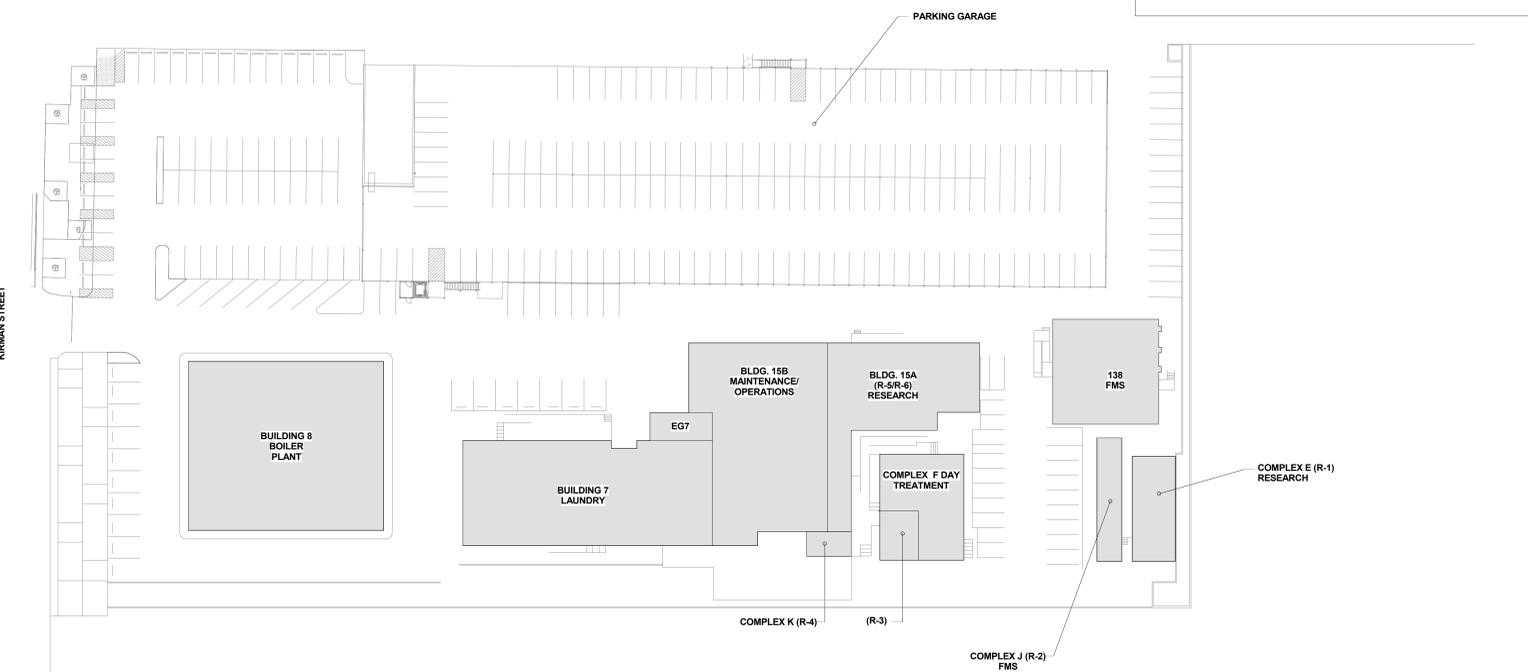
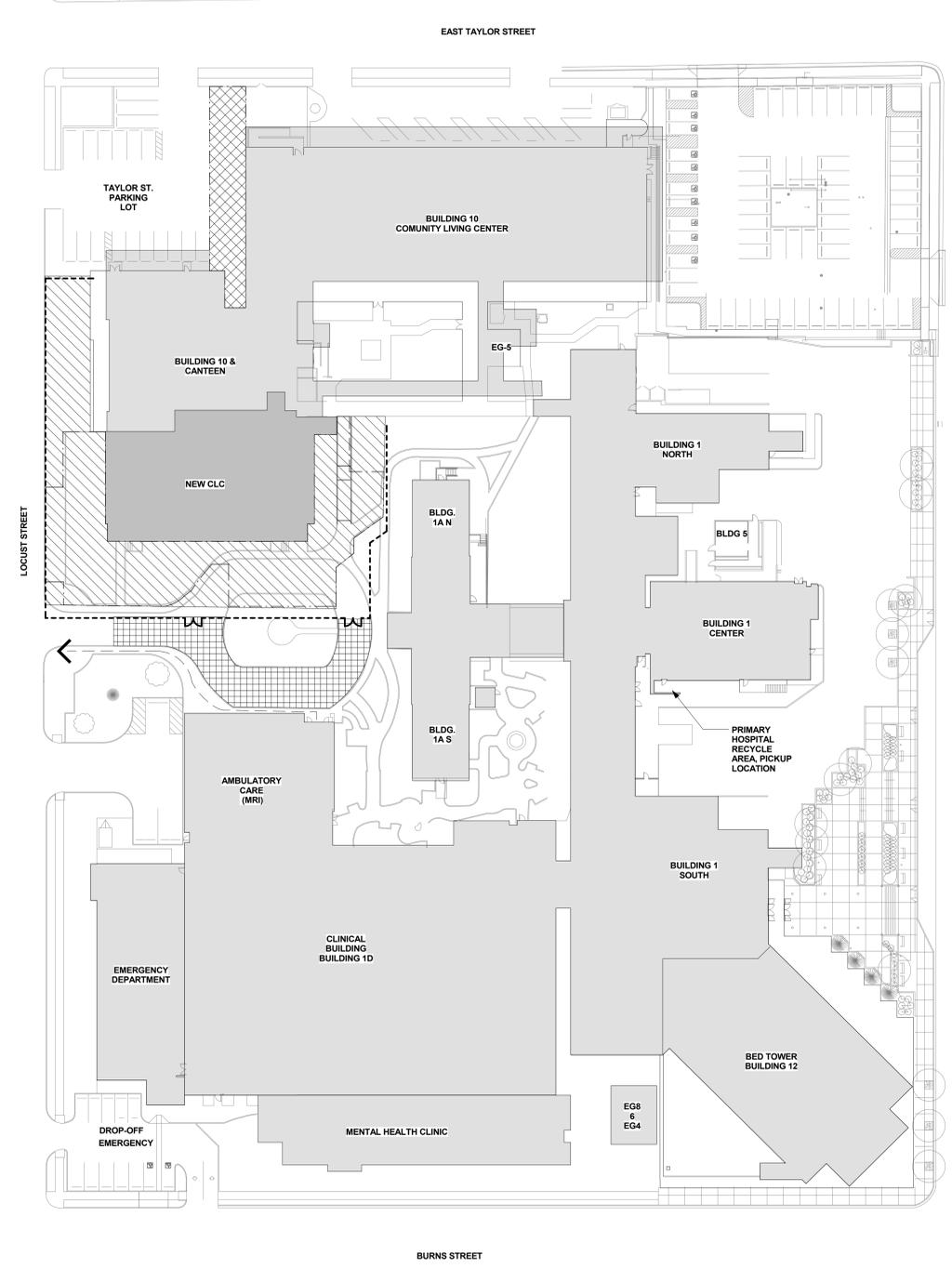


LEGEND - CAMPUS PLAN

-  NEW CLC
-  EXISTING BUILDINGS
-  STAGING AREA
-  SITE WORK
-  STAGING AREA FOR PHASE 1A
-  JOINT VEHICULAR ACCESS
-  PROTECT TEMPORARY PATH OF EGRESS TO PUBLIC WAY
-  AREA OF WORK, BEYOND BUILDING
-  6 FT CHAINLINK CONSTRUCTION FENCE WITH SCREENING FABRIC

GENERAL NOTES

1. ALL RELATED CONSTRUCTION WORK TO REMAIN WITHIN THE FENCED AREA EXCEPT WHERE APPROVED BY THE COR FOR SHORT DURATIONS
2. PUBLIC ACCESS MUST BE MAINTAINED BETWEEN THE WORK SITES UTILIZING THE EXISTING SIDEWALK. WITH THE EXCEPTION OF THE TUNNEL RELOCATION AND OTHER WORK IN THE ACCESS PATH, THIS EXCEPTION SHALL NOT EXCEED A FOUR MONTH PERIOD.
3. THE PARKING LOT TO THE NORTH OF THE CLC AT TAYLOR AND LOCUST SHALL REMAIN OPEN FOR VA USE, WITH EXCEPTION OF PHASE 1A SEE SHEET AE060.
4. REMOVAL BOLLARDS WILL BE IN PLACE AT THE START OF CONSTRUCTION WHICH WILL BLOCK ACCESS TO THE CIRCULAR ENTRY. ACCESS DENIAL MUST BE MAINTAINED AT ALL TIMES. THE CONTRACTOR MAY REMOVE THE BOLLARDS DURING THE DAY BUT CONES OR CONTRACTOR MUST BE IMMEDIATELY AT THE ENTRANCE IF THE BOLLARDS ARE NOT IN PLACE.
5. THE CONTRACTOR MAY COORDINATE WITH THE CITY FOR THE POSSIBILITY OF CLOSING (AND ENCLOSING WITH CONSTRUCTION FENCE) THE PARKING LANE ON THE EAST SIDE OF LOCUST ST.
6. BUILDING 1A WILL BE UNDER CONSTRUCTION DURING THE SAME PERIOD OF TIME AS THE CLC BUILDING. CONTRACTOR TO COORDINATE STAGIN AND ACCESS REQUIREMENTS WEEKLY WITH ADJACENT G.C.



REFERENCE ONLY

three inches = one foot
 one and one half inch = one foot
 one inch = one foot
 three quarters inch = one foot
 one half inch = one foot
 three eighths inch = one foot
 one quarter inch = one foot
 one eighth inch = one foot

Revisions	Date

Consultants

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Drawing Title
CAMPUS KEY PLAN

Scale
1" = 40'-0"

Approved Project Director

Project Title
VA RENO HEALTHCARE SYSTEM COMMUNITY LIVING CENTER EXPANSION

Project No. #1017200 **VA Contract No.** VA261-P-0933

Location
975 KIRMAN AVE., RENO, NV

Date 06/01/2012 **Checked** RP **Drawn** VH

VA Project No. 654-317

Building No.

Drawing No. AS100

Office of Construction and Facilities Management

 **Department of Veteran Affairs**

BID DOCUMENTS