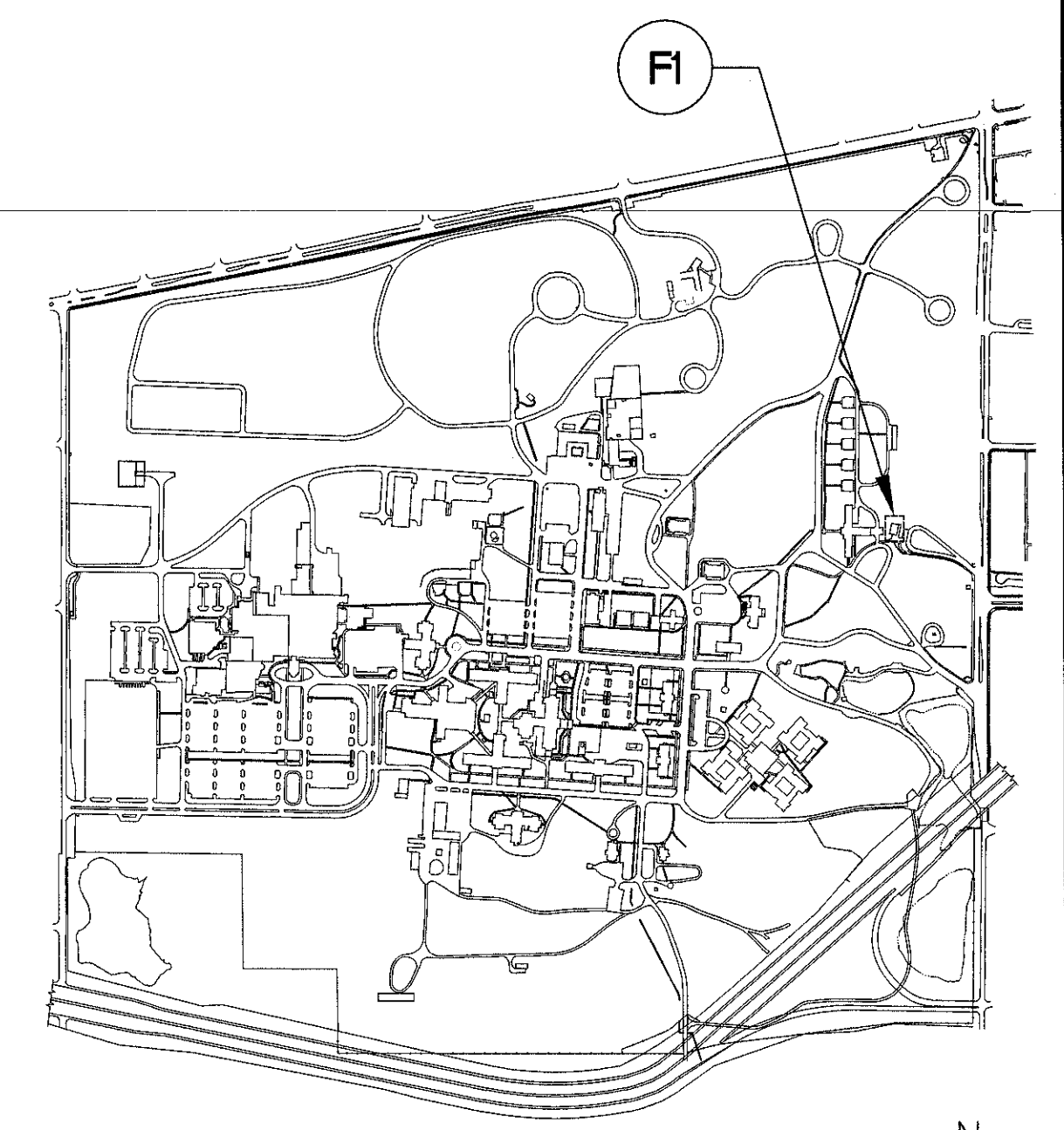
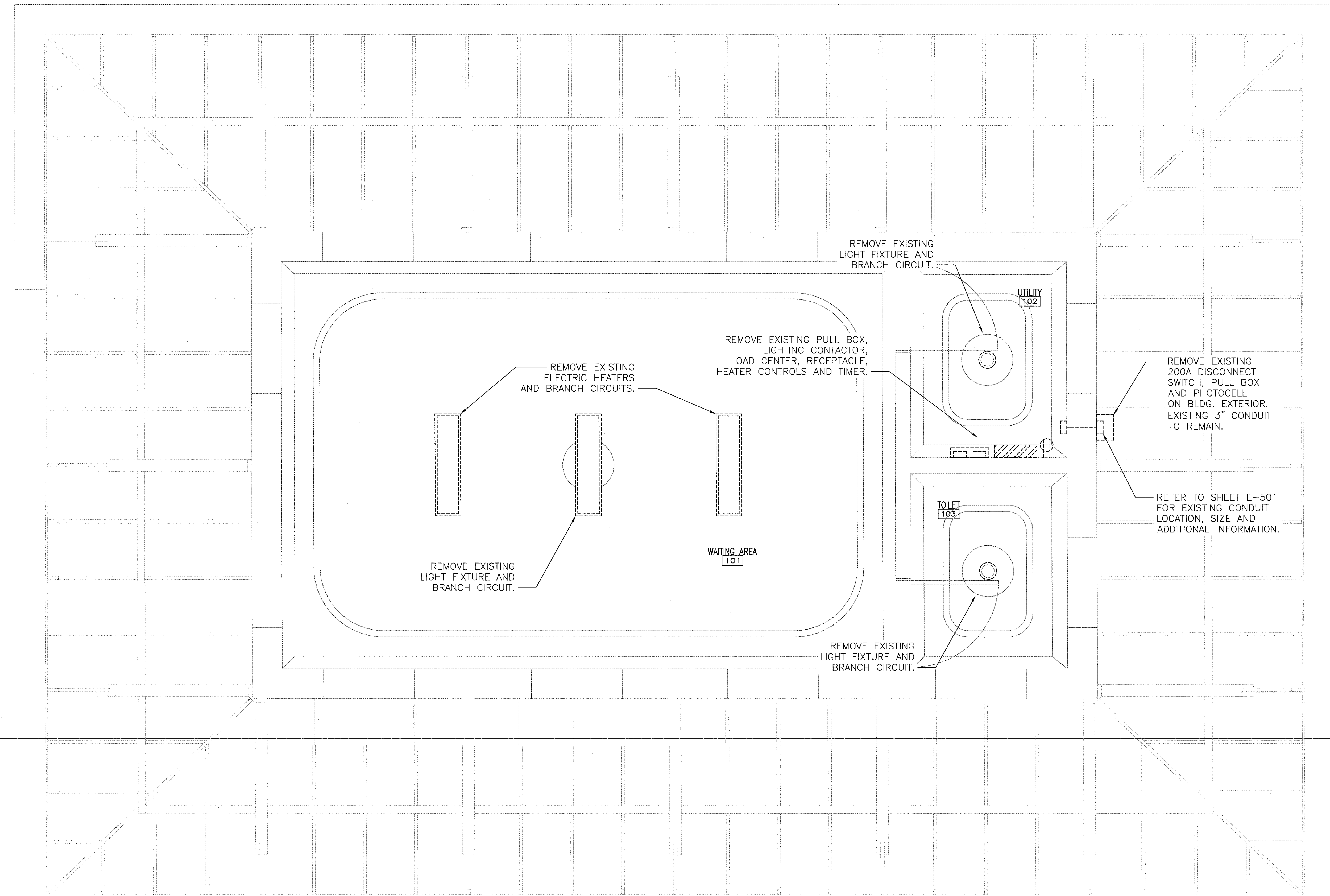


three inches = one foot  
one and one half inches = one foot  
one inch = one foot  
three quarters inch = one foot  
one half inch = one foot  
three eighths inch = one foot  
one quarter inch = one foot  
one eighth inch = one foot

GENERAL ELECTRICAL DEMOLITION PLAN NOTES

- A. REFER TO E-001 FOR ELECTRICAL LEGEND, GENERAL NOTES, AND ABBREVIATIONS.
- B. ALL WORK SHALL COMPLY WITH LATEST EDITION OF NFPA70, NFPA72, NFPA99, NFPA101, NEC & ALL FEDERAL, STATE & LOCAL REGULATIONS.
- C. ALL EXISTING WIRING TO DEMOLISHED DEVICES, EQUIPMENT, ETC. SHALL BE REMOVED BACK TO PANEL OR JUNCTION BOX NEAREST PANEL THAT IS REQUIRED TO REMAIN.
- D. REMOVE ALL WALL BOXES AND CONDUITS IN EXTERIOR WALLS AS REQUIRED.
- E. DISCONNECT AND REMOVE DEVICES, CONDUIT AND WIRING FROM DEVICE TO SOURCE, ALL DEVICES WITHIN AREA INDICATED ON DRAWING SHALL BE REMOVED. (TYPICAL)
- F. ALL DEVICES SHOWN ON THIS SHEET SHALL BE REMOVED UNLESS OTHERWISE NOTED.
- G. REFER TO DRAWING EL101 FOR NEW LIGHTING PLAN.
- H. REFER TO DRAWING EP101 FOR NEW POWER PLAN.
- I. REFER TO SHEET E-901 FOR PHOTOGRAPHS OF ELECTRICAL EQUIPMENT IN BUILDING 105.



FI DEMOLITION PLAN  
1/4" = 1'-0"

KEY PLAN - SITE  
NTS

|            |  |       |  |              |  |   |  |  |  |   |  |                      |  |  |  |
|------------|--|-------|--|--------------|--|---|--|--|--|---|--|----------------------|--|--|--|
| Revisions: |  | Date: |  | CONSULTANTS: |  | ARCHITECT/ENGINEERS:  |  | Drawing Title                              |  | Project Title   |  | Project Number       |  | Office of Construction and Facilities Management |  |
|            |  |       |  |              |  | paradigm  |  | ELECTRICAL DEMOLITION PLAN<br>BUILDING 105 |  | IMPROVE CAMPUS ACCESS AND SECURITY  |  | 552-16-101           |  | Office of Construction and Facilities Management |  |
|            |  |       |  |              |  | 200 Envoy Circle #201, Louisville KY 40299 - PH: 502.339.8511 - www.paradigmusa.com |  | Approved Project Director                  |  | Location DAYTON VA MEDICAL CENTER<br>4000 W. 11TH STREET, DAYTON, OH 45428-9000 |  | Building Number      |  | Department of Veterans Affairs                   |  |
|            |  |       |  |              |  |   |  |  |  | Date 04-07-2017   |  | Checked WLM          |  | Drawn MMF  |  |
|            |  |       |  |              |  |   |  |  |  |   |  | Drawing Number ED101 |  |  |  |