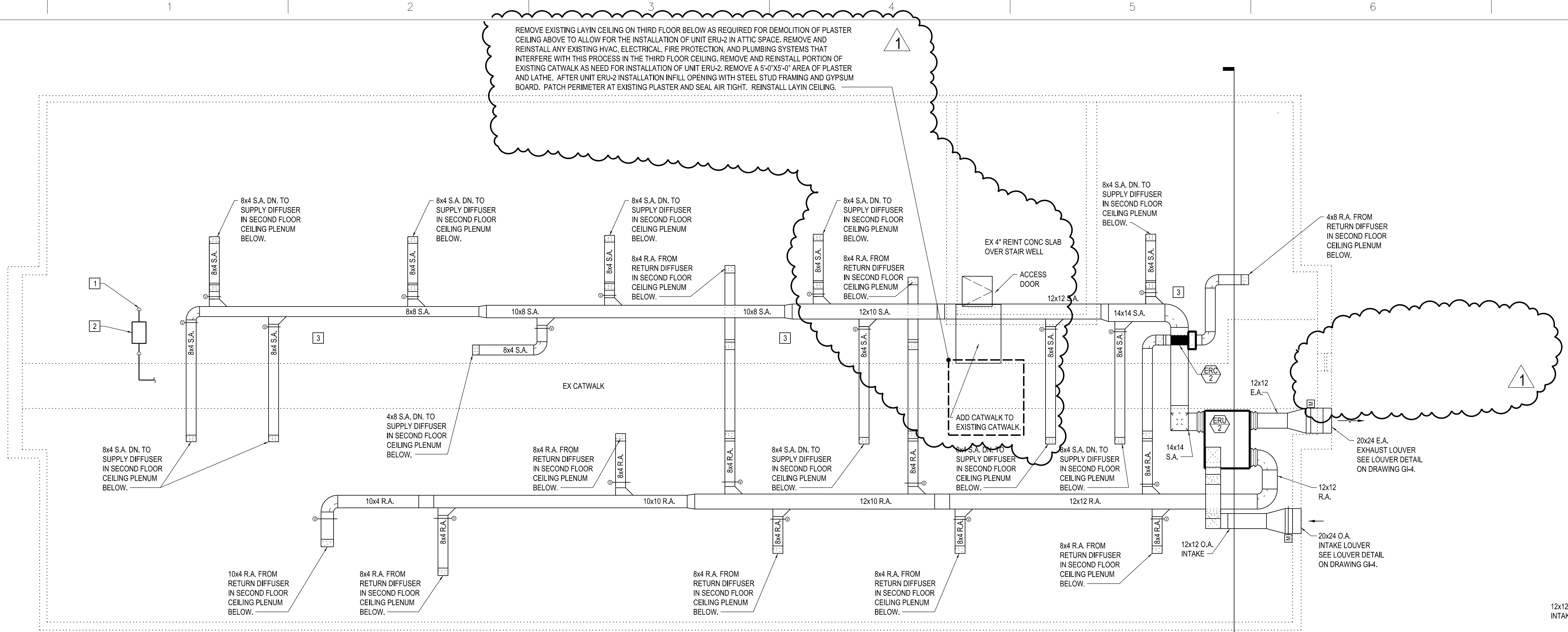


three inches = one foot
one and one half inches = one foot
one inch = one foot
three quarters inch = one foot
one half inch = one foot
three eighths inch = one foot
one quarter inch = one foot
one eighth inch = one foot
one eighth inch = one foot



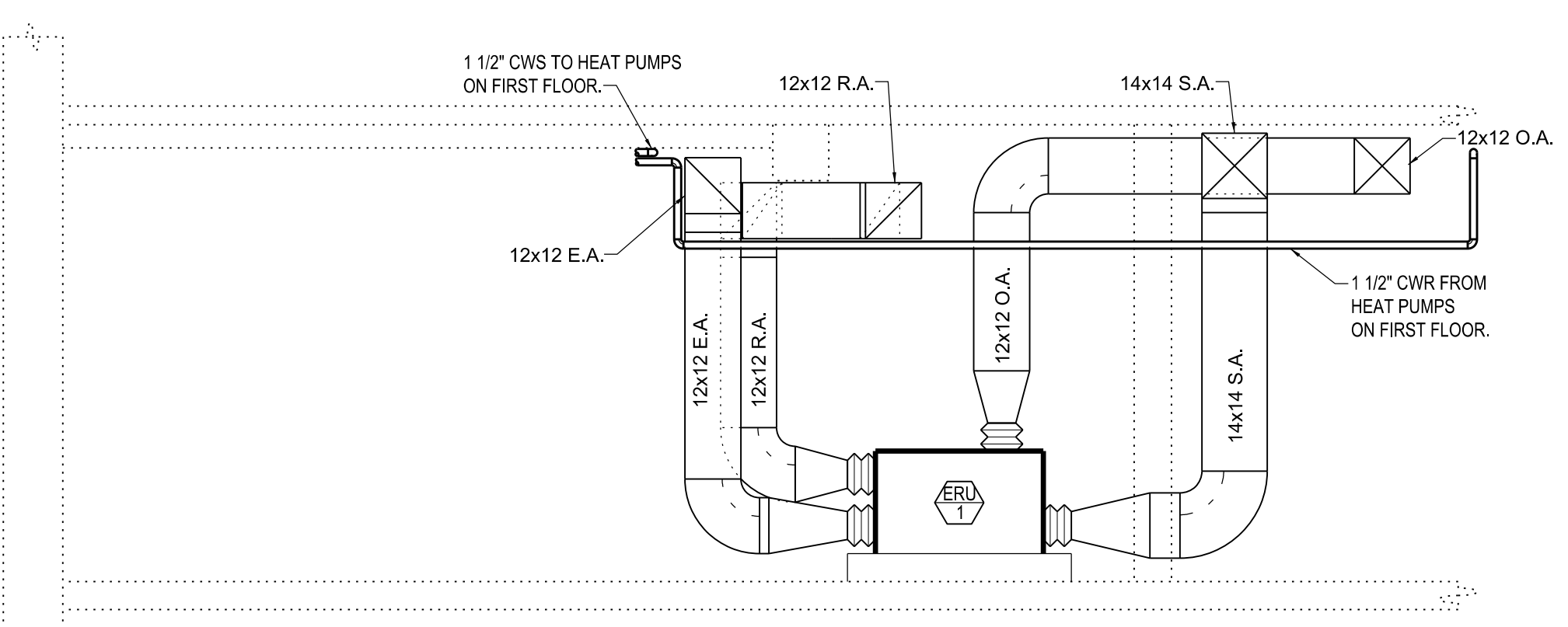
ATTIC MECHANICAL PLAN
1/4"=1'-0"

GENERAL NOTES

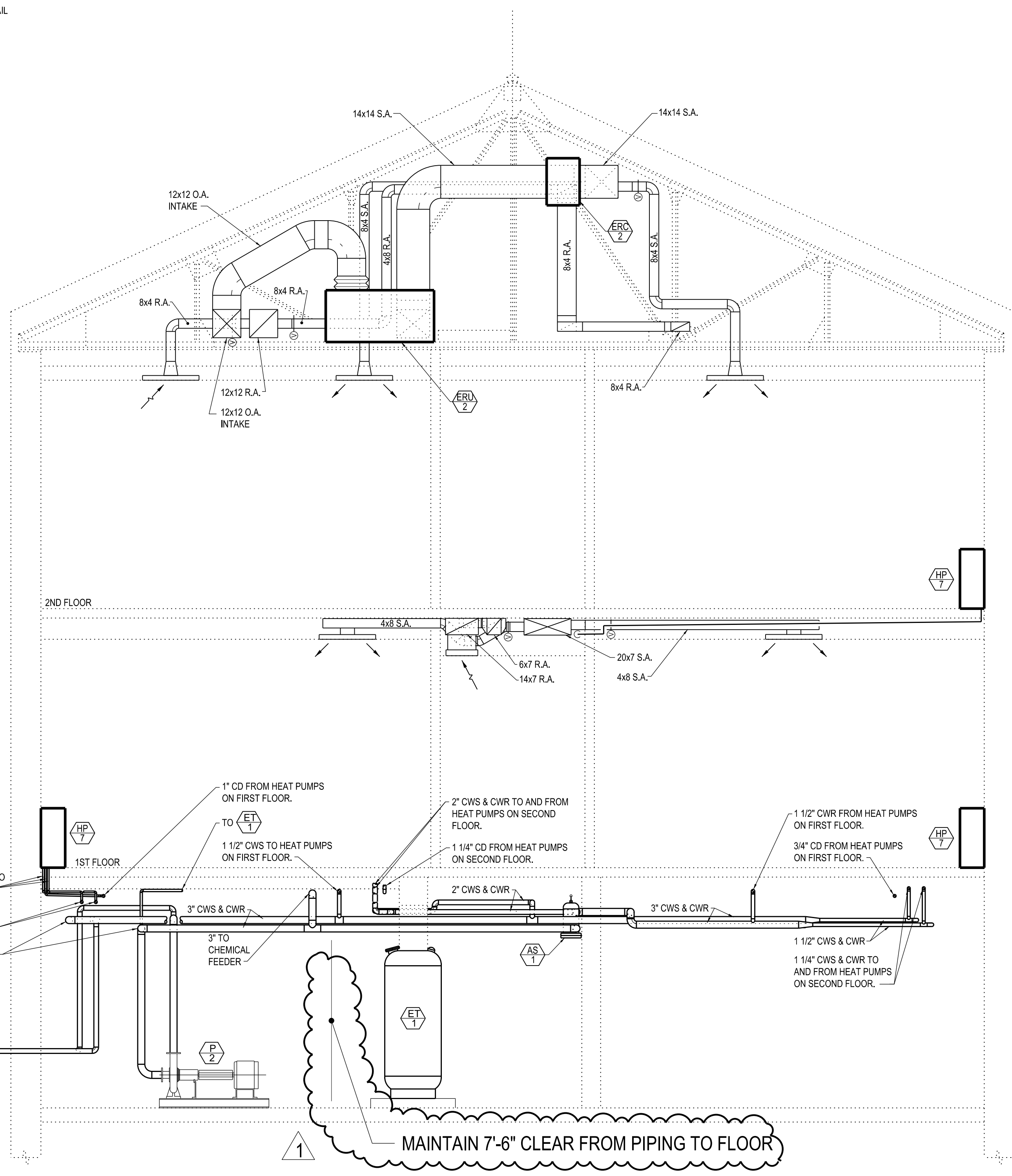
1. SPRINKLER INSTALLATION PER NFPA.
2. SPRINKLER PIPING SHALL BE SCHEDULE 40 STEEL.
3. DRAIN AND FILL SYSTEM AS REQUIRED.
4. COORDINATE SHUT DOWN WITH OWNER.
5. SEE DRAWING MH-3 FOR LOCATIONS OF DIFFUSERS/REGISTERS/GRILLES IN SECOND FLOOR CEILING BELOW.

KEYNOTES

- 1 SPRINKLER SUPPLY FROM BELOW, CONNECT TO SPRINKLER RISER IN STAIR BELOW.
- 2 PROVIDE ANTIFREEZE RISER, CUP, AND FILL CONNECTION PER NFPA.
- 3 PROTECT ENTIRE ATTIC WITH ANTIFREEZE SPRINKLER SYSTEM PER NFPA.



B SECTION
3/8"=1'-0"



A SECTION
3/8"=1'-0"

| | | | | | | | | | | | |
|---|--|---|--|---|--|--|--|--|--|---|--|
| CONSULTANTS: 400 Morgan Center 101 East Diamond Street Butler, PA 16001 tel: 724.285.4761 fax: 724.285.6815 www.burthill.com | | ARCHITECT/ENGINEERS: TOLMAN ENGINEERING, PLLC 3610 LAWSON ROAD JAMESTOWN, NEW YORK 14701 PHONE: (716) 484 - 1366 FAX: (716) 484 - 1519 | | Drawing Title ATTIC MECHANICAL PLAN Approved Project Director | | Project Title REPLACE BUILDING EXTERIOR GAS LINES Location BUTLER VAMC Date 02-17-2012 Checked RHS Drawn JUB | | Project Number 529-11-109 Building Number N/A Drawing Number MH-4 Dwg. 48 of 48 | | Office of Construction and Facilities Management | |
| Revisions Amendment #1 7/11/12 Date | | | | | | | | | | | |