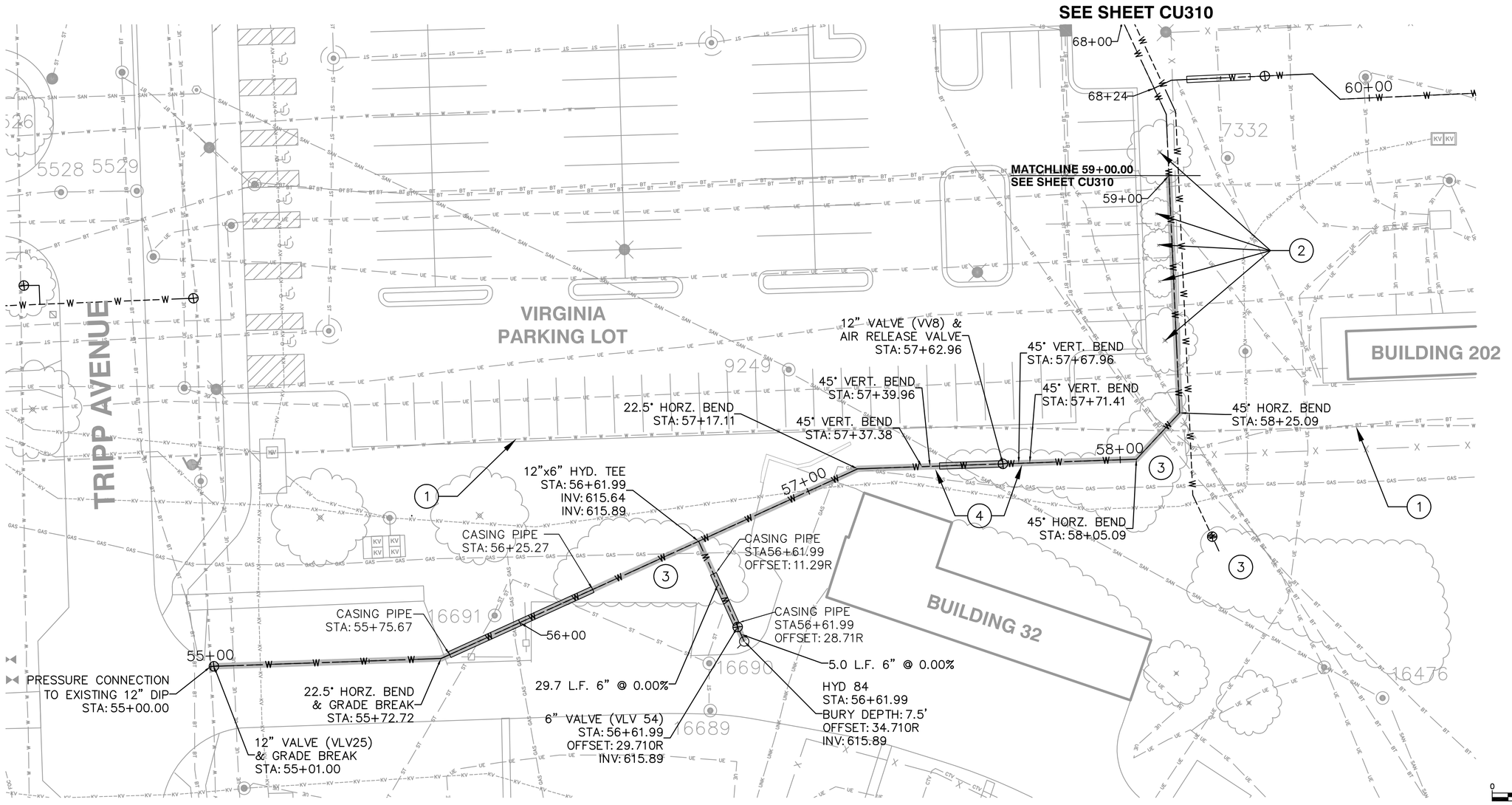


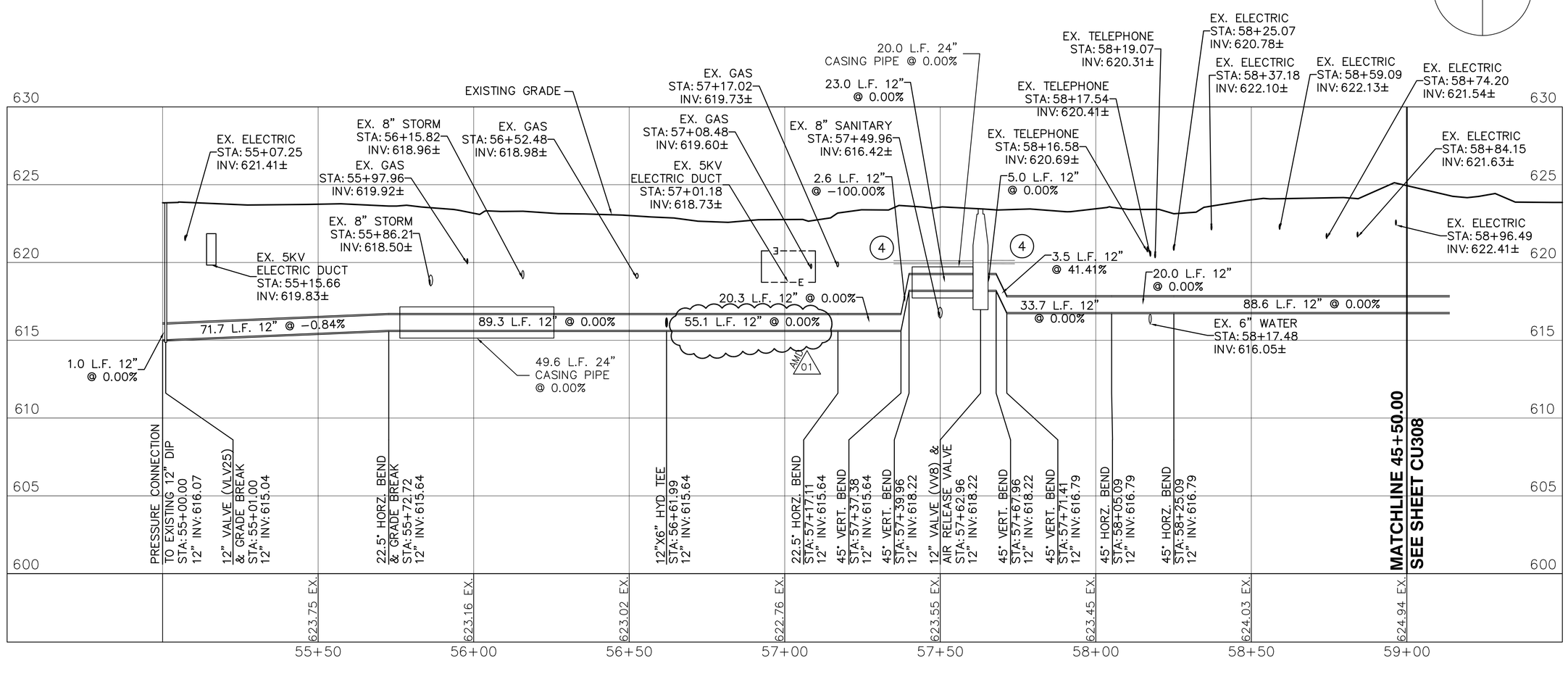
KEYED NOTES: (#)

1. ABANDON EXISTING WATER SERVICE LINE IN PLACE. SEE ABANDONMENT/REMOVAL PLANS CU100 & CU101.
2. POTENTIAL TREE IMPACT. SEE RESTORATION PLANS CU200 & CU201.
3. REMOVE EXISTING TREES / BRUSH AS REQUIRED FOR CONSTRUCTION.
4. INSULATE WATERMAIN PER PROJECT SPECIFICATIONS. COVER IS LESS THAN 5'.

GRAPHIC SCALE

0 20' 40'

- TEE - FACING YOU
- TEE - FACING AWAY
- VLV - VALVE BOX
- VV - VALVE VAULT (CONCRETE)



NOTES:

1. EXISTING UTILITIES ARE SHOWN FOR INFORMATIONAL PROPOSES ONLY. THE VA AND ENGINEER NEITHER ASSUME OR IMPLY RESPONSIBILITY FOR THE ACCURACY OR COMPLETENESS OF UTILITY DATA PRESENTED. ALL EXISTING TOPOGRAPHY, UNDERGROUND UTILITIES, STRUCTURES AND ASSOCIATED FACILITIES SHOWN ON THE DRAWINGS ARE BASED ON AVAILABLE SURVEYS AND RECORD DRAWINGS. THEREFORE, THEIR LOCATIONS AND ELEVATIONS MUST BE CONSIDERED APPROXIMATELY ONLY. THERE MAY BE ADDITIONAL FACILITIES, STRUCTURES, UTILITIES WHICH THEIR EXISTENCE ARE NOT PRESENTLY KNOWN. ACTUAL LOCATIONS OF UTILITIES MAY VARY FROM LOCATIONS SHOWN ON THE PLANS.
2. THE CONTRACTOR IS RESPONSIBLE FOR MAKING HIS OWN DETERMINATION AS THE THE TYPE AND LOCATION OF UNDERGROUND UTILITIES AS MAY BE NECESSARY TO AVOID CONFLICTS AND DAMAGE THERETO. CONTRACTOR SHALL VERIFY ALL FIELD CONDITIONS, ELEVATIONS, STRUCTURES AND FACILITIES AND SHALL REPORT ANY CONFLICTS, ERRORS, DISCREPANCIES OR OMISSIONS, TO THE COTR AND ENGINEER PRIOR TO ORDERING MATERIAL AND STARTING WORK SO THAT CLARIFICATION OR REDESIGN CAN OCCUR IF NECESSARY.
3. EXISTING UTILITY CROSSING IN PROFILE ARE OUTSIDE BOTTOM OF PIPE / STRUCTURE ELEVATIONS.

SCALE: 1" = 20' HORIZONTAL
1" = 4 VERTICAL

Revisions	Date
AMENDMENT – 1	06/22/2012

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PHASE 2 - CONSTRUCTION DOCUMENTS: MAY 22, 2012

Drawing Title: PHASE 2 - WATER MAIN PLAN & PROFILE STA:55+00.00 TO STA:59+00.00

Approved: Division Chief

Approved: Service Director

Project Title: VA MEDICAL CENTER REPLACE EXISTING WATER MAINS PROJECT

Building Number

Checked: JBL

Drawn: SJGJ

Location: HINES, ILLINOIS

Date: MAY 22, 2012

Project No. VA#69PD-RA-1465 HGA#2606-008-00

DRAWING NO. CU309

Dwg. __ Of __

Office of Facilities Management

Department of Veterans Affairs