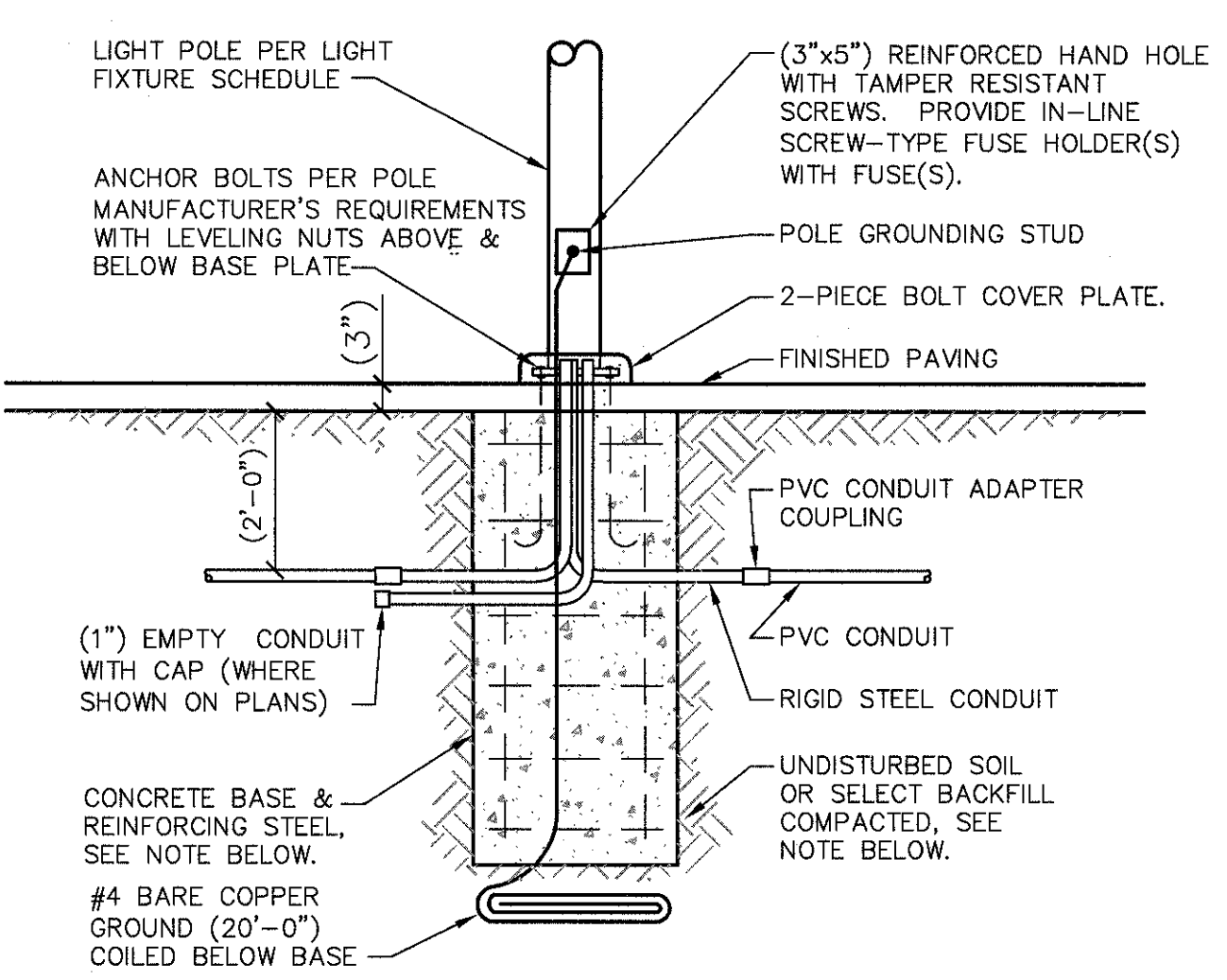
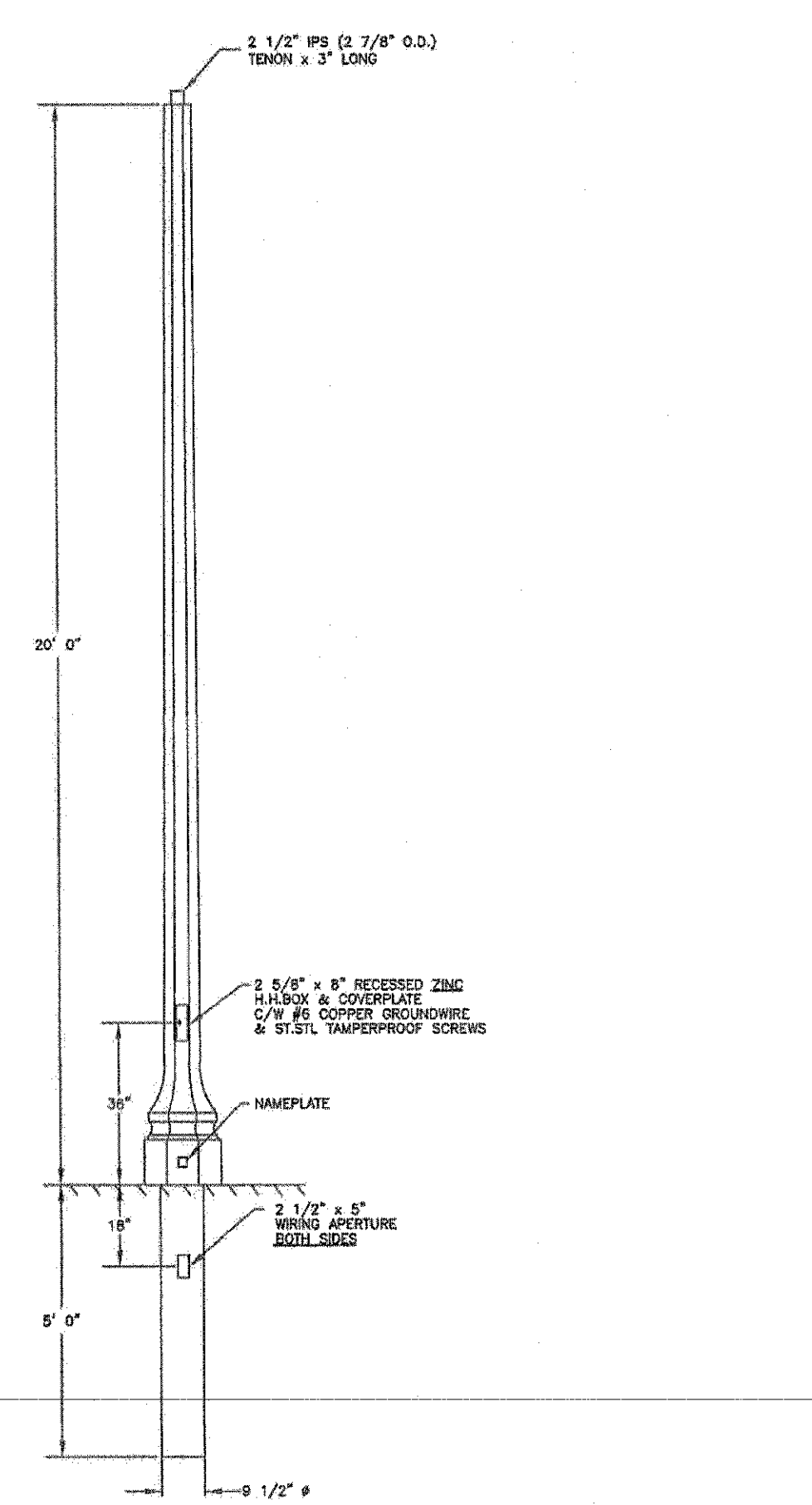


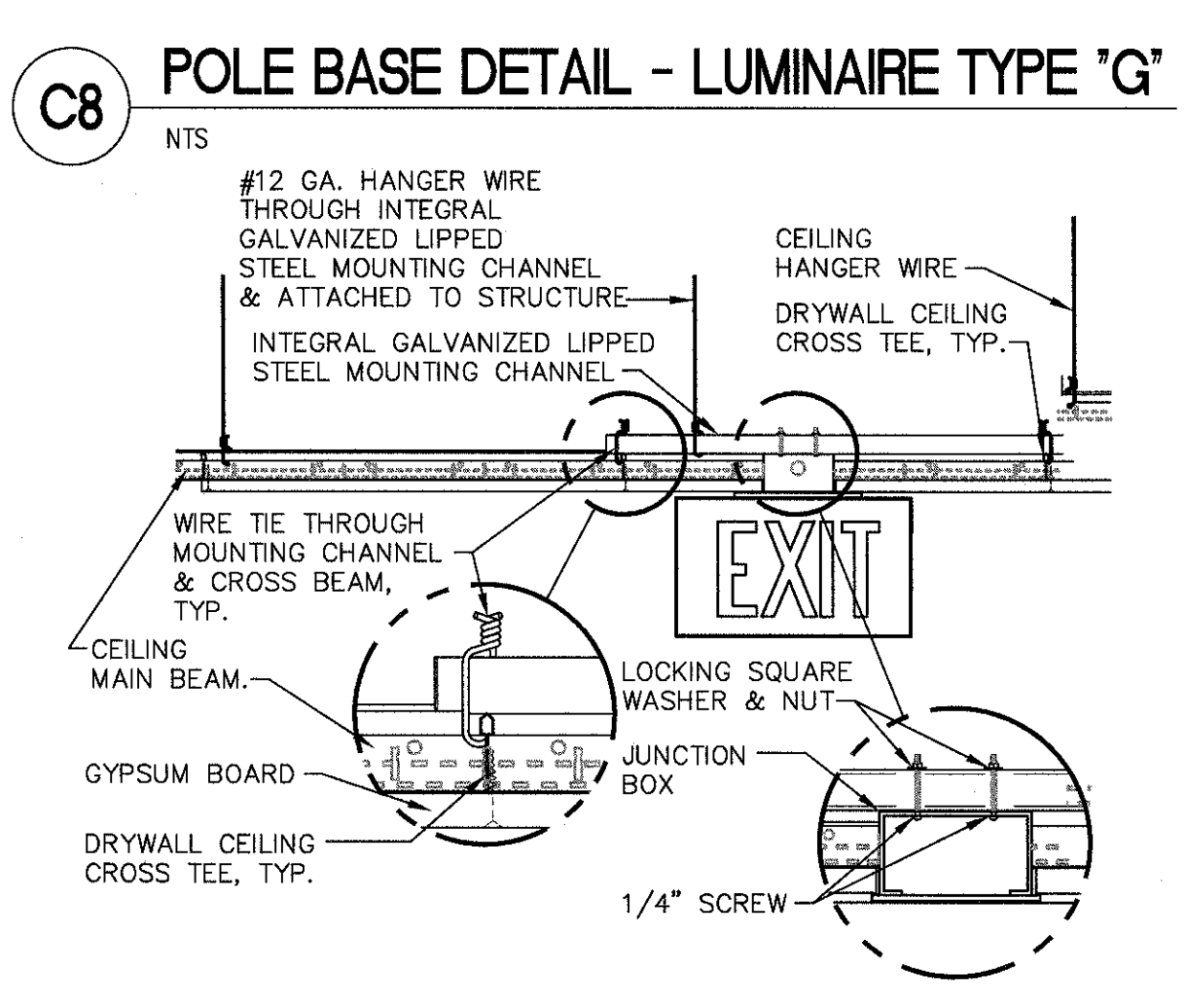
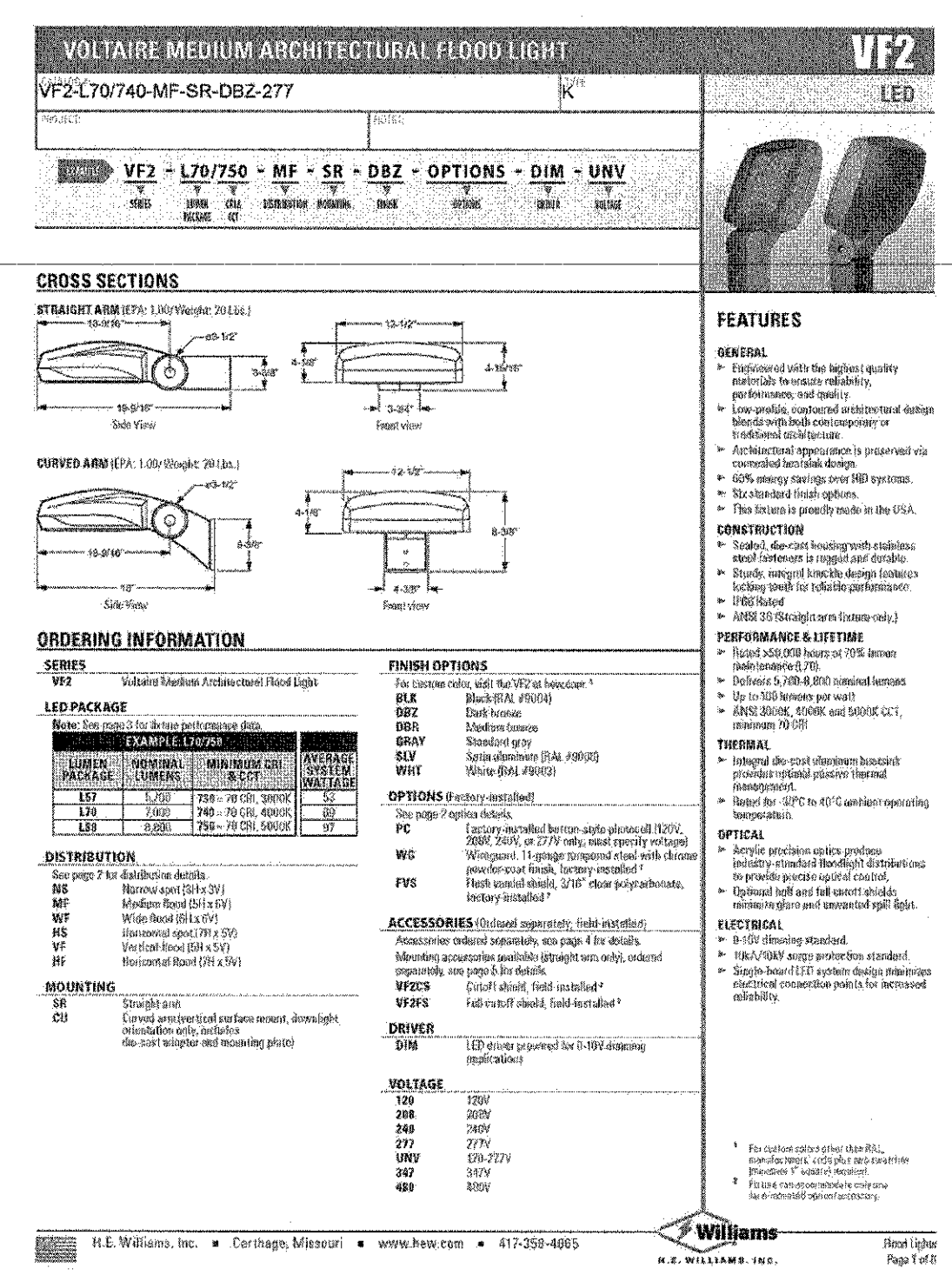
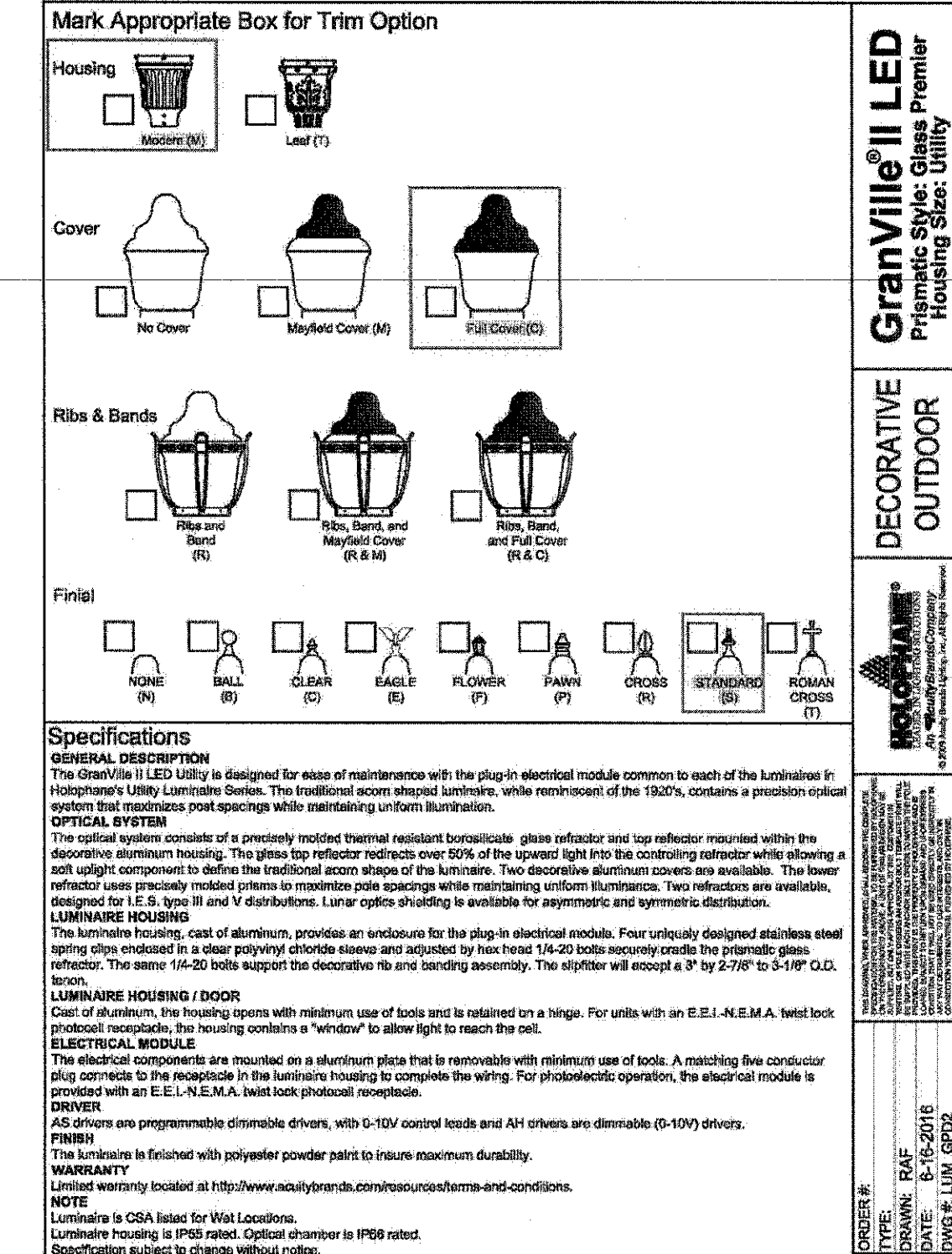
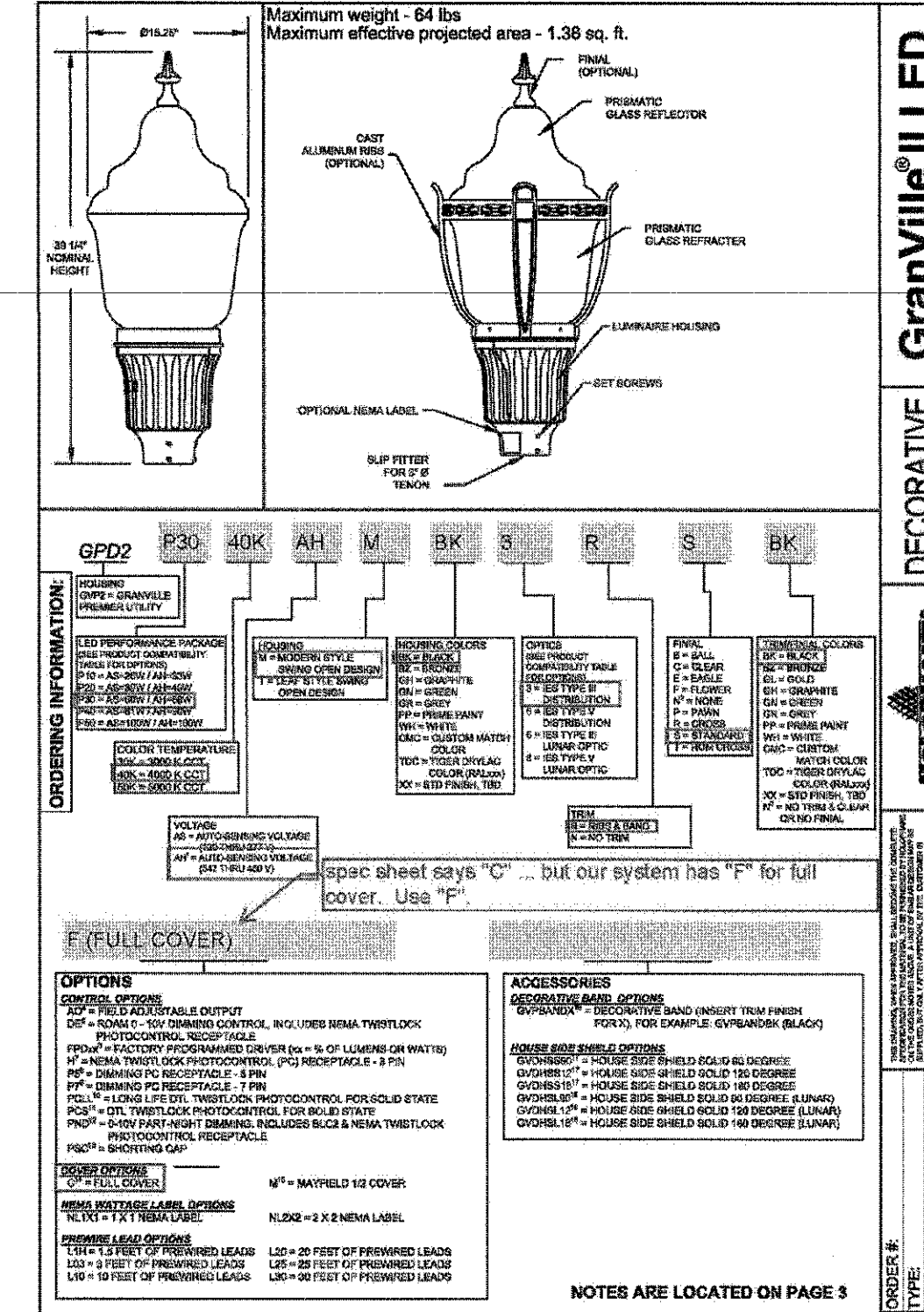
|                                   |                                    |                                      |                                 |                                       |                            |   |                                |
|-----------------------------------|------------------------------------|--------------------------------------|---------------------------------|---------------------------------------|----------------------------|---|--------------------------------|
| <p>one eighth inch = one foot</p> | <p>one quarter inch = one foot</p> | <p>three eighths inch = one foot</p> | <p>one half inch = one foot</p> | <p>three quarters inch = one foot</p> | <p>one inch = one foot</p> | <p>one and one half inches = one foot</p> | <p>three inches = one foot</p> |
|-----------------------------------|------------------------------------|--------------------------------------|---------------------------------|---------------------------------------|----------------------------|---|--------------------------------|



- C7 POLE BASE DETAIL - LUMINAIRE TYPE "G" AND "G1"**  
NTS

[illegible]


D5 LUMINAIRE TYPE 'C'  
NO SCALE



**F2** LUMINAIRE TYPE 'G' AND 'G1'  
NO SCALE

F5 LUMINAIRE TYPE 'K'  
NO SCALE


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|   |   |                           |                         |   |   |
|---|---|---------------------------|-------------------------|---|---|
| Drawing Title<br><br><b>ELECTRICAL LIGHTING DETAILS<br/>AND SCHEDULES</b> | Project Title<br><br><b>IMPROVE CAMPUS ACCESS AND<br/>SECURITY</b>                      |                           |                         | Project Number<br><br><b>552-16-101</b> | Office of<br>Construction<br>and Facilities<br>Management   |
|   |   |                           |                         | Building Number<br><br>-                |   |
| Approved Project Director   | Location <b>DAYTON VA MEDICAL CENTER</b><br>4100 W. THIRD STREET, DAYTON, OH 45428-0000 |                           |                         | Drawing Number<br><br><b>EL501</b>      |  Department of<br>Veterans Affairs |
|   | Date<br><br><b>04-07-2017</b>   | Checked<br><br><b>WJM</b> | Drawn<br><br><b>MMF</b> |   |   |