR./G3-205	MCC	205GZ-EMH01	480	3	4	FREE	600	25K		MLO	E-B205-601	E-B205-101	ED-B205-601	(2) NEMA SIZE 3 STARTERS NEW LOCATION
205	MEZZANINE		MDP	205MZ-EHS01	480	3	4	SURF	800	42K		600A MCB	E-B205-601	E-B205-101	ED-B205-601	
209	GND FLOOR	ELEV. RM.	P	2092Z-EHP01	480	3	4	SURF	225	25K	42	225A MCB	E-B209-601	E-B209-101	ED-B209-601	

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A
B
C
D
E
F

AS-BUILT RECORD DRAWINGS	8-29-14
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CONSULTANTS:

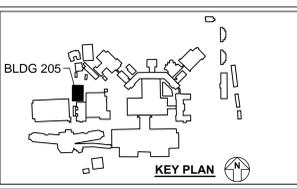


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ARCHITECT:

Drawing Title
SWITCHBOARD & PANELBOARD REPLACEMENT SCHEDULE

Approved: Project Director
 Medical Center Director:
 LAWRENCE H. CARROLL
 Chief Engineer:
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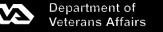
Project Title
ELECTRICAL SYSTEM UPGRADES PROJECT 662-07-028ES

Location
SFVA MEDICAL CENTER

Date: JANUARY 3, 2010
 Checked: SMD
 Drawn: CAR

Project Number: 11054-07-001
 Building Number: **205 & 209**
 Drawing Number: **E-B205-701**
 Dwg. 213 of 227

Office of Facilities Management



Department of Veterans Affairs