

DRAWINGS PREPARED FOR:

# WILLIAMS SCOTSMAN

4911 ALLISON PARKWAY  
 VACAVILLE, CA 95688  
 PHONE: 707-451-3000 / FAX: 707-451-4000

JOB #:  
30300

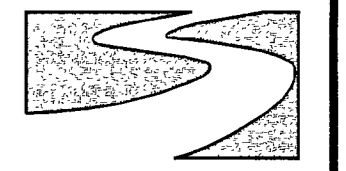
SERIAL #  
SCI-00539, 00540, 00541

BUILDING SIZE:  
24' x 40'

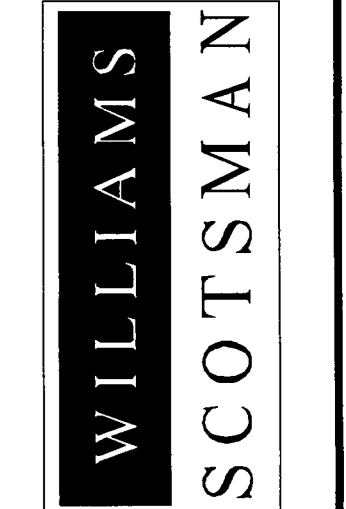
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CUSTOMER PLAN APPROVAL  
 THESE DRAWINGS ILLUSTRATE HOW THE BUILDING WILL BE CONSTRUCTED. THOROUGHLY REVIEW PLANS BEFORE AFFIXING YOUR SIGNATURE IN THE SPACE PROVIDED. IF THERE IS A DISCREPANCY BETWEEN THE PLANS AND THE SPECIFICATIONS (IF ANY) THE PLANS WILL TAKE PRECEDENCE. YOUR SIGNATURE INDICATES ACCEPTANCE OF THIS DESIGN AS ILLUSTRATED.  
 APPROVED AS NOTED:  
 \* NO EXCEPTIONS TAKEN  
 \* APPROVED WITH MODIFICATIONS  
 \* REVISE & RE-SUBMIT:  
 SIGNATURE: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 CHANGES MAY RESULT IN A DELAY TO ORIGINAL SCHEDULE.

  
**SILVER CREEK**  
\*BUILDING FOR THE NEXT GENERATION\*  
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 FAX: 951-940-9232

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 HOWARD DUNN



PROJECT NAME:  
 (3) 24 x 40 STOCKTON GROUP ROOMS  
 SHEET TITLE:  
 COVER PAGE

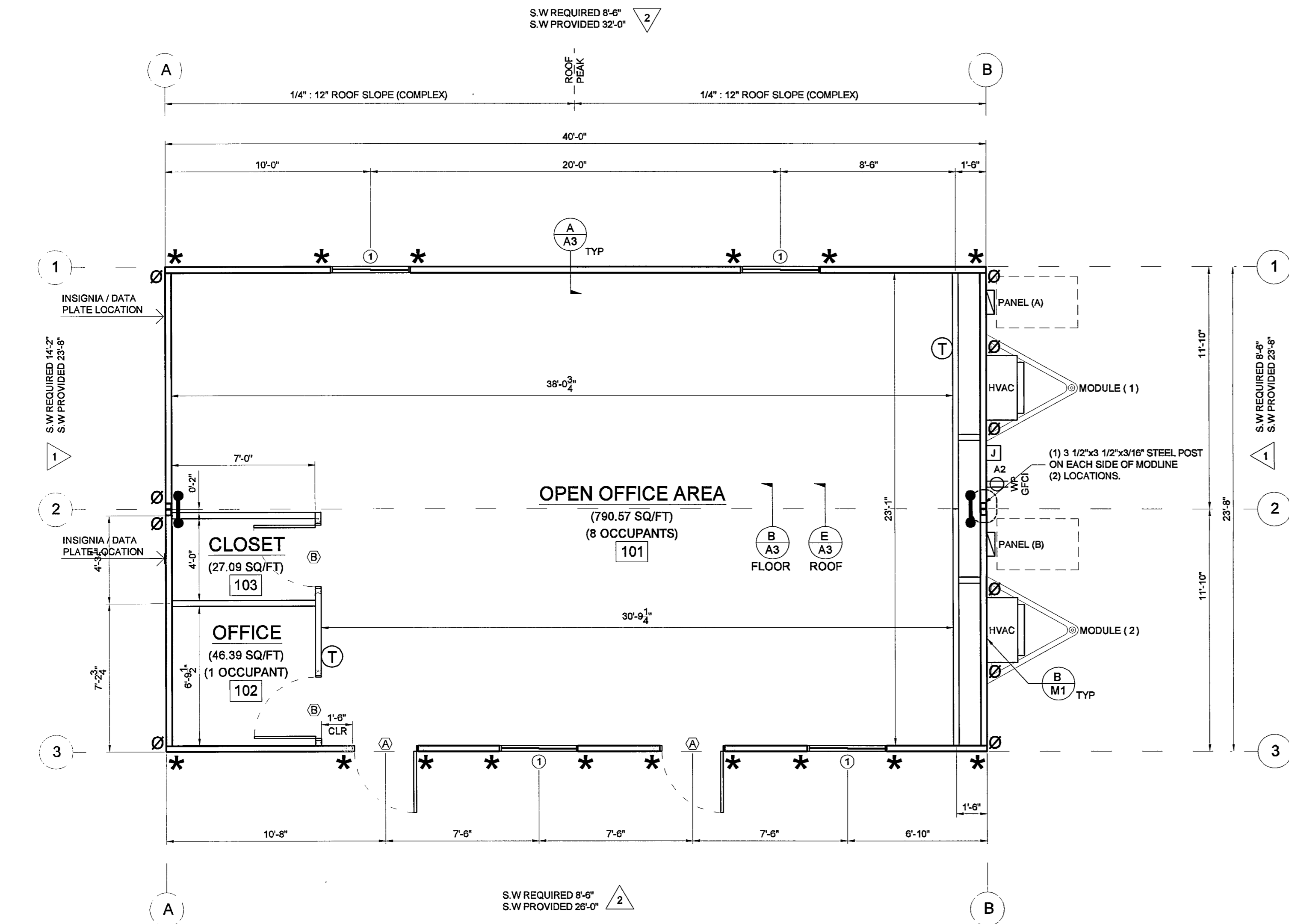
REVISIONS:	
#	BY: DATE:
1	
2	
3	

JOB #: 30300  
 SERIAL #: SCI-00539, SCI-00540, SCI-00541  
 QUOTE #: 2011-07-017C.R2  
 DATE: 26-OCT-2011  
 DRAWN BY: K. JUHNKE  
 SCI. SALES RE: JOSH D.

SHEET NO.  
**CP**

NOTE:  
PERMITS FOR OVER HEIGHT & OVER WIDTH  
MODULES ARE BY DEALER (NOT S.C.I.)

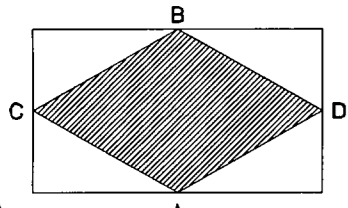
NOTE:  
CUSTOMER TO PROVIDE WHAT TYPE OF  
FOUNDATION THIS BUILDING WILL BE  
INSTALLED ON.



**FLOOR PLAN**

SCALE: 1/4" = 1'-0"

NOTE:  
DIMENSIONS DO NOT INCLUDE WALL COVERING.  
ALL DIMENSIONS ARE FROM RAW STUD TO  
RAW STUD UNLESS OTHERWISE NOTED (CLEAR).



FINISH SCHEDULE		
FLOOR:	INTERIOR	REMARKS
	1. CARPET READY, (THROUGH-OUT BUILDING) ALL JOINTS, DIMPLES, & PITS FILLED & SANDED PROPERLY. (FLOOR FINISH SUPPLIED & INSTALLED ON SITE BY OTHERS, NOT S.C.I.)	
	BASE:	1. N/A (THROUGH-OUT BUILDING) SUPPLIED AND INSTALLED ON SITE BY OTHERS, NOT S.C.I.
	WALLS:	1. 1/2" VINYL COVERED GYP (V.C.G.) TO CEILING HGT. THROUGH-OUT BUILDING) 8'-0" SHEETS. COLOR:
	TRIM:	1. VINYL COVERED TRIM. (THROUGH-OUT BUILDING) COLOR: TO MATCH WALL COVERING.
	CEILING:	1. 2 x 4 SUSPENDED CEILING w/ HD PRELUDE XL CEILING. @ 7'-10" A.F.F. (ROOM TO ROOM) 765B OR EQUAL. COLOR: WHITE. PROVIDE SEISMIC TIES AND STRUTS PER 2010 CBC CODE

DOOR SCHEDULE												
SYM	SIZE	THK	DOOR	JAMB	WALL	HRD	FIN	QTY	ROUGH	REMARKS		
			MATL TYPE	MATL TYPE	THICK	GRP	GRP		OPENING			
(A)	3068	1 3/4"	24ga	HM	ALUM BRONZE	ACTIVE	4 1/2"	1	1	2	37 1/2" x 81 1/2"	RLC-1 DOOR
(B)	3068	1 3/4"	WOOD	HC	20ga	TIMELY	4 1/2"	2	2	2	37 1/2" x 81 1/2"	

HARDWARE GROUP:					FINISH GROUP:				
NOTE: DOOR HANDLES TO BE HANDICAP ACCESSIBLE									
1. SCHLAGE GRADE 3 PASSAGE LEVERSET, SCHLAGE GRADE 2 SINGLE CYLINDER DEADBOLT (BD SMALL FORMAT w/ 7 PIN CONSTRUCTION CORE), STORM CHAIN, DRIP CAP, WEATHER STRIPPING THRESHOLD, DOOR SWEEP, (1) NRP HINGES, (2) STD HINGES.					1. VINYL LAMINATE: INTERIOR COLOR: XXXX EXTERIOR COLOR: XXXX JAMB COLOR: BRONZE				
2. SCHLAGE-GRADE 3 PASSAGE LEVERSET (2) STD HINGES, WALL MOUNTED DOOR STOP.					2. PREFINISHED WOODGRAN: INTERIOR COLOR: XXXX JAMB COLOR: BRONZE				

EXTERIOR DOORS KEYS ALIKE: YES  
INSTALL EXTERIOR DOOR THRESHOLD OVER 26ga GALV. FLASHING

WINDOW SCHEDULE							
SYM	SIZE	WINDOW TYPE	FRAME	GLASS	QTY	ROUGH OPENING	REMARKS
(1)	4030	HORIZ SLIDER	WHITE VINYL	DUAL GLAZE LOW-E	4	48" x 36"	ALL WEATHER w/ STUCCO FLANGE
(2)		SOLATUBE SKYLIGHT DS-290 14" w/ DIMMER SWITCH			2	14" DIA	SOLATUBE

WINDOW HEADER HEIGHT				MISCELLANEOUS			
EXTERIOR WINDOW: 81 1/2"				1. N/A			
INTERIOR WINDOW: N/A				COLOR: N/A			
NOTE: INSTALL DRIP CAPS OVER ALL EXTERIOR WINDOWS COLOR: TO MATCH WINDOW FRAME COLOR							

**CALIFORNIA GENERAL NOTES**

- B2 OCCUPANCY AND TYPE V/N CONSTRUCTION
- BUILDING AREA: 947 sq/ft TOTAL AREA
- PROVIDE SIGN ADJACENT TO ENTRANCE STATING: "THIS DOOR TO REMAIN UNLOCKED DURING BUSINESS HOURS."
- THIS STRUCTURE IS NOT TO BE LOCATED LESS THAN 20 FEET FROM ACTUAL OR ASSUMED PROPERTY LINES OR DETERMINED BY REQUIREMENTS AT THE BUILDING SITE BASED ON LOCAL AND/OR STATE BUILDING CODE.
- OCCUPANCY LOAD SHALL BE UNDER 9 MAXIMUM. WALL HAVE EXIT(S) AS INDICATED.
- EXIT DOOR SHALL BE OPENABLE FROM THE INSIDE WITHOUT USE OF KEY OR ANY SPECIAL KNOWLEDGE.
- LANDINGS AT EXIT DOORWAYS SHALL COMPLY WITH #3306 (G) USC 1991 EDITION.
- INSTALL A MECHANICALLY OPERATED VENTILATING SYSTEM PROVIDING A MINIMUM OF 15 CFM PER OCCUPANT WITH 5 CFM OF OUTSIDE AIR.
- ROOF COVERING SYSTEM SHALL BE PER CHAPTER 32 OF THE 1991 UBC.
- GLAZING SHALL COMPLY WITH CHAPTER 54 OF THE 1991 UBC.
- SYSTEM TO BE USED FOR PLUMBING: N/A
- BUILDING IN ACCORDANCE WITH 1991 UBC, 1991 UMC, 1991 UPC, AND 1993 NEC.
- DESIGN LOADS: LIVE FLOOR 50 lbs-sq/ft  
LIVE ROOF 20 lbs-sq/ft  
WIND 22.6 lbs-sq/ft  
EXPOSURE TYPE C 4 lbs-sq/ft  
SEISMIC ZONE 4 199-sq/ft
- SEPARATE TOILET FACILITIES TO BE PROVIDED FOR EACH SEX IN ADJACENT BUILDING(S) ON SAME PROPERTY IF ADEQUATE TOILET FACILITIES ARE NOT PROVIDED IN BUILDING.
- BUILDING IS FOR OFFICE USE
- THIS PLAN MAY BE REVISED AND OR MIRRORED.
- CALIFORNIA STATE STRUCTURAL PACKAGE APPROVAL #: CMJ-SLC-ST-1
- PROPOSED ADDRESS AND/OR LOCATION OF UNIT:

SHEAR WALL SCHEDULE	
SYMBOL	SHEAR REQUIREMENTS
1	SIDEWALL SHEAR WALL REQUIREMENT PER TABLE 2-2.1 SHEET 15-E 6" E.N., 12" F.N. (1.86 KIPS) PER STANDARD STRUCTURAL PACKAGE
2	ENDWALL SHEAR WALL REQUIREMENT PER TABLE 2-2.1 SHEET 15-E 6" E.N., 12" F.N. (1.71 KIPS) PER STANDARD STRUCTURAL PACKAGE
HOLD DOWNS	
Ø	2" X 36" X 12GA. METAL STRAP W/ (24) 16D TO WOOD STUD/POST ABOVE
*	SIMPSON (3) "LSTA-12" STRAP W/ (10) 10D TO WOOD STUD/POST ABOVE
ROOF DIAPHRAGM	
R	1/2" CDX OR OSB (240-EXP1) NAILING SHALL BE @ 6" E.N. & 12" F.N. ALLOWABLE SHEAR (CASE 1)= 240*0.82 = 197 PFL ALLOWABLE SHEAR (OTHER)= 180*0.82 = 148 PFL
CHORD TIE	
⊕	HIT/2 OR EQUAL (FACTORY INSTALLED)

CONSTRUCTION NOTES		
<b>CHASSIS:</b>		
DIMENSION:	(2) 11'-10" x 40'-0"	
FRAME:	OUTRIGGER	
BEAM TYPE:	M10 x 9.0	
OR / CM / MC:	3 / 8 / 8	
HITCH:	DETACHABLE	
AXLE:	THREE (RECONDITIONED)	
W - B:	ALL WHEEL BRAKES	
TIRES:	800/14-PLY (RECYCLED)	
MISC:		
SPECIAL NOTES:		
<b>FLOOR:</b>		
JOIST:	2 x 8 HF #2 OR BETTER	
SPACING:	16" O.C.	
DECKING:	1/2" T&G PLYWOOD (APA RATED)	
INSULATION:	R11-UNFACED (NON-FORMALDEHYDE)	
BTM CLDS:	REINFORCED PLASTIC BOTTOM BOARD WEATHER/RODENT BARRIER	
SPECIAL NOTES:		
<b>EXTERIOR WALLS:</b>		
STUDS:	2" x 4" HF #2 OR BETTER S.S. HEIGHT - 111"	
REFER TO STRUCTURAL PACKAGE SHEET 14R FOR STUD FRAMING SCHEDULE & REQUIRED BRACING		
SPACING:	16" O.C.	
BALLOON:	SIDE WALLS	
FLAT:	END WALLS	
TOP PLATE:	DBL 2x TOP PLATE HF #2 OR BETTER	
INSULATION:	R13-UNFACED (NON-FORMALDEHYDE)	
SIDING:	1/2" OSB SHEATHING (APA RATED)	
GROOVES:	N/A	
HOUSEWRAP:	TYVEK (UNDER SHEATHING)	
MISC:		
SPECIAL NOTES: SIDING TO OVERLAP RIM JOIST @ MIN. 1 1/2"		
<b>INTERIOR WALLS:</b>		
STUDS:	2" x 4" HF #2 OR BETTER START STUD HT - 91"	
SPACING:	16" O.C.	
FLAT:	ALL WALLS	
TOP PLATE:	DBL 2x, SGL AS NEEDED HF #2	
INSULATION:	R13-UNFACED (NON-FORMALDEHYDE)	
SPECIAL NOTES:		
<b>ROOF:</b>		
ROOF CVR:	45mil TPO GLUED DOWN OVER 1/4" DENSDECK	
COLOR:	WHITE	
ROOF CLASS:	CLASS "C"	
RAFTER:	2" x 6" HF #2 OR BETTER	
DBL RAFTERS @ 96" O.C.:	NO <input checked="" type="checkbox"/> YES <input type="checkbox"/>	
ROOF SLOPE:	1/4":12" (COMPLEX)	
SPACING:	24" O.C.	
SHEATHING:	1/2" OSB (APA RATED)	
INSULATION:	R19-UNFACED(NON-FORMALDEHYDE)	
OVERHANG:	N/A	
MANSARD:	N/A	
DRAINAGE:	GUTTERS & DOWNSPOUTS ON SITE BY OTHERS NOT SILVER CREEK	
DRAFT STOP:	N/A	
SPECIAL NOTES:		
<b>SPRINKLER SYSTEM:</b>		
REQUIRED:	NO <input checked="" type="checkbox"/> YES <input type="checkbox"/>	
LOCATION:	N/A	
INSTALLER:	N/A	
SPECIAL NOTES:		
<b>CLEAR SPAN:</b>		
LOAD:	20 lb	
CENTER HT:	25"	
HEEL HT:	20"	
POST SIZE:	3 1/2" x 3 1/2" x 3/16" TUBE STEEL	
TRUSS DESIGN NUMBER:	ST1240-D20-20inHEEL	
TOP OF CHASSIS TO BOTTOM OF TRUSS:	8'-9.5/8"	
SPECIAL NOTES:		
<b>ACCESSORIES:</b>		
CABINET:	N/A	
TYPE:	N/A	
COLOR:	N/A	
COUNTER:	N/A	
TYPE:	N/A	
EDGE TYPE:	N/A	
COLOR:	N/A	
MISC:		
<b>SKIRTING:</b>		
SUPPLIED & INSTALLED ON SITE BY OTHERS NOT SILVER CREEK		
NOTE: ALL TEMPORARY WOOD TRUSS SUPPORT BLOCKING & SHIPPING SUPPORT WALLS TO BE REMOVED BY THE SET-UP CREW AT TIME OF SET-UP.		
<b>SHIP LOOSE MATERIAL</b>		
ATTENTION: THE FOLLOWING ITEMS WILL NEED TO BE SITE INSTALLED BY OTHERS DUE TO:		
<input checked="" type="checkbox"/> MATERIAL CROSSING MATERIALS	<input type="checkbox"/> WEIGHT RESTRICTIONS	<input type="checkbox"/> CUSTOMER REQUEST
<input type="checkbox"/> HEIGHT RESTRICTIONS	<input type="checkbox"/> PLUMBING	<input type="checkbox"/> TOILET
<input type="checkbox"/> CABINET	<input type="checkbox"/> PLUMBING VENT	<input type="checkbox"/> TOILET PARTITION
<input type="checkbox"/> COUNTER TOP	<input type="checkbox"/> ROOF VENT	<input type="checkbox"/> WATER HEATER
<input type="checkbox"/> DOOR	<input type="checkbox"/> SINK	<input checked="" type="checkbox"/> SUSPENDED CEILING
<input type="checkbox"/> LIGHT	<input type="checkbox"/> FLOOR INSULATION @ WHEEL WELLS	<input type="checkbox"/> PERIMETER CHASSIS
SEE SPECIFICATIONS AND SHIP LOOSE SHEETS FOR DETAILS		

CUSTOMER PLAN APPROVAL  
THESE DRAWINGS  
ILLUSTRATE HOW THE  
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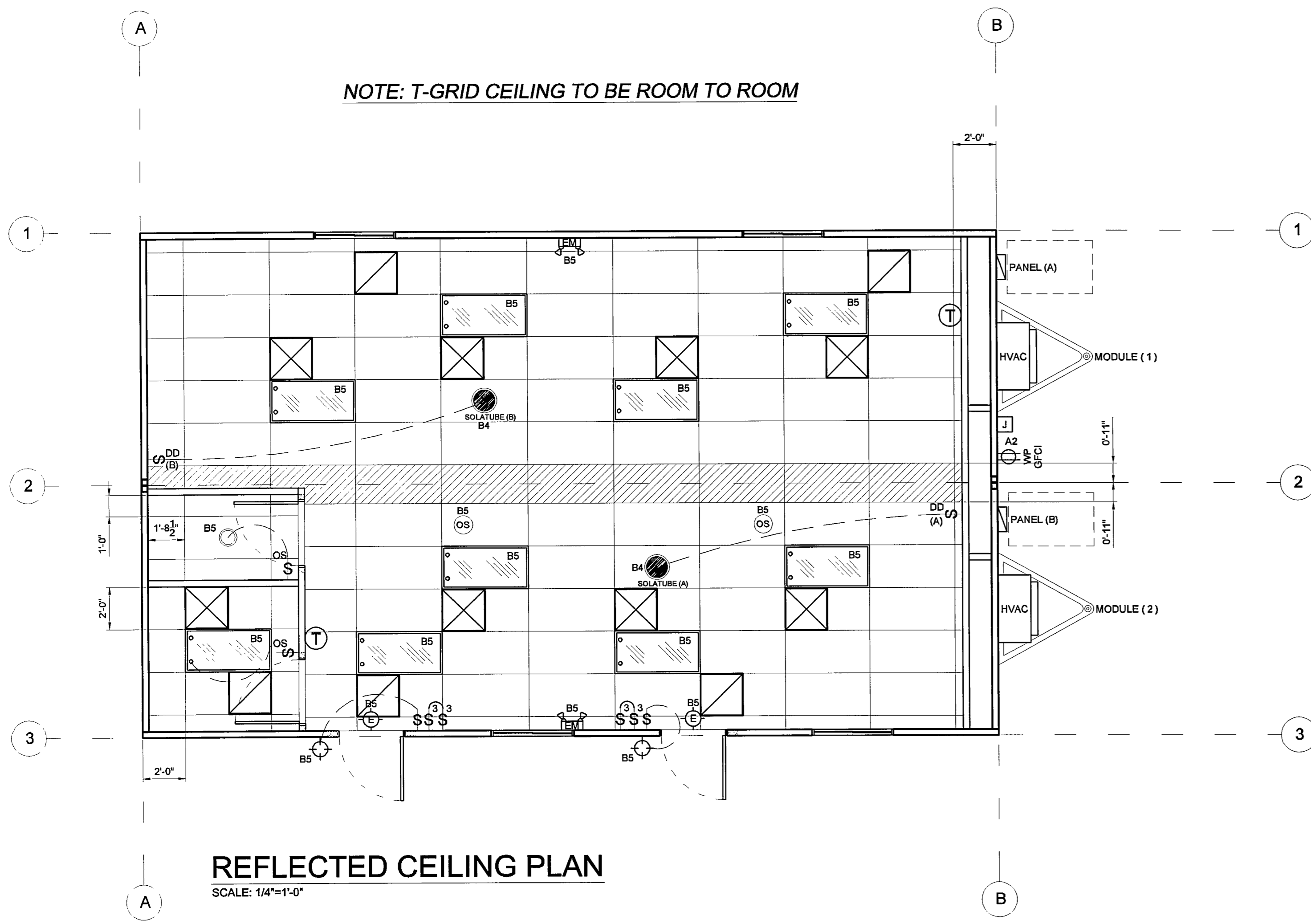
**WILLIAMS SCOTSMAN**

PROJECT NAME:  
**(3) 24 x 40 STOCKTON  
GROUP ROOMS**  
SHEET TITLE:  
**FLOOR PLAN & SCHEDULES**

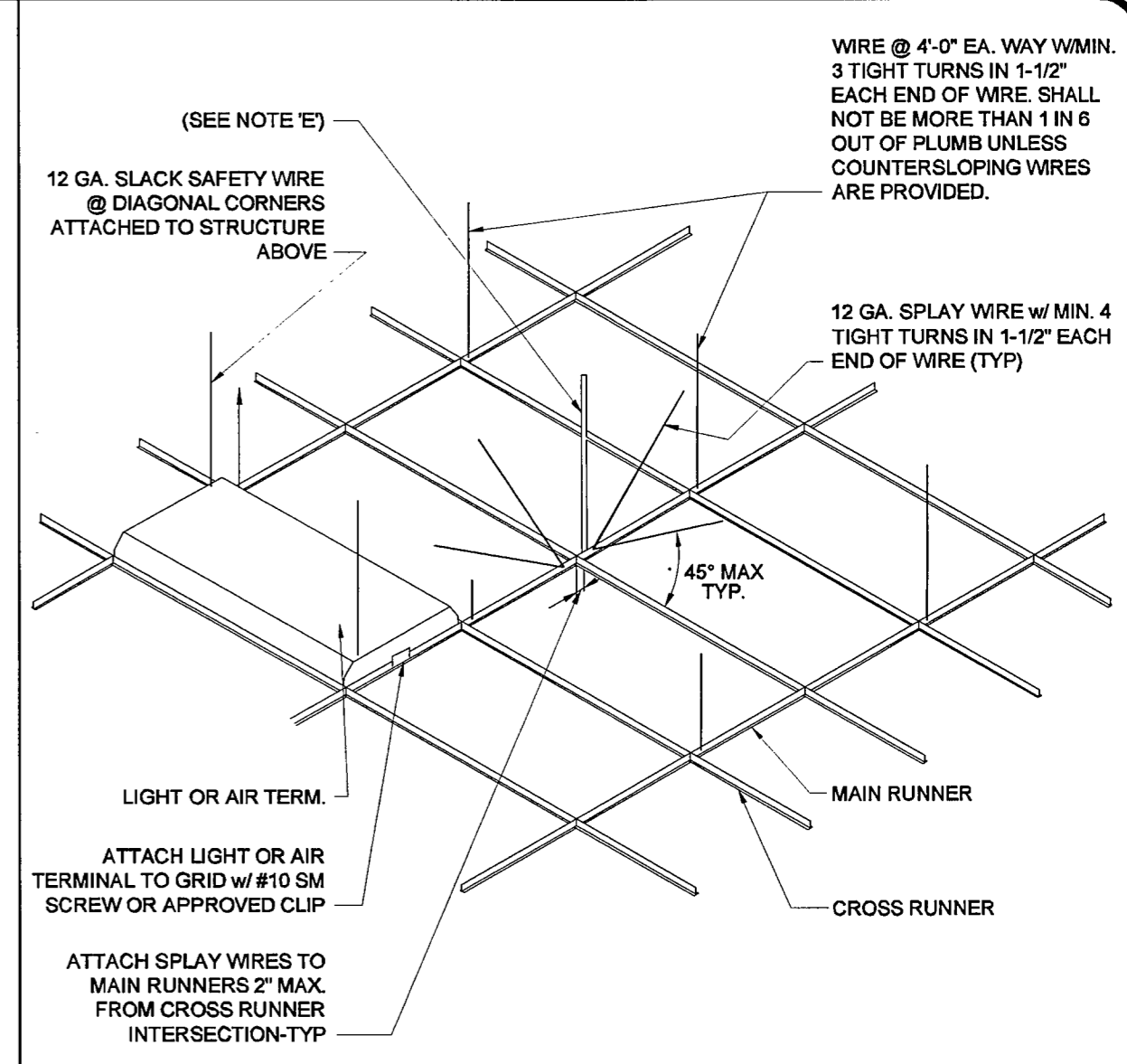
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DRAWN BY: **K.JUHNKE**  
SCI. SALES RE: **JOSH D.**  
SHEET NO.  
**A1**

NOTE:  
  
 HATCHING DENOTES SHIP LOOSE T-GRID & TILES FOR SITE INSTALLATION BY OTHERS (NOT S.C.I.)

NOTE: T-GRID CEILING TO BE ROOM TO ROOM

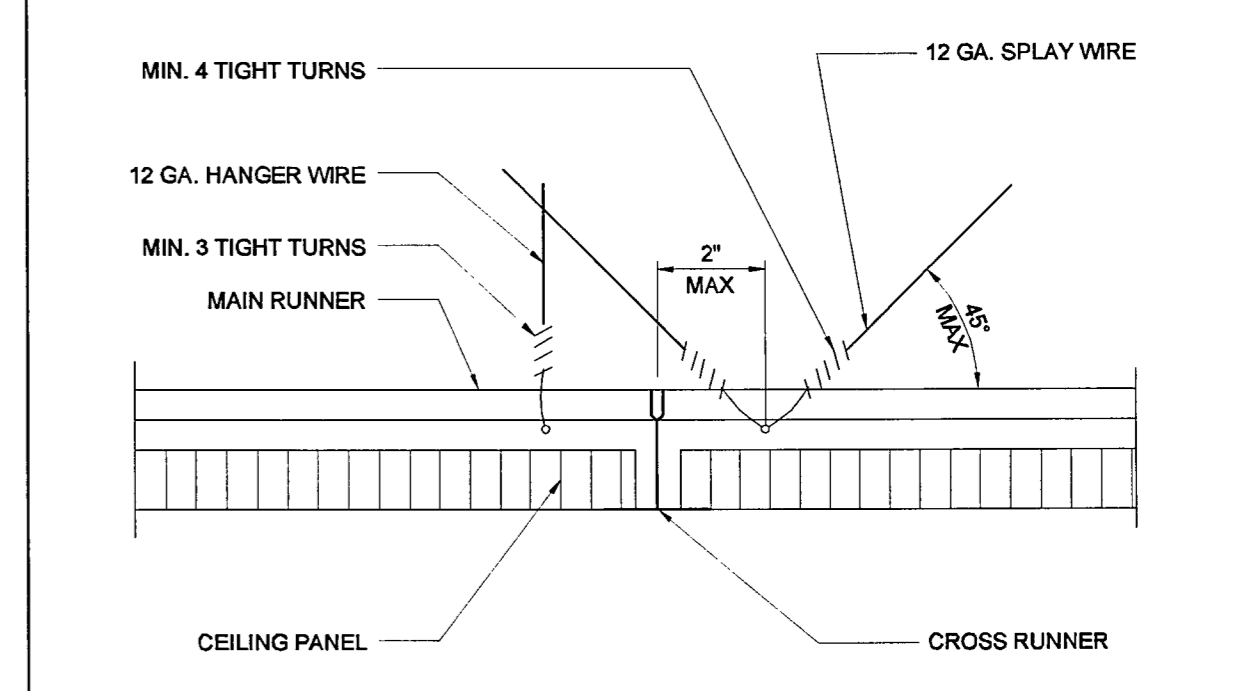


**REFLECTED CEILING PLAN**  
 SCALE: 1/4"=1'-0"

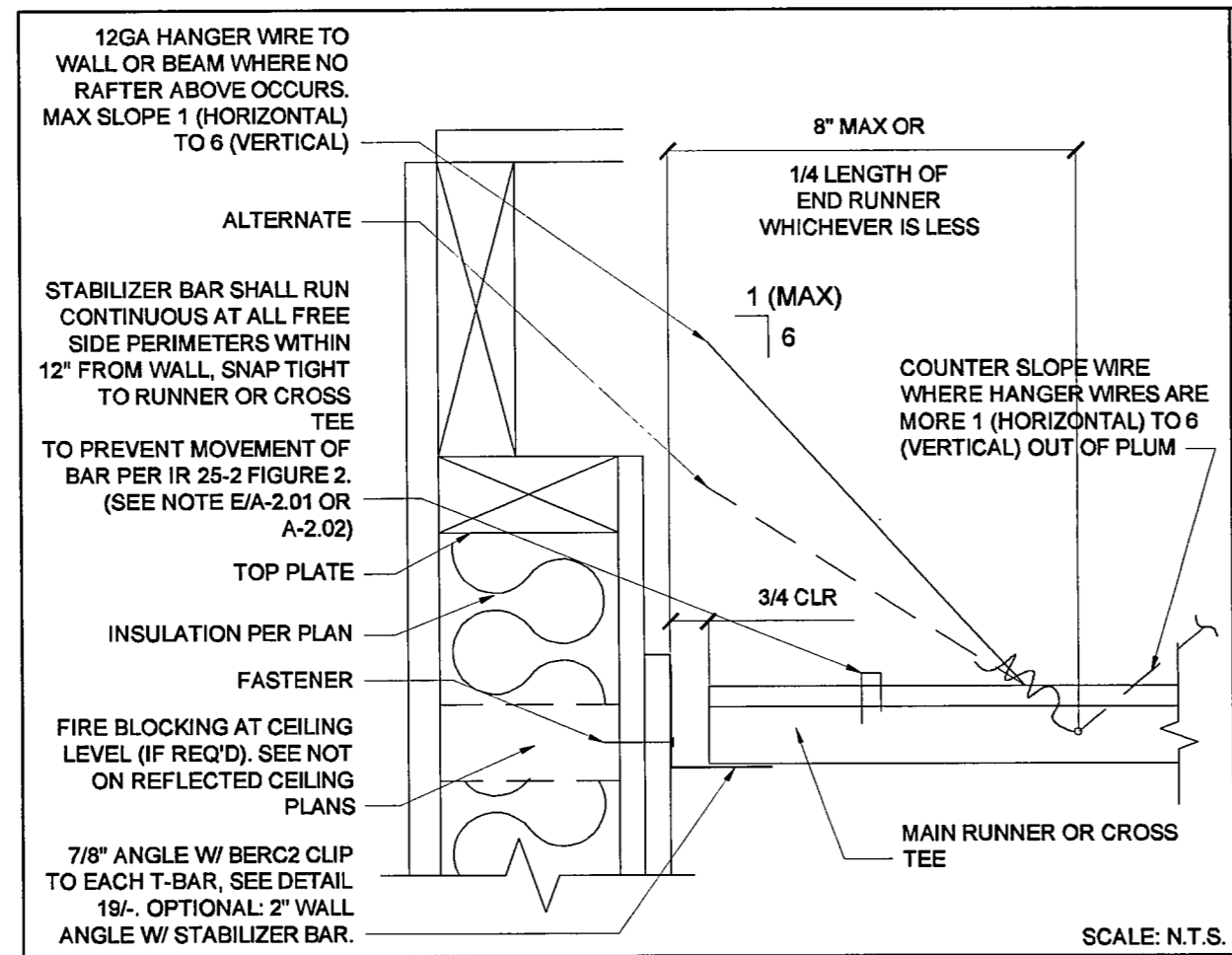


NOTE:  
 (A) 1/4 OF THE LENGTH OF THE RUNNER WHICHEVER IS LEAST.  
 (B) NAILS AT ENDS OF HORIZONTAL STRUTS ARE TO BE PLACED WITH NAIL HEAD TOWARD C OF SPAN OF STRUT.  
 (C) "HEAVY DUTY" SYSTEMS ARE USED, NUMBER 12 GAGE HANGERS SHALL BE ATTACHED TO THE GRID MEMBERS WITHIN A 4'-0"x4'-0" MODULAR PATTERN UNLESS PERIMETER MEMBER ARE LISTED AS STRUCTURAL MEMBERS. EACH MAIN OR CROSS RUNNER MUST BE HUNG WITHIN 8" OF EACH WALL (SEE T-GRID TO WALL DETAIL).  
 (D) WIRES SHALL NOT BE ATTACHED TO OR BEND AROUND INTERFERING MATERIAL OR EQUIPMENT AND SHALL BE SPACED A MIN. OF 6" FROM ALL HORIZONTAL PIPING OR DUCT WORK. A TRAPEZOID OR EQUIVALENT DEVICE SHALL BE USED WHERE OBSTRUCTIONS PRECLUDE DIRECT SUSPENSION.  
 (E) THE VERTICAL COMPRESSION STRUTS/SPLAY WIRES SHALL BE PLACED NOT MORE THAN 12 FEET O.C. IN BOTH DIRECTIONS WITH THE FIRST POINT WITHIN 6 FEET FROM EACH PERIMETER WALL.  
 (F) MAIN RUNNERS & CROSS-TEES ARE PERMITTED TO BE ATTACHED TO PERIMETER WALL ANGLES @ TWO ADJACENT WALLS MAX.

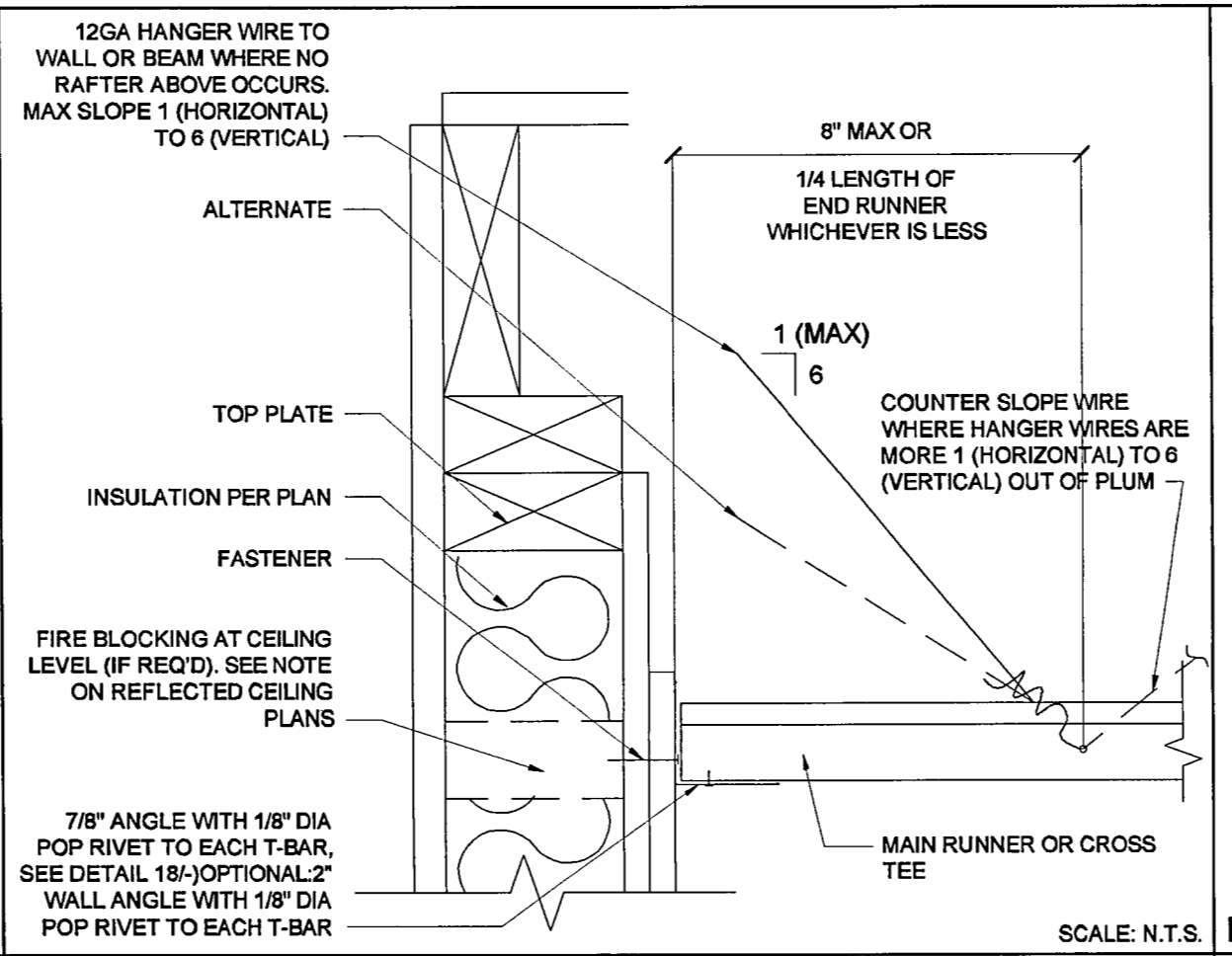
**A CEILING SUPPORT DETAIL**



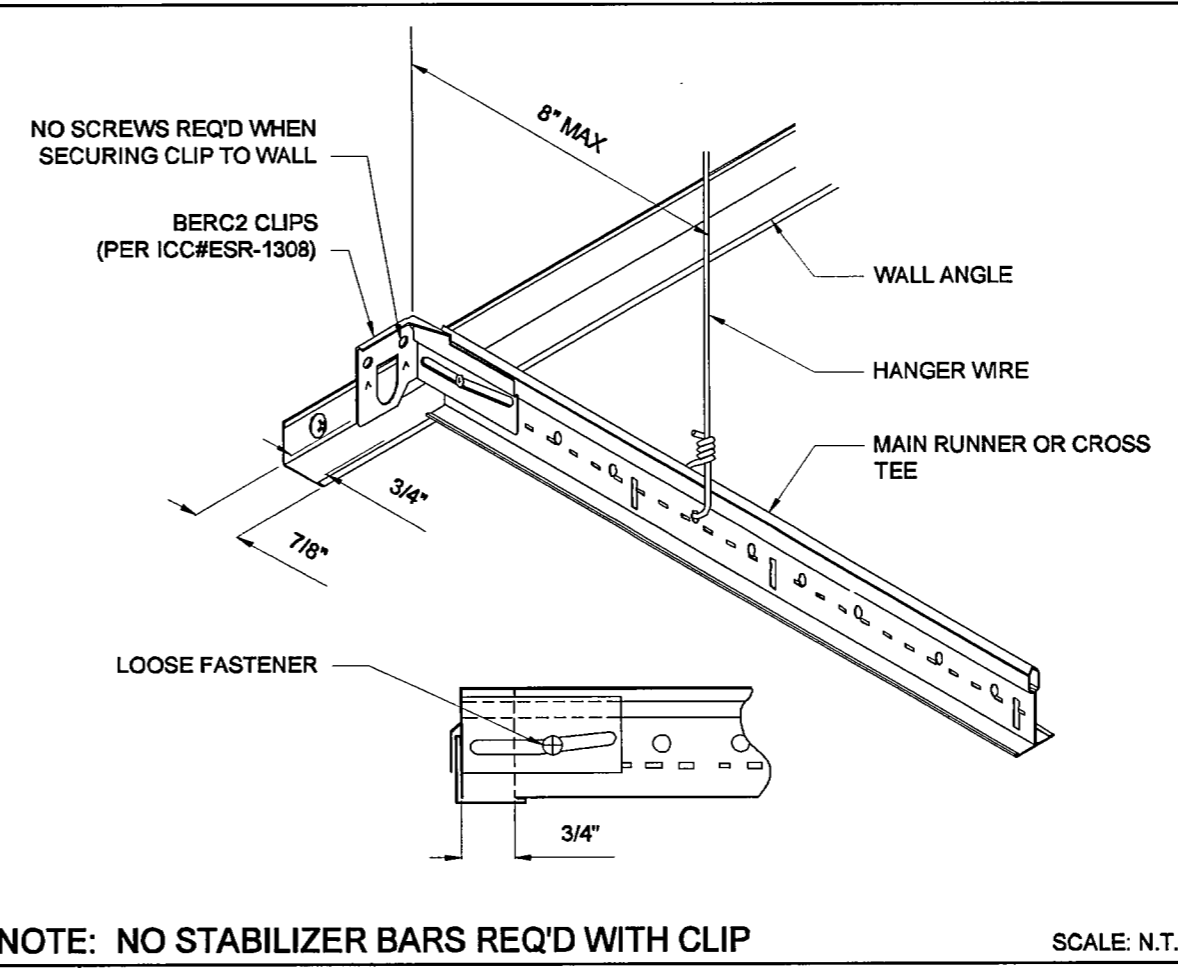
**B HANGER WIRE TO T-GRID DETAIL**



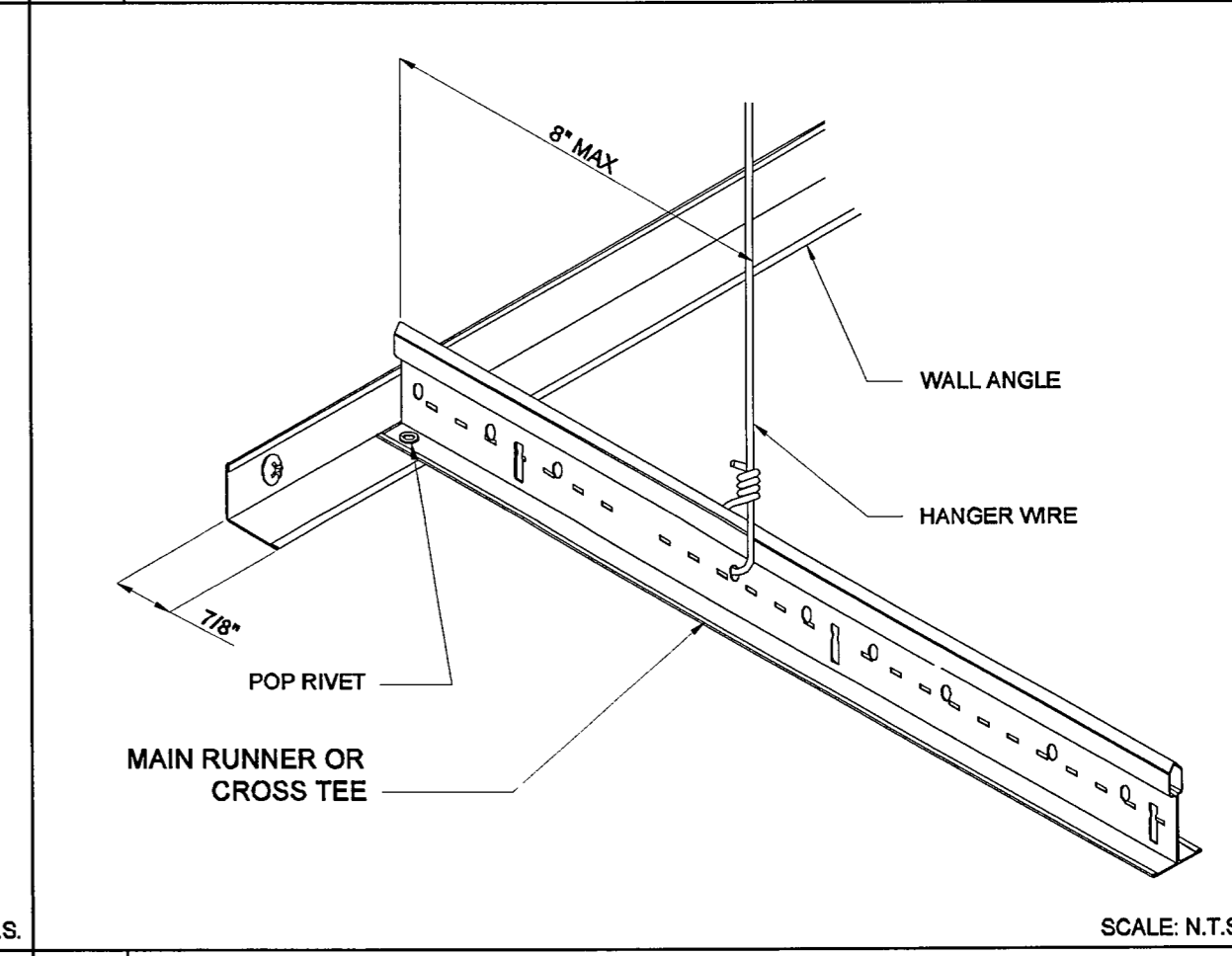
**F FREE SIDE (ENDWALL)**



**E FIXED SIDE (ENDWALL)**



**D FREE SIDE BARS WITH 7/8" ANGLE**



**C FIXED SIDE WITH 7/8" ANGLE**

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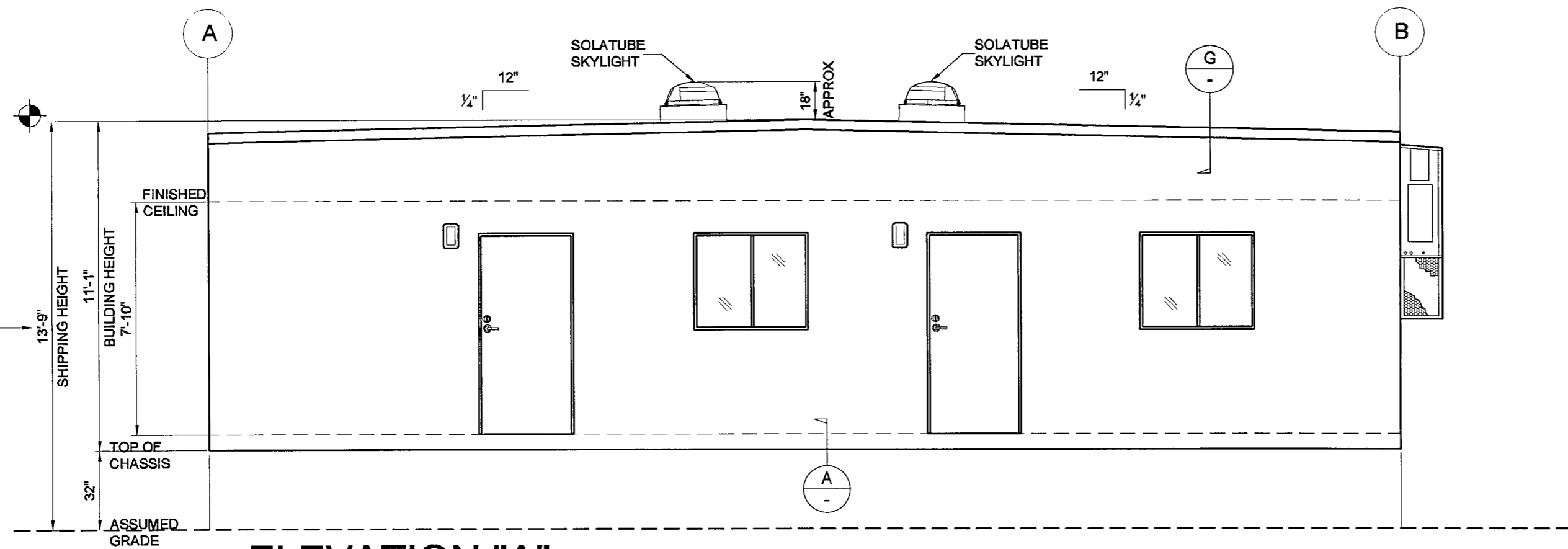
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 REFLECTED CEILING PLAN & SCHEDULES

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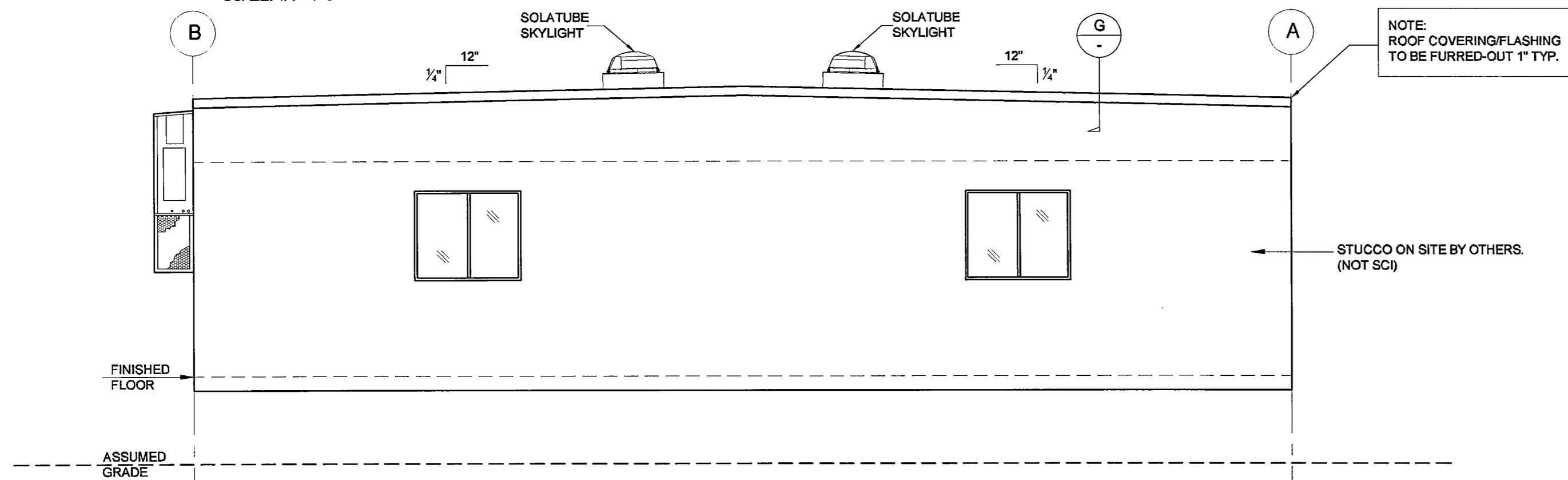
**SHEET NO.**  
**A2**

PRELIMINARY PLANS "NOT FOR CONSTRUCTION 10-26-11"

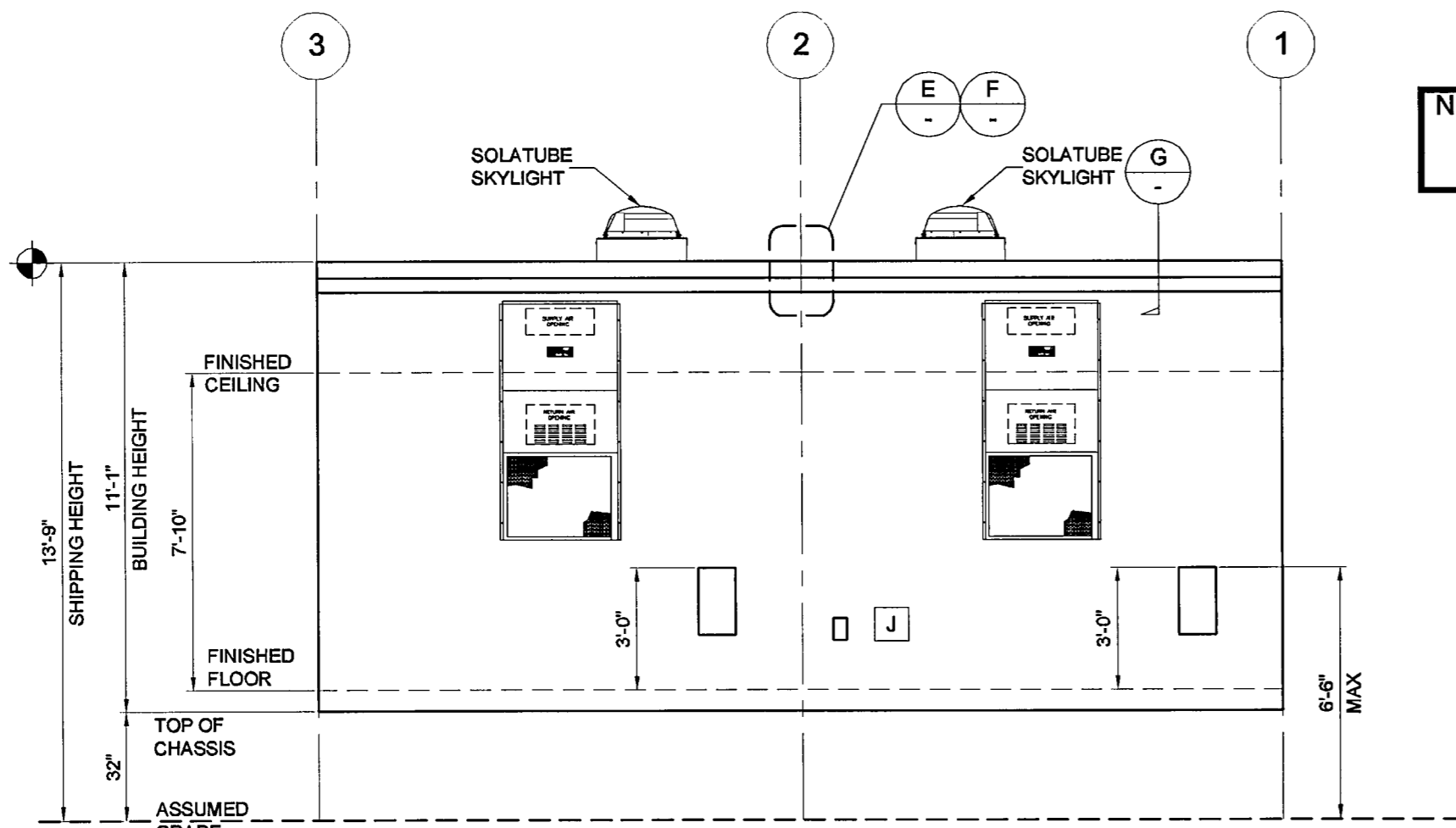
NOTE:  
THIS BUILDING HGT DOES  
NOT INCLUDE THE  
SOLATUBE SKYLIGHTS.



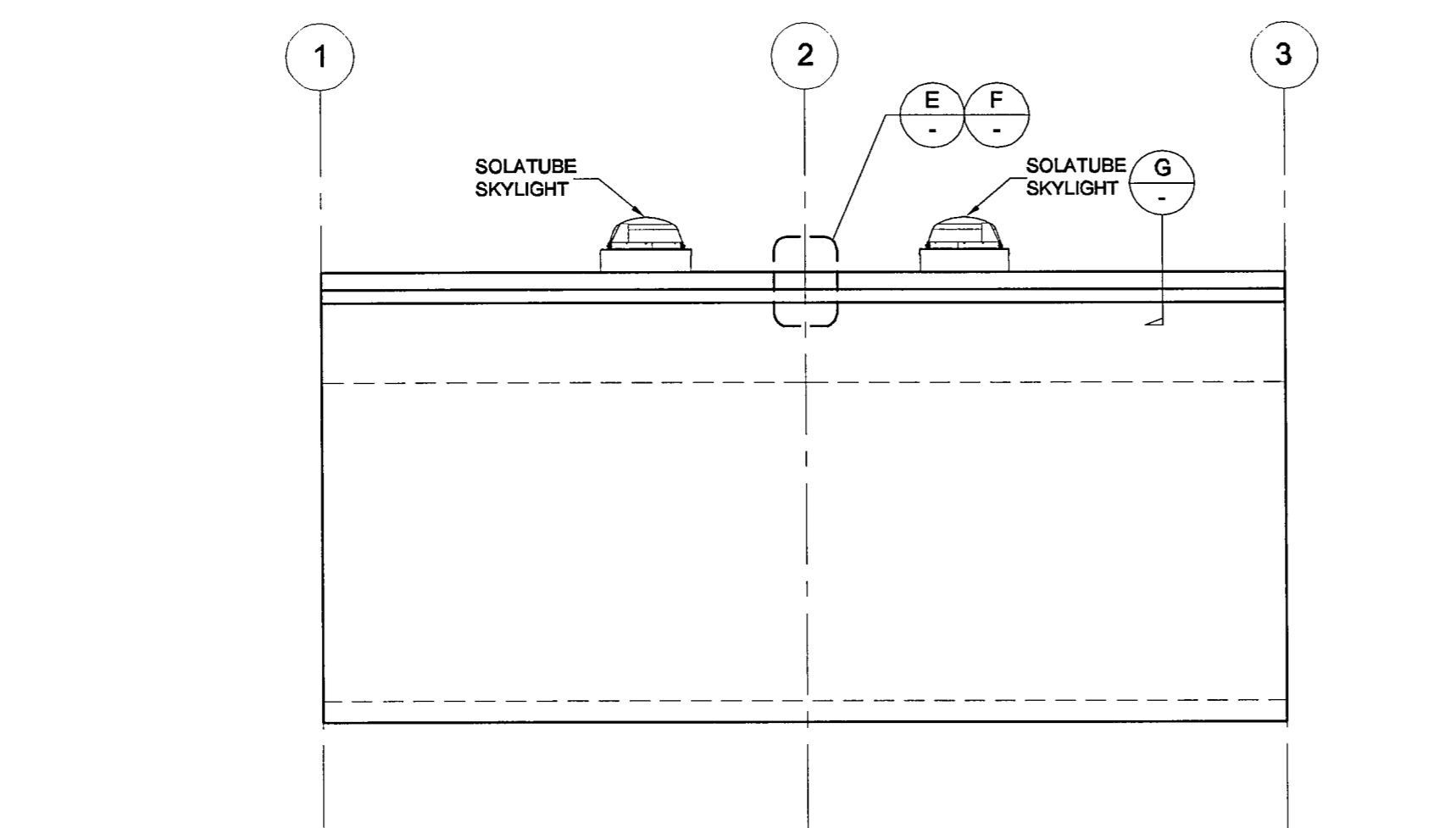
**ELEVATION "A"**  
SCALE: 1/4"=1'-0"



**ELEVATION "B"**  
SCALE: 1/4"=1'-0"



**ELEVATION "D"**  
SCALE: 1/4"=1'-0"

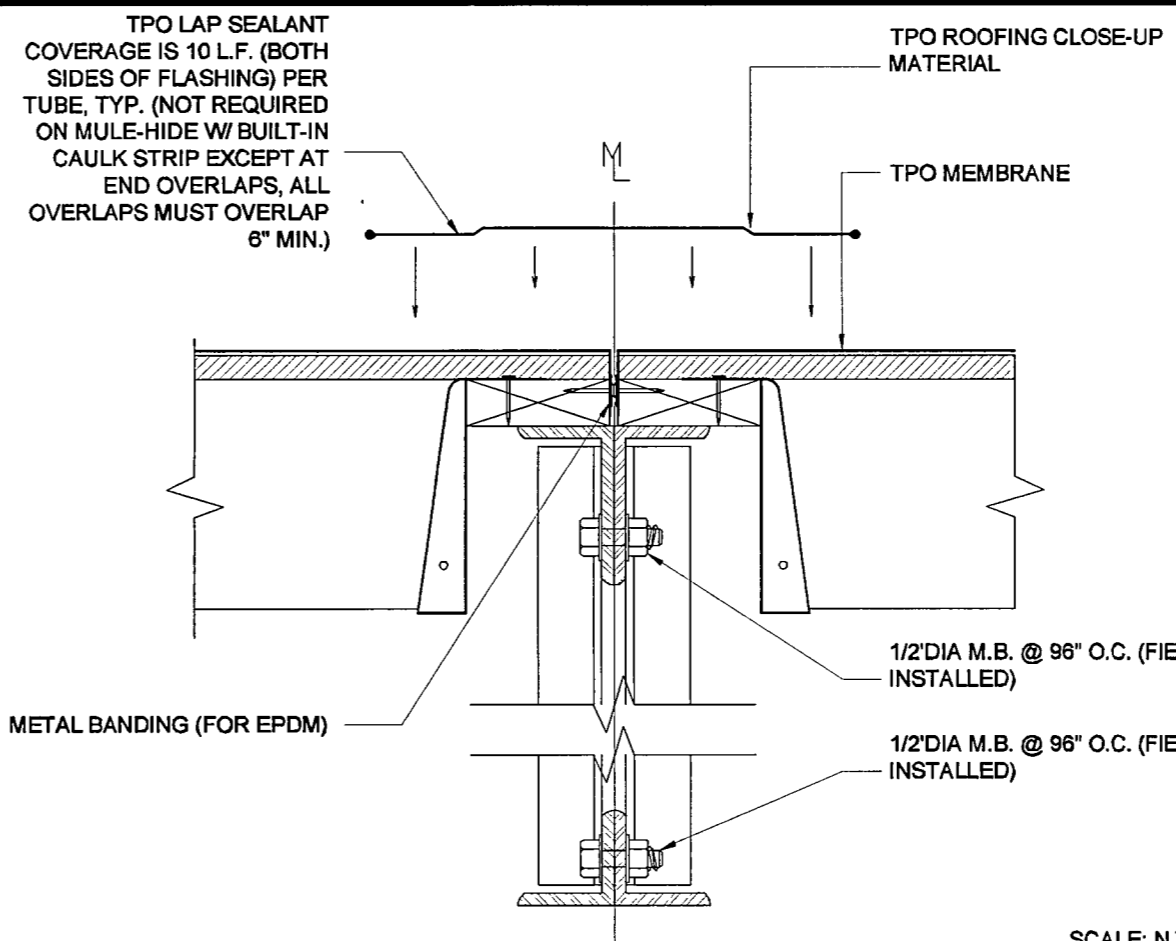


**ELEVATION "C"**  
SCALE: 1/4"=1'-0"

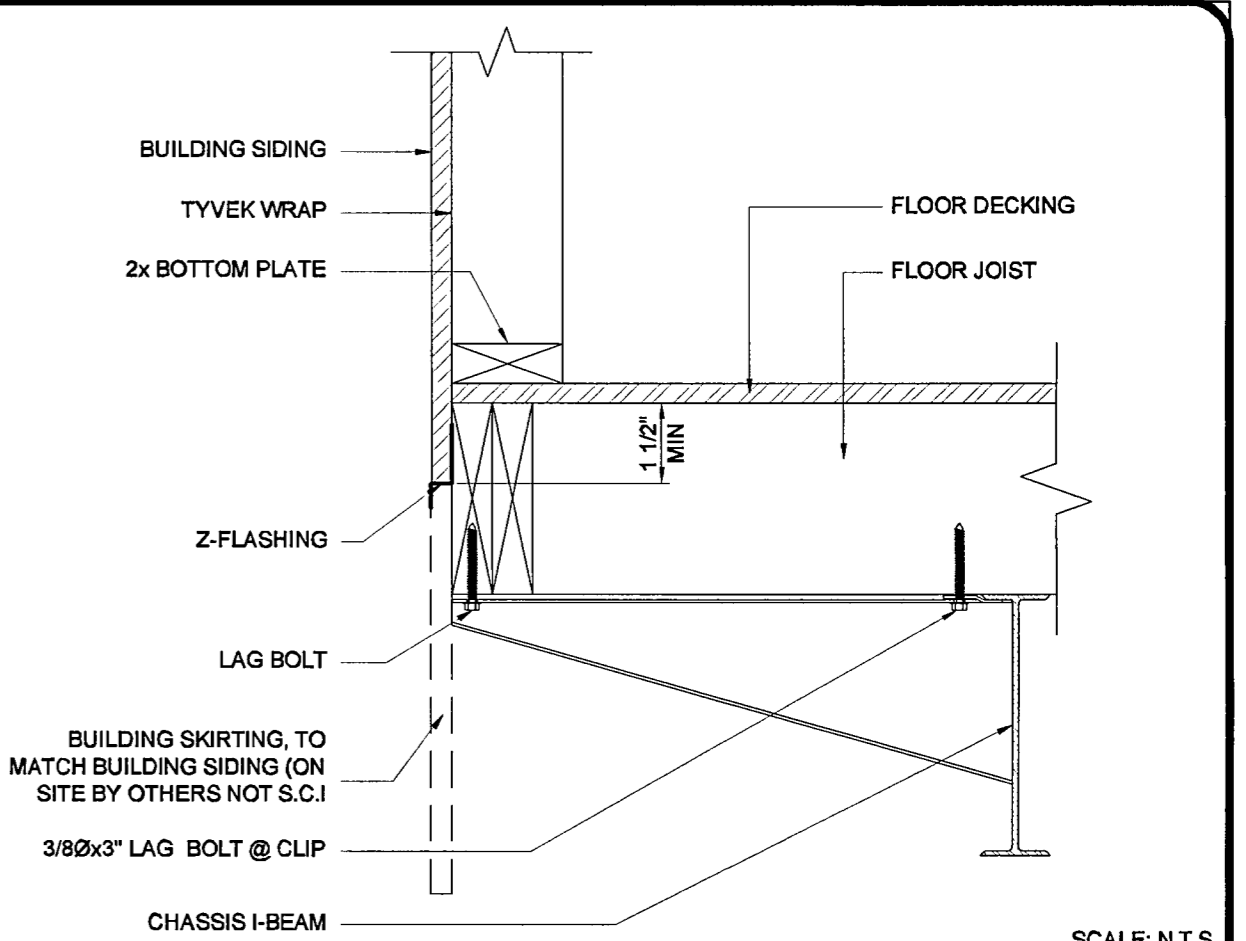
NOTE:  
FURR OUT ALL EXTERIOR ELECTRICAL DEVICES  
7/8" FOR STUCCO BY OTHERS.

DEALER SIGNS INSTALLED  
 YES  NO

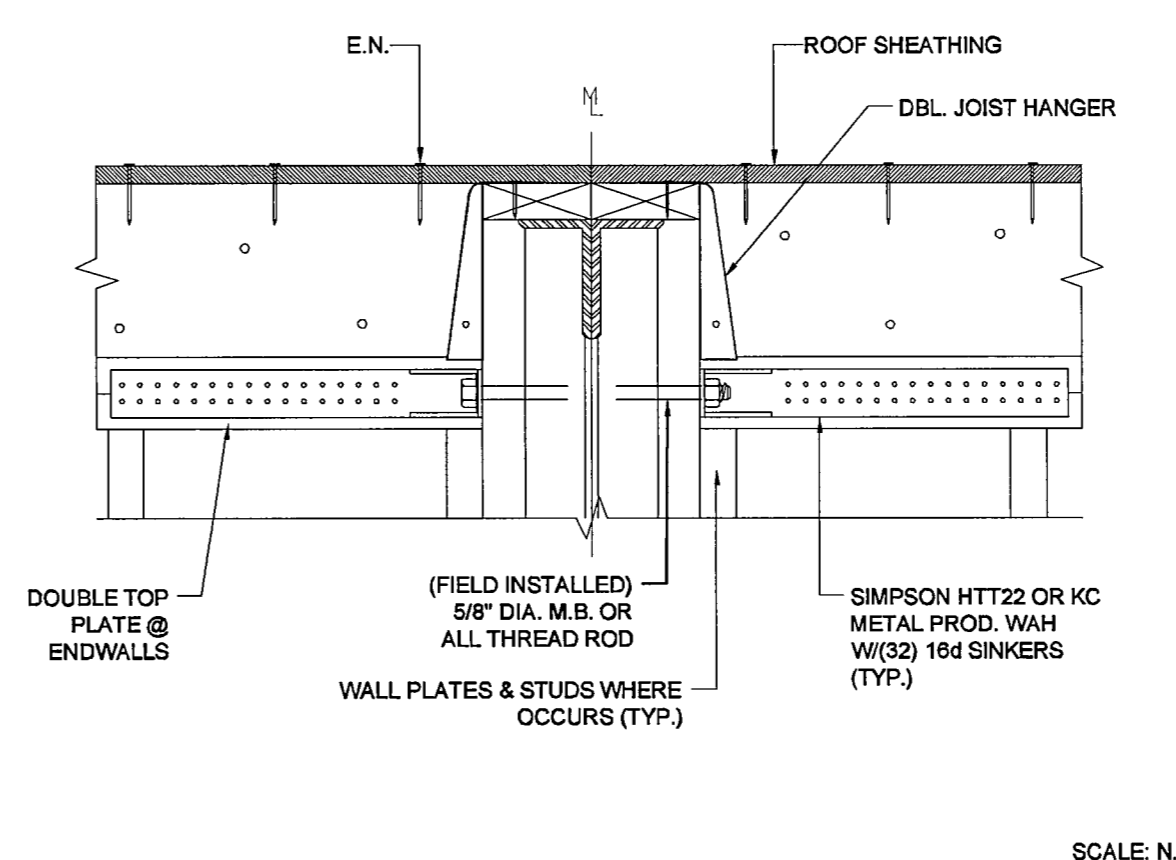
NOTE:  
ALL TEMPORARY WOOD TRUSS  
SUPPORT BLOCKING & SHIPPING  
SUPPORT WALLS TO BE REMOVED BY  
THE SET-UP CREW AT TIME OF SET-UP.



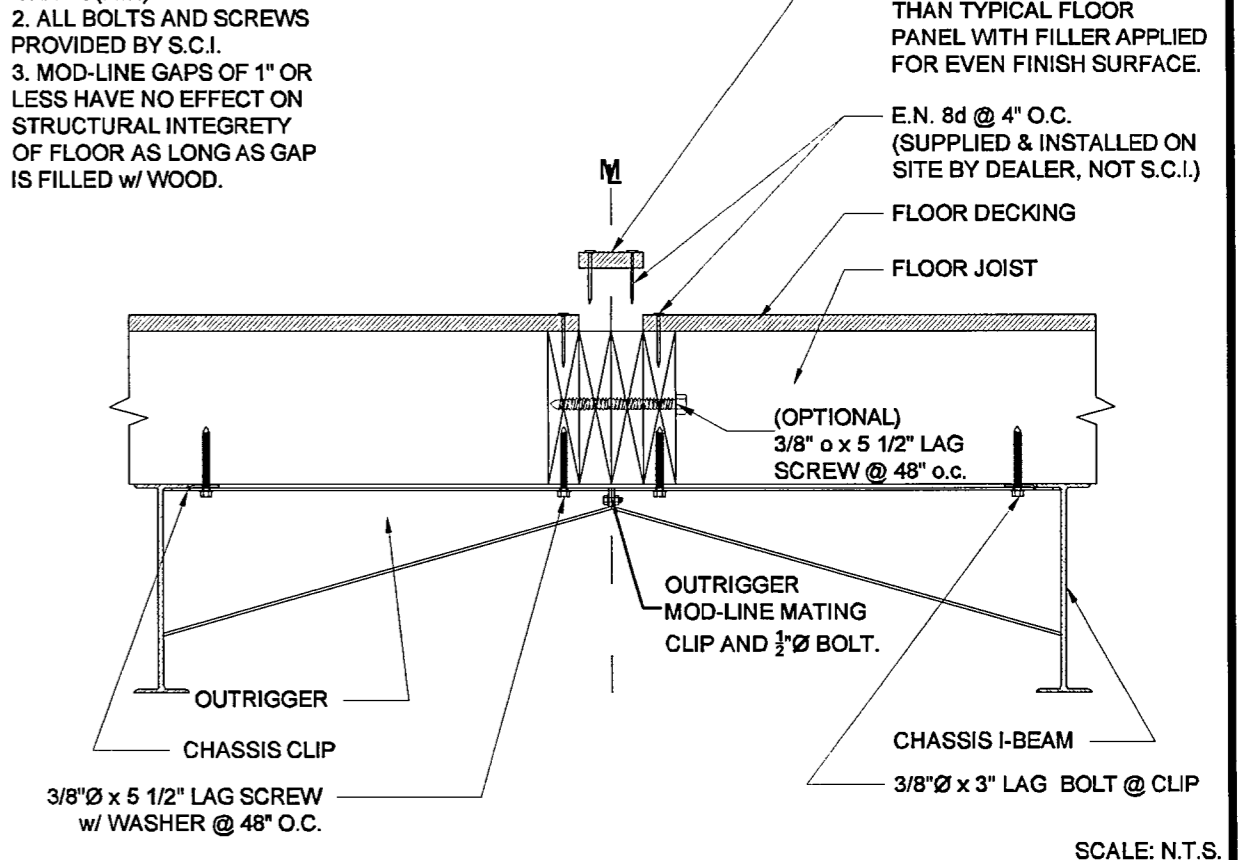
**E TPO ROOF CLOSE UP DETAIL (TRUSS)**  
SCALE: N.T.S.



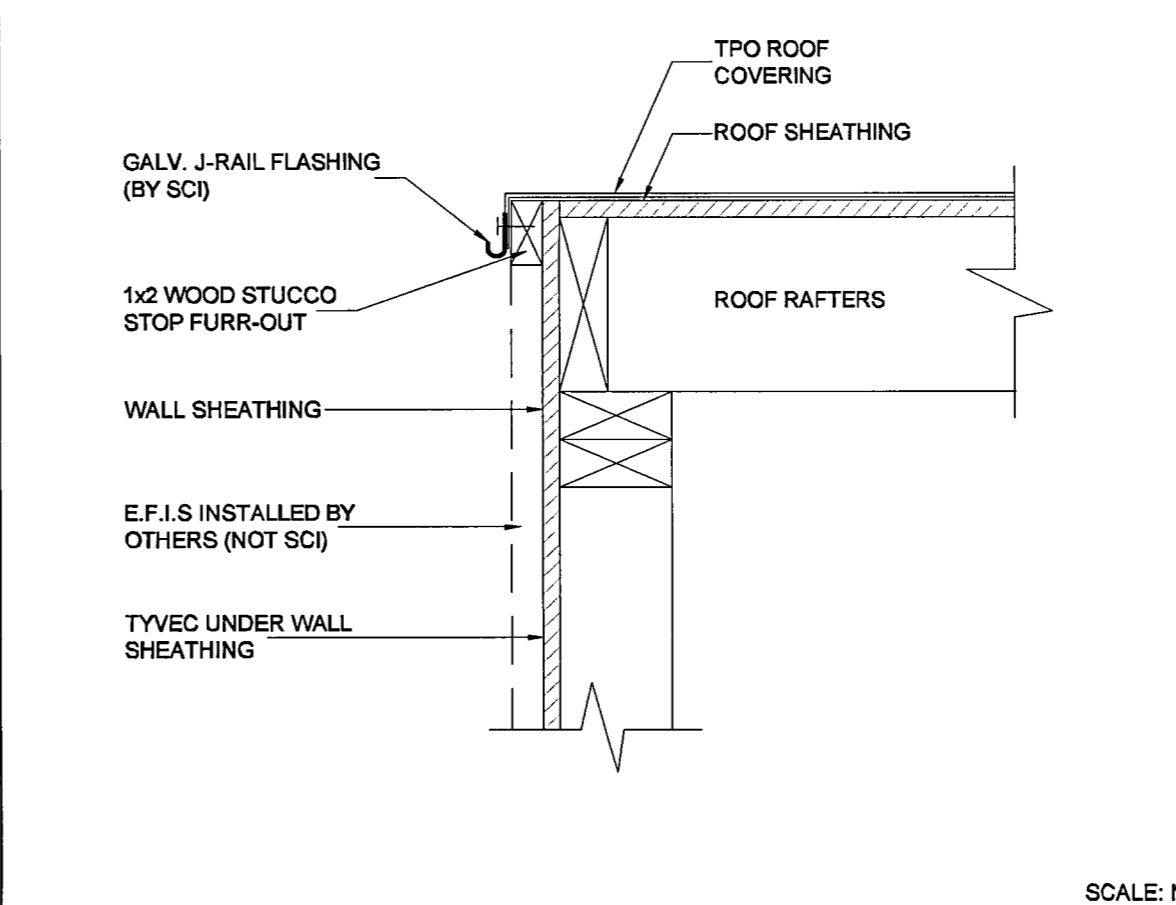
**A SIDING TO CHASSIS DETAIL**  
SCALE: N.T.S.



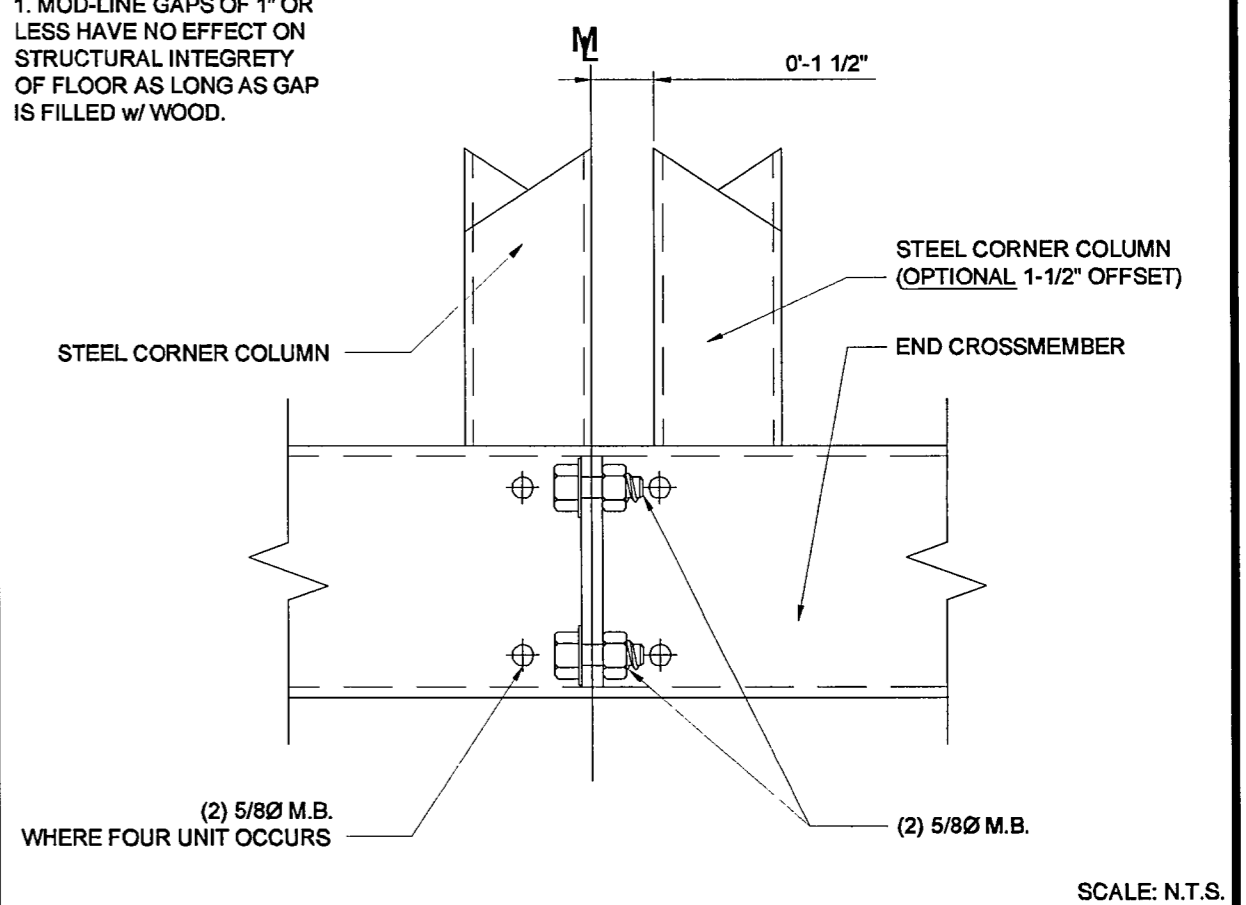
**F CHORD TIE DETAIL**  
SCALE: N.T.S.



**B MOD-LINE FLOOR CONNECTION (OUTRIGGER CHASSIS)**  
SCALE: N.T.S.



**G ROOF COVERING FURR-OUT**  
SCALE: N.T.S.



**C MOD-LINE FLOOR CONNECTION (OUTRIGGER CHASSIS)**  
SCALE: N.T.S.

SHIPPING HEIGHT NOTE:  
SHIPPING HEIGHT DOES NOT INCLUDE  
PLUMBING VENTS AND ROOF CURBS,  
TRUCKING COMPANY TO VERIFY  
OVERALL HEIGHT PRIOR TO SHIPPING.

(EXTERIOR BUILDING) PAINT SCHEDULE ("FRAZEE" PAINTS)	
BODY/HOOD:	STUCCO ON SITE BY OTHERS (NOT SCI)
VERTICAL CORNER TRIM:	N/A
VERTICAL MODLINE TRIM:	N/A
Z-BAR TRIM:	N/A
EXTERIOR WINDOW/DOOR TRIM:	N/A
TOP/BOTTOM HORIZ. TRIM:	N/A
GUTTER/DOWNSPOUTS:	N/A
CAULKING:	FACTORY STANDARD

**CUSTOMER PLAN APPROVAL**  
THESE DRAWINGS  
ILLUSTRATE HOW THE  
BUILDING WILL BE  
CONSTRUCTED.  
THOROUGHLY REVIEW PLANS  
BEFORE AFFIXING YOUR  
SIGNATURE IN THE SPACE  
PROVIDED. IF THERE IS A  
DISCREPANCY BETWEEN THE  
PLANS AND THE  
SPECIFICATIONS (IF ANY) THE  
PLANS WILL TAKE  
PRECEDENCE. YOUR  
SIGNATURE INDICATES  
ACCEPTANCE OF THIS DESIGN  
AS ILLUSTRATED.  
APPROVED AS NOTED:  
 \* NO EXCEPTIONS  
TAKEN.  
 \* APPROVED WITH  
MODIFICATIONS.  
 \* REVISE & RE-SUBMIT.  
SIGNATURE: \_\_\_\_\_  
DATE: \_\_\_\_\_  
CHANGES MAY RESULT IN A  
DELAY TO ORIGINAL  
SCHEDULE.

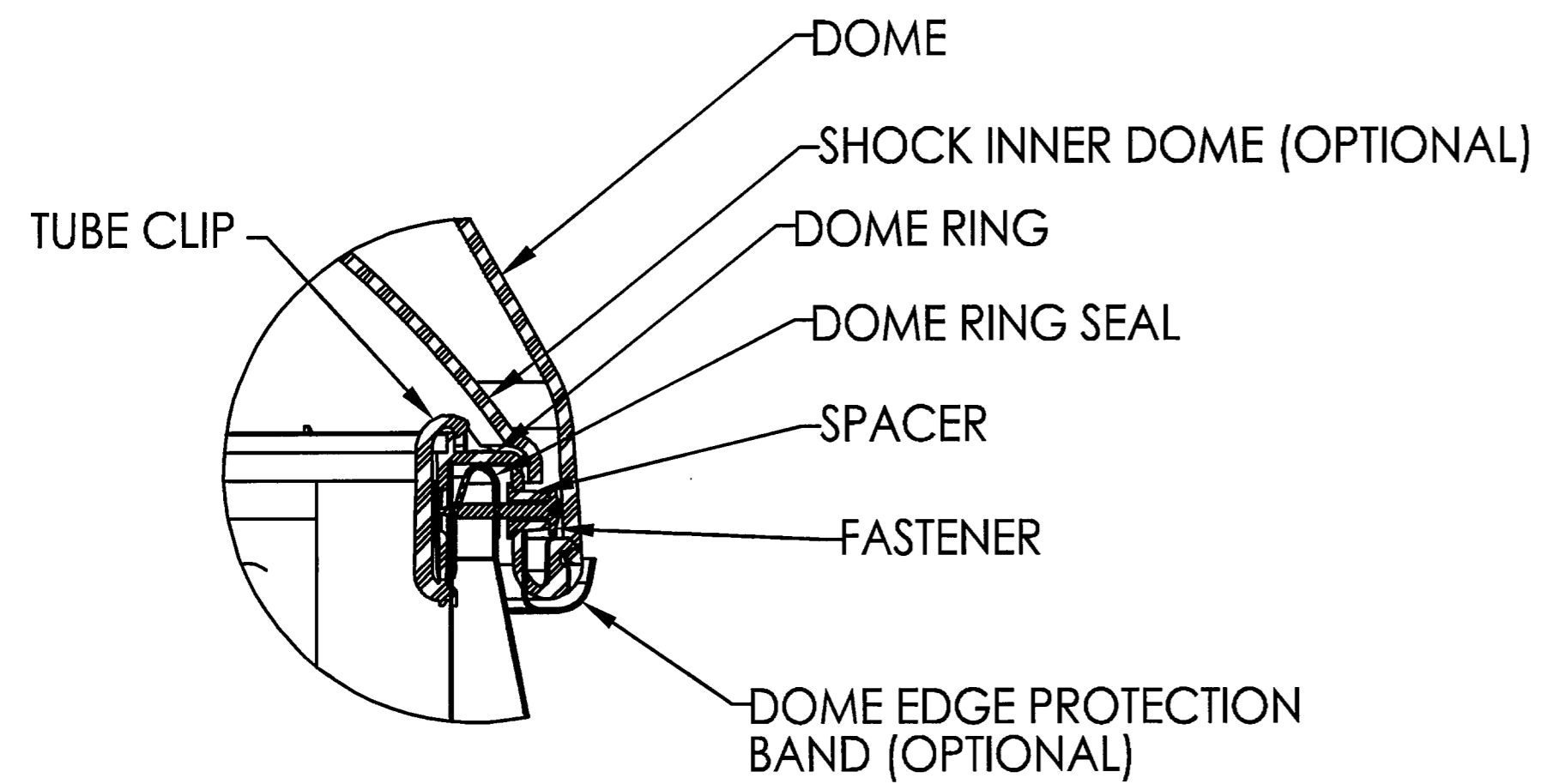
**SILVER CREEK**  
"BUILDING FOR THE NEXT GENERATION"  
4911 ALLISON PARKWAY  
VACAVILLE, CA 95688  
PHONE: 707-451-3000  
FAX: 707-451-4000

195 E. MORGAN ST  
PERRIS, CA 92571  
PH: 951-943-5393  
FAX: 951-940-9232

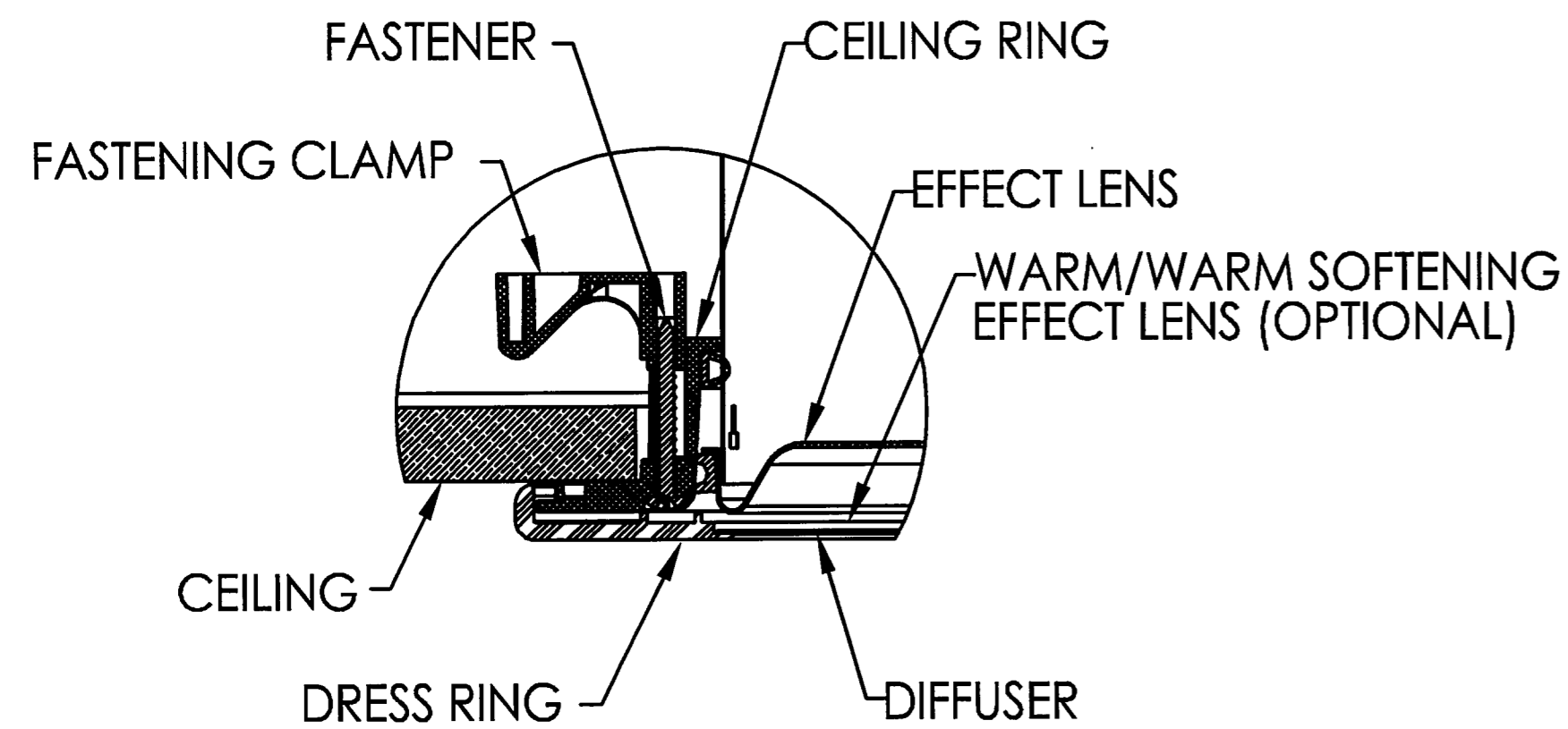
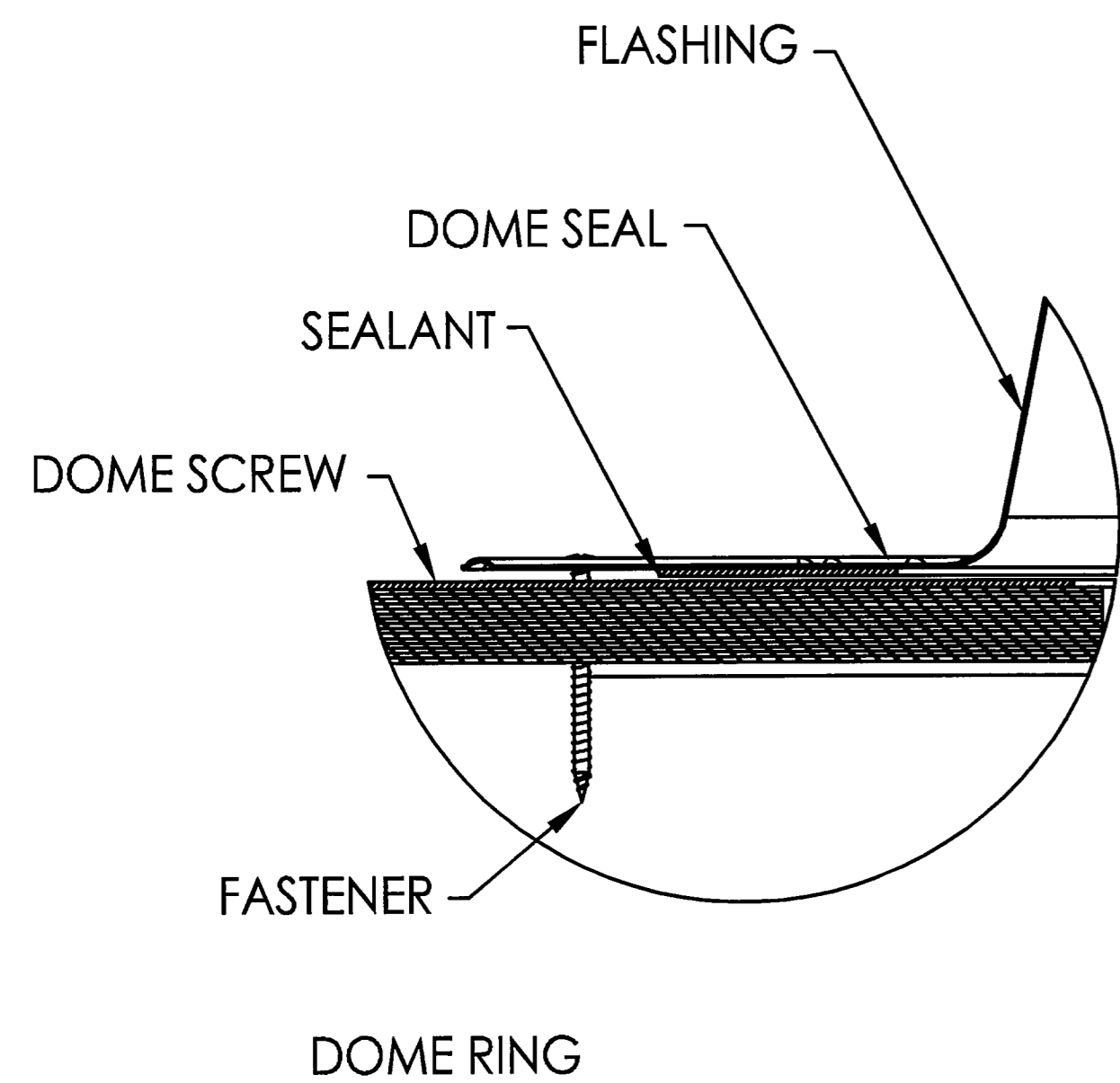
**WILLIAMS SCOTSMAN**  
4911 ALLISON PARKWAY  
VACAVILLE, CA 95688  
PHONE: 707-451-3000  
FAX: 707-451-4000

**WILLIAMS SCOTSMAN**  
PROJECT NAME:  
**(3) 24 x 40 STOCKTON  
GROUP ROOMS**  
SHEET TITLE:  
**EXTERIOR ELEVATIONS**

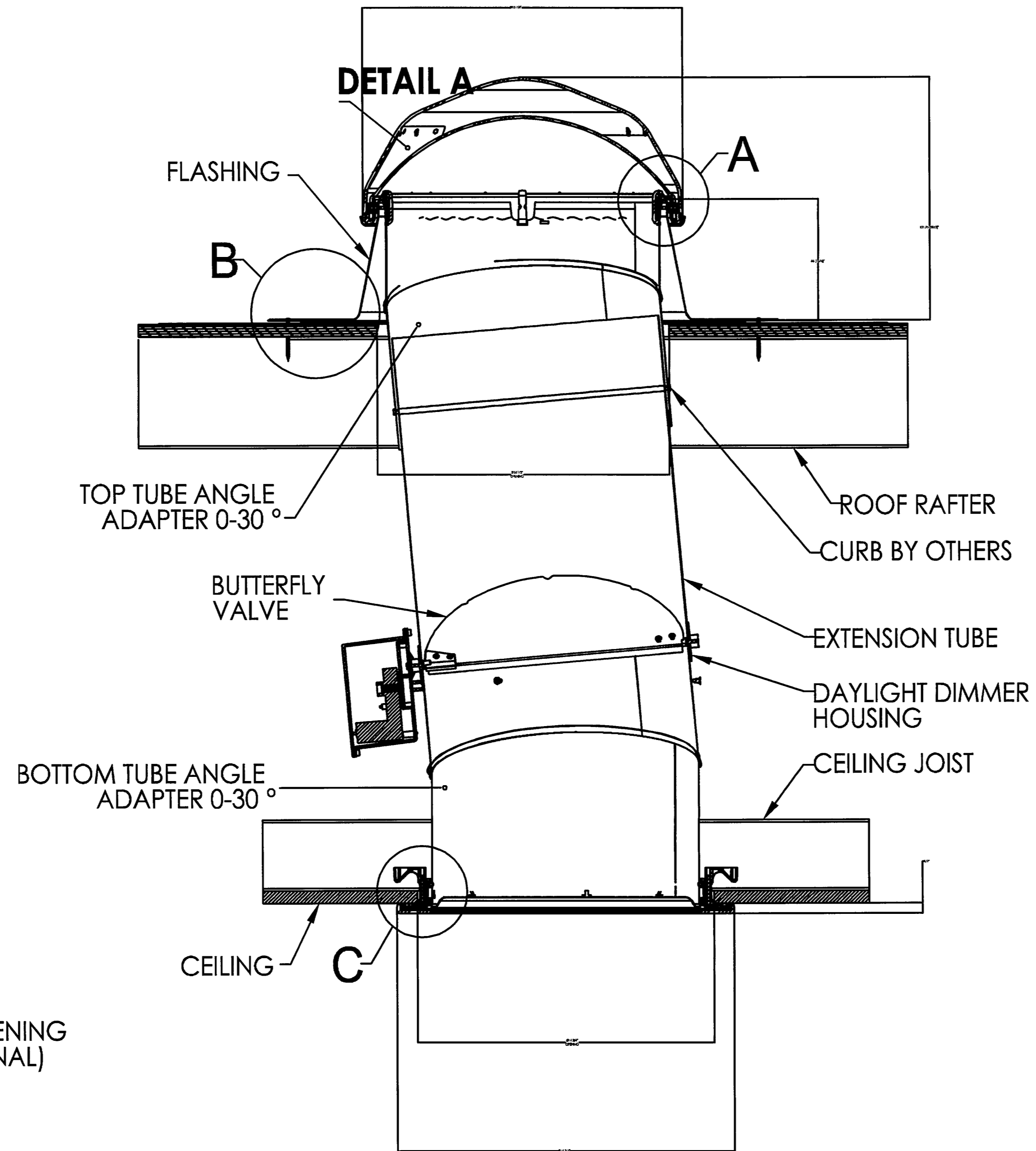
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# BY: DATE:  
# BY: DATE:  
# BY: DATE:  
JOB #: 30300  
SERIAL #: 30300-0039  
30300-0040  
30300-0041  
QUOTE #: 2011-07-017C R2  
DATE: 28-OCT-2011  
DRAWN BY: K.JUHNKE  
SCI. SALES RE: JOSH D.  
SHEET NO.  
**A3**



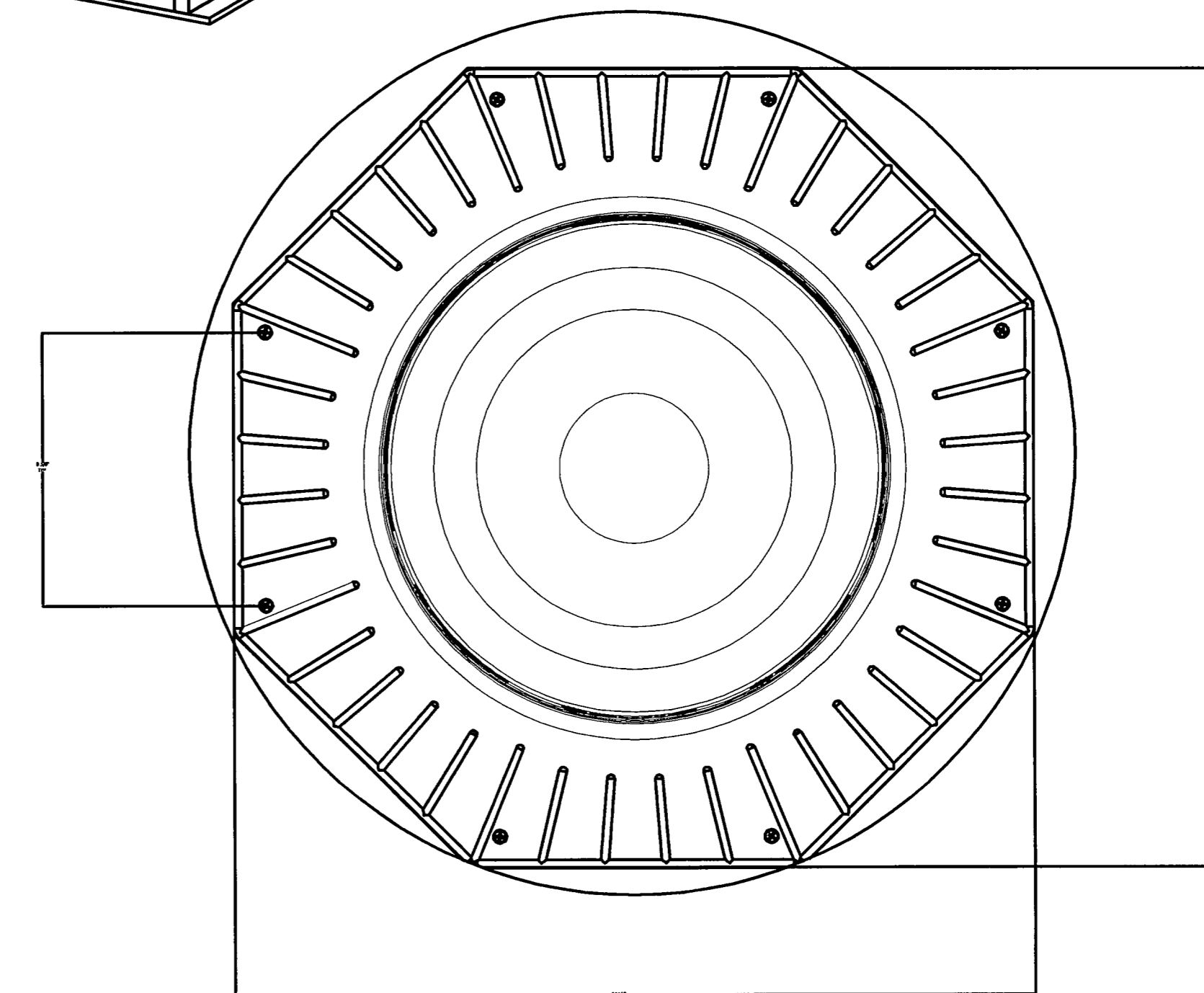
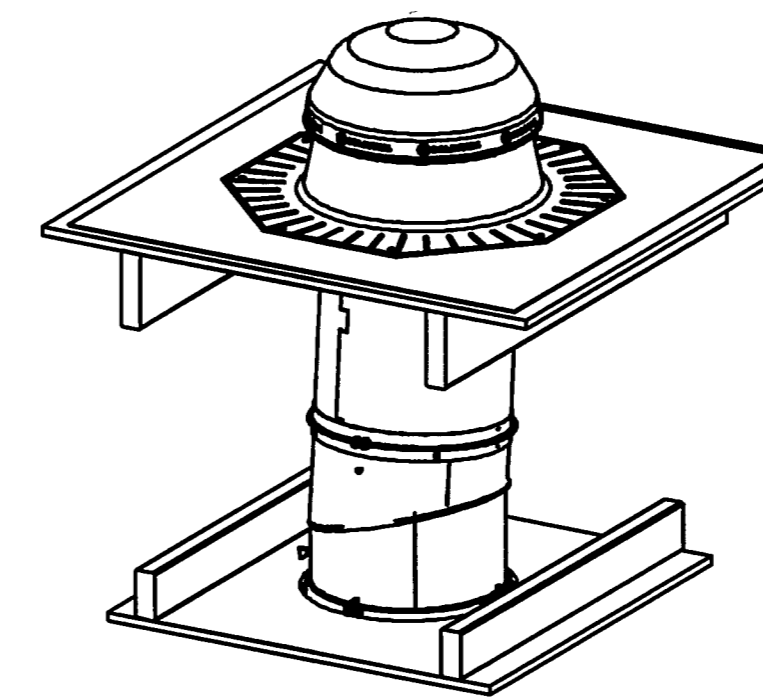
DETAIL A  
SCALE 3 : 1



DETAIL C  
SCALE 3 : 1



FULL SECTION  
SCALE 1:1

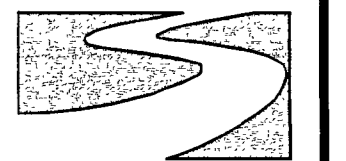


TOP VIEW

NOTES:

1. STRUCTURAL ELEMENTS (PLYWOOD, RAFTERS, DRYWALL ETC. BY OTHERS & SHOWN FOR REFERENCE ONLY).
2. ALL TUBE JOINTS & SEAMS TAPED WITH 2" FOIL TAPE (NOT SHOWN).
3. DIMENSIONS IN BRACKETS ARE METRIC UNLESS OTHERWISE SPECIFIED.
4. 6" MIN CLEARANCE SHOULD BE MAINTAINED FROM ALL SOLATUBE COMPONENTS AND OTHER PLENUM COMPONENTS.

**CUSTOMER PLAN APPROVAL**  
 THESE DRAWINGS ILLUSTRATE HOW THE BUILDING WILL BE CONSTRUCTED. THOROUGHLY REVIEW PLANS BEFORE AFFIXING YOUR SIGNATURE IN THE SPACE PROVIDED. IF THERE IS A DISCREPANCY BETWEEN THE PLANS AND THE SPECIFICATIONS (IF ANY) THE PLANS WILL TAKE PRECEDENCE. YOUR SIGNATURE INDICATES ACCEPTANCE OF THIS DESIGN AS ILLUSTRATED.  
 APPROVED AS NOTED:  
 \* NO EXCEPTIONS TAKEN  
 \* APPROVED WITH MODIFICATIONS  
 \* REVISE & RE-SUBMIT  
 SIGNATURE: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 CHANGES MAY RESULT IN A DELAY TO ORIGINAL SCHEDULE



**SILVER CREEK**  
 "BUILDING FOR THE NEXT GENERATION"

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 PHONE: 707-451-3000  
 FAX: 707-451-4000  
 HOWARD DUNN

**WILLIAMS SCOTSMAN**

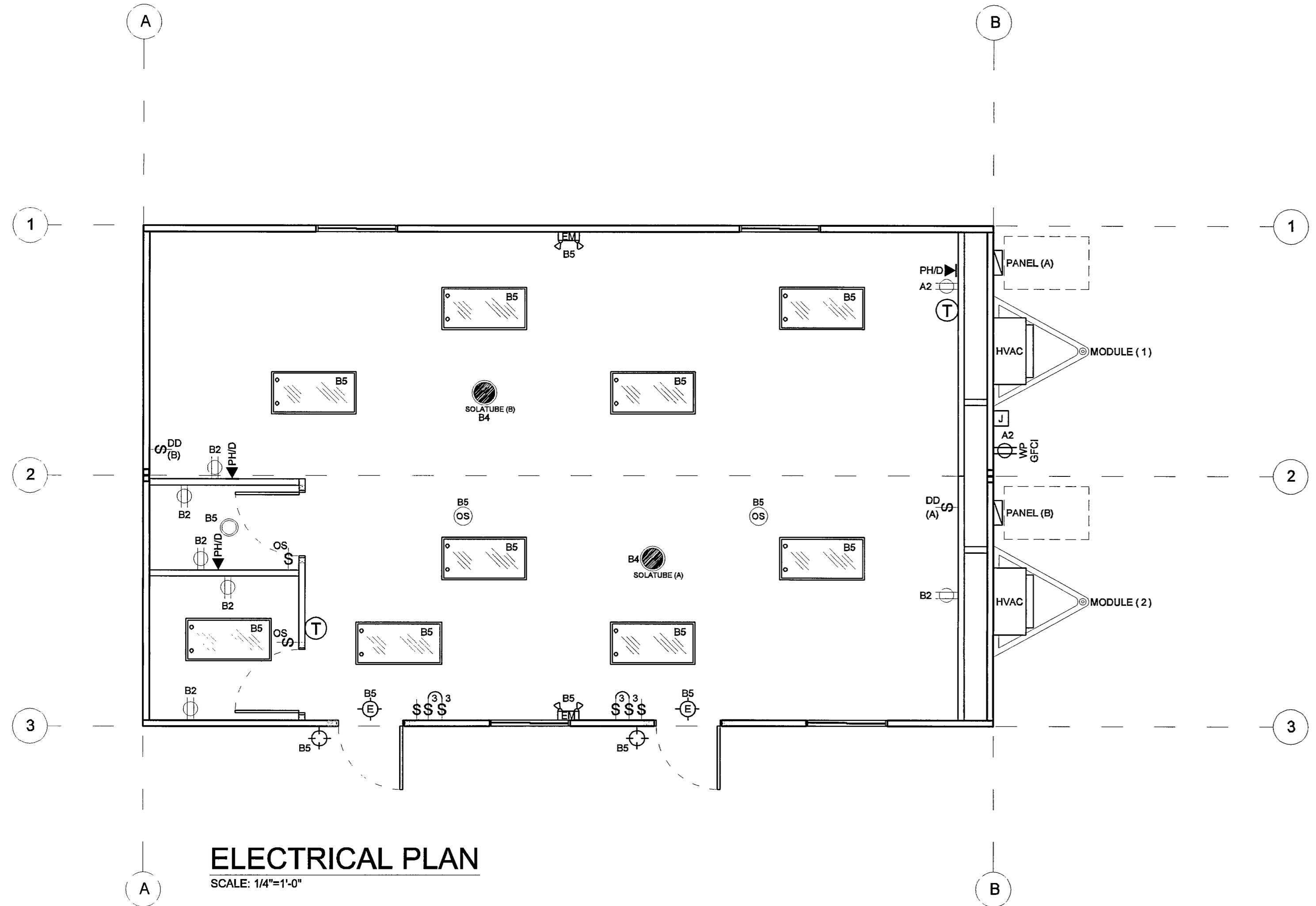
PROJECT NAME:  
**(3) 24 x 40 STOCKTON GROUP ROOMS**  
 SHEET TITLE:

REVISIONS:	
#	DATE:

JOB #: **30300**  
 SERIAL #: SCI00539  
 SCI00540  
 SCI00541  
 QUOTE #: 2011-07-017C R2  
 DATE: 26-OCT-2011  
 DRAWN BY: K. JUHNKE  
 SCI. SALES RE: JOSH D.

SHEET NO.  
**A4**

NOTE:  
ADJUSTMENT OF LIGHTS SENSOR CONTROLS WHEN PROVIDED\* IS BY OTHERS ON SITE (NOT S.C.I.)



**ELECTRICAL PLAN**  
SCALE: 1/4"=1'-0"

NOTE:  
FURR OUT ALL EXTERIOR ELECTRICAL DEVICES  
7/8" FOR STUCCO BY OTHERS.

ELECTRICAL SCHEDULE				
SYMBOL	DESCRIPTION	CLR	QTY	REMARKS
⊕	DUPLEX RECEPTACLE w/COVER PLATE @ 18" A.F.F. U.N.O. (NO BRAND SPECIFIED)	WHITE	7	
⊕	GFCI DUPLEX RCPT w/ WEATHER PROOF J-BOX & IN-USE COVER, INSTALLED PER CODE. U.N.O. (NO BRAND SPECIFIED)	N/A	1	
OS	SWITCHED WALL MNT'D OCC. SENSOR w/ COVER PLATE @ 48" A.F.F. TO TOP OF J-BOX (SINGLE CIRCUIT WIRING) (BRAND: WATTSTOPPER PW-100)	WHITE	2	
⊕	(2) THREE-WAY & (1) SINGLE POLE SWITCH w/ COVER PLATE @ 48" A.F.F. TO TOP OF J-BOX. U.N.O. (NO BRAND SPECIFIED)	WHITE	2	A/B SWITCHING (INTERIOR LIGHTS ONLY)
OS	CEILING MNT'D. DUAL TECHNOLOGY OCCUPANCY SENSOR (DUAL TECH) BRAND: WATTSTOPPER # DT 300	N/A	2	A/B LIGHTING
⊕	PORCH LIGHTS @ 88" A.F.F. UNO. BRAND: HARRIS #300	N/A	2	
T	THERMOSTAT @ 48" A.F.F. TO TOP OF J-BOX	N/A	2	
	SEE SHEET M1 FOR BRAND			
⊕	2x4-3 TUBE T-8 FLUORESCENT FIXTURE RECESSED, DIFFUSED, DUAL ELECTRONIC BALLAST. (NO BRAND SPECIFIED)	N/A	9	
PANEL	125 AMP 1 PHASE 120/240 w/ 125 AMP MAIN INSTALLED 36" A.F.F. TO TOP OF PANEL, U.N.O. EXT. SURFACE (NBS)	N/A	2	
PH/D	2x4 J-BOX @ 18" A.F.F. w/ (3/4") CONDUIT STUBBED TO CEILING CAVITY UNO w/COVER PLATE	WHITE	3	FOR FUTURE PHONEDATA
⊕	CEILING MOUNTED EXIT LIGHT w/ BATTERY BACK UP AND (RED) FACED LETTERS. U.N.O. (NO BRAND SPECIFIED)	N/A	2	
⊕	WALL MOUNT DUAL HEAD EMERGENCY LIGHT MNT'D @ 88" A.F.F. w/ BATTERY BACKUP. U.N.O. (NO BRAND SPECIFIED)	N/A <td 2		
J	6x6x9 NEMA3R J-BOX SEMI-RECESSED MNT'D @ 18" A.F.F. w/ (3/4") CONDUIT STUBBED TO CEILING CAVITY. UNO.	METAL	1	FOR FUTURE INLET. w/COVER PLATE
DD	DAYLIGHT DIMMER SWITCH 5v DPDT MOMENTARY ROCKER, SNAP-IN w/ COVER PLATE @ 48" A.F.F. TO TOP OF J-BOX U.N.O. (NO BRAND SPECIFIED)	WHITE	2	CONTROL PANEL TO BE MOUNTED IN ATTIC
⊕	10" DOME LIGHT w/ 75watt MAX LIGHT BULBS (NO BRAND SPECIFIED)	N/A	1	
RACEWAY ROMEX 12-2 w/ GROUND				
NOTE: 1. ALL MEASUREMENTS FOR DEVICES WHICH REQUIRE A HEIGHT ARE TO THE CENTER OF DEVICE UNLESS NOTED OTHERWISE. 2. ALL EXTERIOR ELECTRICAL DEVICES TO BE WEATHERPROOF. 3. FIRE ALARM SYSTEM PROVIDED AND INSTALLED ON SITE BY OTHERS. (WHEN APPLICABLE).				

PANEL: A	PHASE:	VOLTS:	BUSS:	MAIN:	LOCATION:	FEED:	MOUNTING:
S/N-MODULE #1	SINGLE	120/240	125 AMP	125	EXTERIOR	N/A	SURFACE
OBJECT	WATT NO.	WATTS	BRK	WIRE	NO	WATTS	OBJECT
DESCRIPTION	PER OF	A B	POLE	SIZE	NO	A B	DESCRIPTION
2 TON AC	5376 1 X	5376	60 2 #6	1 X	2 #12	360	RECEPTS
10KW/H'S	5376 / X	5376 /	#10 3	X 4	1 20	0	SPACE
SPACE		0		5 X	6	0	SPACE
SPACE		0		7 X	8	0	SPACE
SPACE		0		9 X	10	0	SPACE
SPACE		0		11 X	12	0	SPACE
<b>LEG TOTALS</b>		5376 5376				360 0	<b>LEG TOTALS</b>
<b>LCL=2888+11112=13800</b>		<b>TOTAL WATTS=13800</b>		<b>LEG BALANCE = 3.2%</b>		<b>TOTAL AMPS: 57.50</b>	

PANEL: B	PHASE:	VOLTS:	BUSS:	MAIN:	LOCATION:	FEED:	MOUNTING:
S/N-MODULE #2	SINGLE	120/240	125 AMP	125	EXTERIOR	N/A	SURFACE
OBJECT	WATT NO.	WATTS	BRK	WIRE	NO	WATTS	OBJECT
DESCRIPTION	PER OF	A B	POLE	SIZE	NO	A B	DESCRIPTION
2 TON AC	5376 1 X	5376	60 2 #6	1 X	2 #12	1080	RECEPTS
10KW/H'S	5376 / X	5376 /	#10 3	X 4	#12 1 20	60	SPACE
LIGHTS	1185 1 X	1185	20 1 #12	5 X	6	0	SPACE
SPACE		0		7 X	8	0	SPACE
SPACE		0		9 X	10	0	SPACE
SPACE		0		11 X	12	0	SPACE
<b>LEG TOTALS</b>		6561 5376				1080 60	<b>LEG TOTALS</b>
<b>LCL=2884.26+13077=16061.26</b>		<b>TOTAL WATTS=16061.26</b>		<b>LEG BALANCE = 16.9%</b>		<b>TOTAL AMPS: 66.92</b>	

**ELECTRICAL SYSTEM GENERAL NOTES**

- 1) ELECTRICAL DISTRIBUTION PANELS MUST BE LOCATED WITH A MINIMUM OF 30" CLEAR HORIZONTAL WORKING SPACE IN FRONT.
- 2) ALL OF THE FOLLOWING TABLES AND DIAGRAMS ASSUME A 75°C RATED CONDUCTORS.
- 3) RECEPTACLES ADJACENT TO LAVATORIES AND IN AREAS OCCUPIED BY A TOILET, SHOWER, OR TUB MUST BE PROTECTED BY A G.F.C.I.
- 4) ALL OUTDOOR RECEPTACLES SHALL BE PROTECTED WITH A G.F.C.I. & WEATHER PROOF COVER
- 5) METALLIC GAS, WATER, WASTE PIPES, AND DUCTS SHALL BE BONDED TO THE CHASSIS OR DISTRIBUTION PANEL.
- 6) THE CHASSIS SHALL BE BONDED TO THE ELECTRICAL DISTRIBUTION PANEL USING A SOLID OR STRANDED, INSULATED OR BARE #8 MINIMUM COPPER WIRE OR EQUAL. BONDING CONDUCTOR SHALL BE ATTACHED TO A PRESSURE-TERMINAL, CONNECTOR APPROPRIATE FOR THE SIZE WIRE BEING USED.
- 7) METAL ROOFS WITHOUT METAL SIDING WHICH OVERLAP BOTH THE ROOF AND THE CHASSIS SHALL BE BONDED TO THE CHASSIS WITH TWO 4" WIDE GALVANIZED METAL STRAPS LOCATED ON OPPOSITE ENDS OF EACH MODULE. THE STRAPS SHALL BE OF EQUAL CONDUCTIVITY AND THICKNESS AS THE METAL ROOF. STRAPS SHALL BE CONNECTED TO THE CHASSIS WITH PAINT PENETRATING FITTINGS SUCH AS SCREWS OR STAR WASHERS.
- 8) ALL APPLIANCES, DEVICES, EQUIPMENT, FITTINGS, AND MATERIALS SHALL BE LISTED AND LABELED BY AN APPROVED TESTING AGENCY AND SHALL BE INSTALLED AS PER THE LISTING AND MANUFACTURER'S INSTRUCTIONS.
- 9) ALL ELECTRICAL WORK TO BE TESTED IN ACCORDANCE WITH SILVER-CREEK'S QUALITY CONTROL MANUAL.
- 10) ALL CONDUCTORS SHALL BE PROTECTED FROM PHYSICAL DAMAGE AS REQUIRED IN SECTION 300-4 OF THE N.E.C.
- 11) ALL BOXES TO COMPLY WITH THE FILL REQUIREMENTS OF ARTICLE 314.18/TABLE 314.18A & 314.18B
- 12) ALL CONDUIT SHALL COMPLY WITH THE FILL REQUIREMENTS OF TABLE 1, CHAPTER 9, AND ANEX "C"
- 13) THE AMPACITY VALUES FOUND IN TABLE 310-18 MUST BE ADJUSTED BY ALL OF THE FOOTNOTE ADJUSTMENT FACTORS. WIRING IN CONDUIT MUST PARTICULARLY COMPLY WITH THE REQUIREMENTS FOOTNOTE 8.

**HVAC INFO BLOCK**

HVAC

2 TON AIR CONDITIONER, BARD, R410A, WALLMOUNT, V24A-A10XX4  
24,000 NOM BTU COOLING CAPACITY - 9.00 EER  
34,130 NOM BTU HEATING CAPACITY FROM HEAT STRIP @ 240V  
MCA 50, MOCOP 60, MIN. WIRE SIZE #8  
820 CFM @ 3 ESP. UNIT WEIGHT 335 LBS.  
230 VOLT, 60 CYCLE, SINGLE PHASE

**CUSTOMER PLAN APPROVAL**  
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APPROVED AS NOTED:  
 NO EXCEPTIONS TAKEN  
 APPROVED WITH MODIFICATIONS  
 REVISE & RE-SUBMIT.  
SIGNATURE: \_\_\_\_\_  
DATE: \_\_\_\_\_  
CHANGES MAY RESULT IN A DELAY TO ORIGINAL SCHEDULE

**SILVER CREEK**  
"BUILDING FOR THE NEXT GENERATION"  
195 E. MORGAN ST  
PERRIS, CA 92571  
PH: 951-943-5393  
FAX: 951-940-9232

WILLIAMS SCOTSMAN  
4811 ALLISON PARKWAY  
VACAVILLE, CA 94688  
PHONE: 707-451-3000  
FAX: 707-451-4000  
HOWARD DUNN

**WILLIAMS SCOTSMAN**

PROJECT NAME:  
**(3) 24 x 40 STOCKTON GROUP ROOMS**

SHEET TITLE:  
**ELECTRICAL PLAN & SCHEDULES**

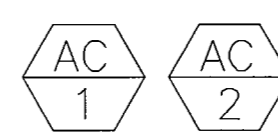
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# BY: \_\_\_\_\_ DATE: \_\_\_\_\_

JOB #: 30300  
SERIAL #: SCI-00539  
SCI-00540  
SCI-00541  
QUOTE #: 2011-07-01TCR2  
DATE: 26-OCT-2011  
DRAWN BY: K. JUHNKE  
SCI. SALES RE: JOSH D.

SHEET NO.  
**E1**

PRELIMINARY PLANS "NOT FOR CONSTRUCTION 10-26-11"

LOCATION: STOCKTON  
 DESIGN TEMPS. PER ENERGYPRO 5  
 WINTER: 24° F  
 SUMMER: 98° F



FINISH SCHEDULE	
SYMBOL	DESCRIPTION
HVAC	2 TON AIR CONDITIONER, BARD, R410A, WALL MOUNT, W24A-A10X04 10.0KW 24,000 NOM BTU COOLING CAPACITY - 9.00 EER 34,130 NOM BTU HEATING CAPACITY FROM HEAT STRIP @ 240V MCA 95, MOCF 60, MIN. WIRE SIZE #6 820 CFM @ .3 ESP, UNIT WEIGHT 335 LBS. 230 VOLT, 60 CYCLE, SINGLE PHASE
T	THERMOSTAT, BRAEBURN, 2000NC, MANUAL-CHANGEOVER, DIGITAL-PROGRAMMABLE, 5/2, 1-HEAT-1-COOL, GP WIRING DIAGRAM # 11-0298
⊗	SUPPLY DIFFUSER-CEILING, MODULAR METAL FABRICATORS, PDS2424 24 X 24, T-BAR, 4 WAY, PERFORATED FACE, FIBERBOARD BACK, 10" COLLAR, U.N.O.
⊗	RETURN GRILLE-CEILING, MODULAR METAL FABRICATORS, PDR2424 24 X 24, T-BAR, PERFORATED FACE, FIBER BOARD BACK, 12" COLLAR, U.N.O.
▨	20'X8" SHORT SUPPLY PLENUM W/2 EA. 10" COLLARS, 24 GA. BARE, RAW, WRAPPED W/1/2" FOIL BACKED INSULATION.
▨	MIN. 34X10 FIBERGLASS DUCTBOARD IN WALL.
⊥	SHEET METAL T-WYE WITH MANUAL VOLUME DAMPERS AS INDICATED ON MECH PLAN. (DEALER RESPONSIBLE FOR AIR BALANCE)
⊥	SHEET METAL BRANCH DUCT TAKE-OFF WITH MANUAL VOLUME DAMPER. (DEALER RESPONSIBLE FOR AIR BALANCE)
—	SUPPLY R4.2, CLASS 1, FLEX DUCT
- - -	RETURN R4.2, CLASS 1, FLEX DUCT

CUSTOMER PLAN APPROVAL  
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 ILLUSTRATE HOW THE  
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 APPROVED AS NOTED:  
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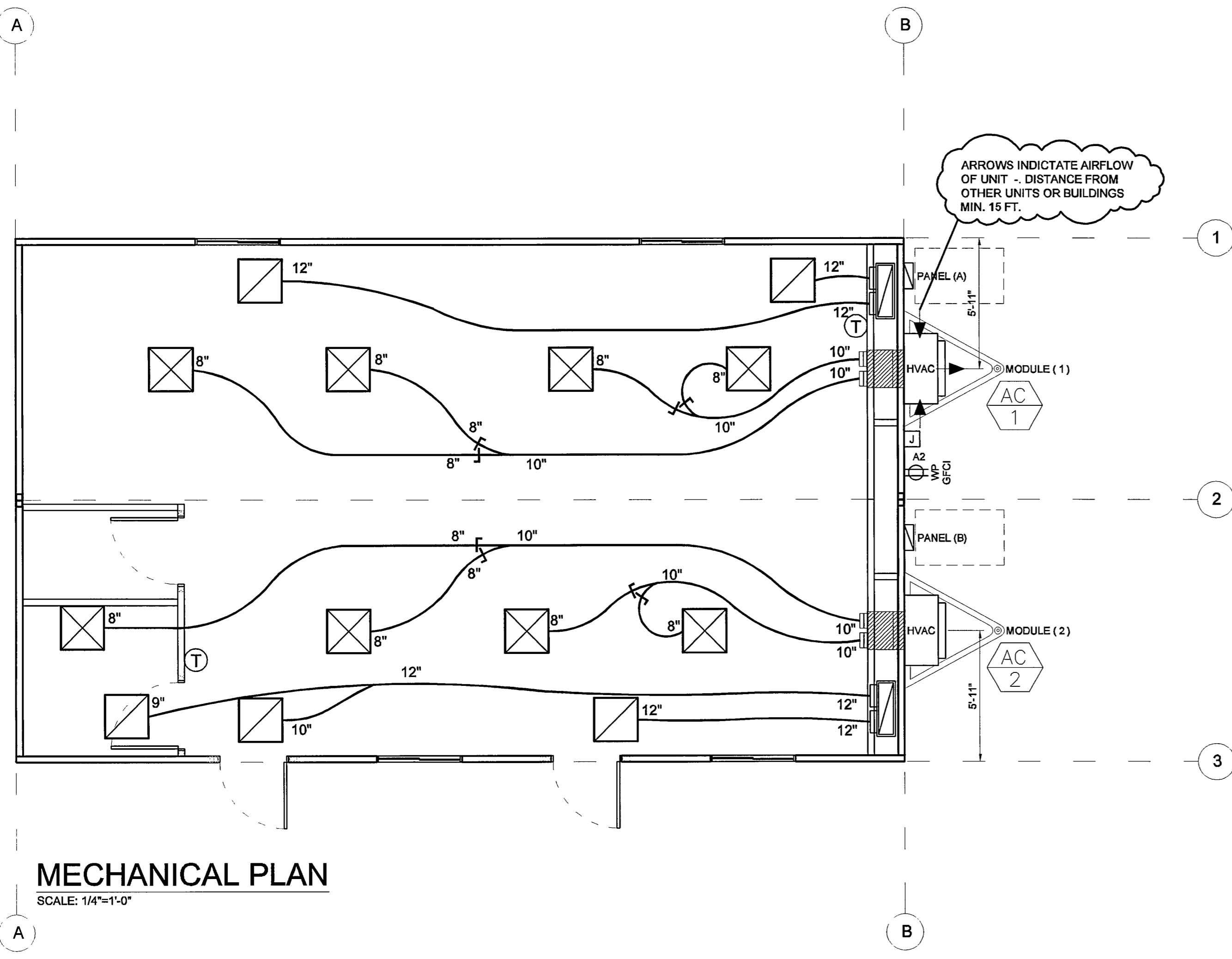
**SILVER CREEK**  
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 FAX: 707-451-4000  
 HOWARD DUNN

**WILLIAMS SCOTSMAN**

PROJECT NAME:  
**(3) 24 x 40 STOCKTON  
 GROUP ROOMS**  
 SHEET TITLE:  
**MECHANICAL PLAN & SCHEDULES**

REVISIONS:  
 # BY: DATE:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
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 JOB #: **30300**  
 SERIAL #: **SC1-00639**  
**SC1-00640**  
**SC1-00641**  
 QUOTE #: 2011-07-017C R2  
 DATE: **26-OCT-2011**  
 DRAWN BY: **KJUHNKE**  
 SCI. SALES RE: **JOSH D.**  
 SHEET NO.  
**M1**

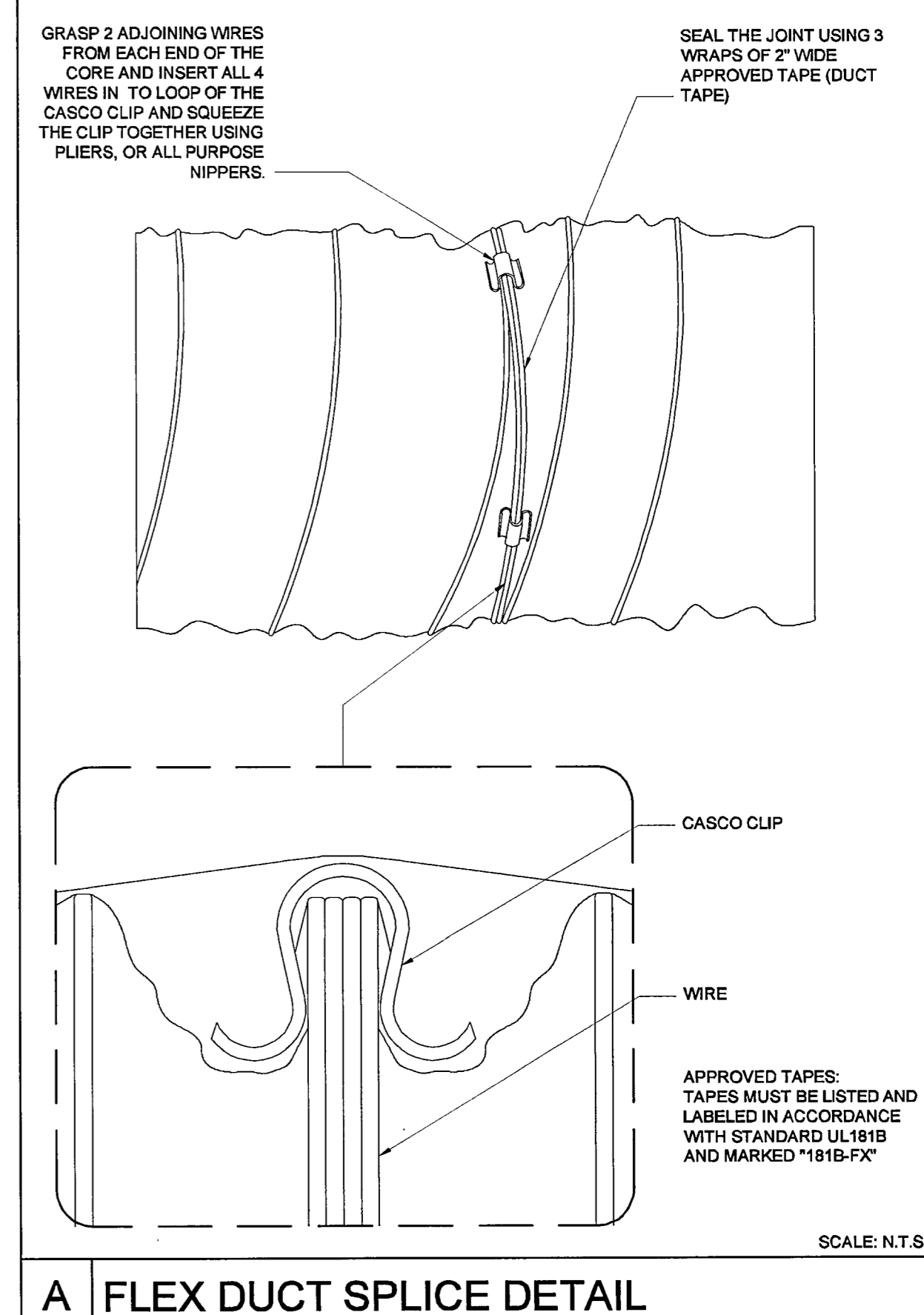


**MECHANICAL PLAN**  
 SCALE: 1/4"=1'-0"

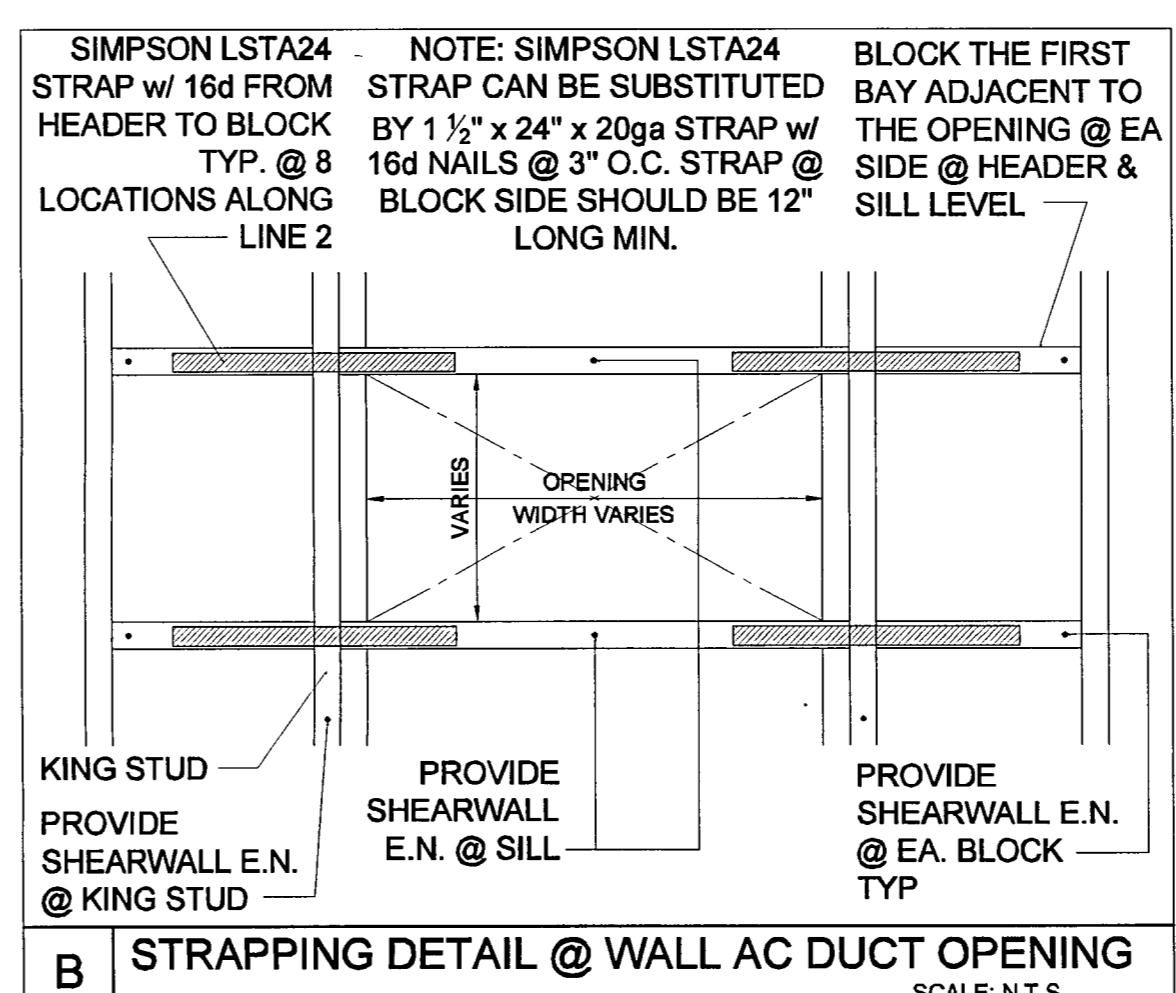
NOTE:  
 HVAC UNITS OPERATED ON GENERATOR POWER  
 MUST BE PROTECTED FROM VOLTAGE  
 FLUCTUATION, OR VOLTAGE VARIANCE.  
 IMPROPER VOLTAGE MAY CAUSE SHORT AND  
 LONG RANGE DAMAGE TO HVAC UNIT  
 COMPONENTS AND MAY VOID HVAC UNIT  
 WARRANTIES.

NOTE: CLIPS TO BE EQUALLY SPACED AROUND THE CIRCUMFERENCE OF THE CORE USING THE FOLLOWING NUMBER OF CLIPS PER DIAMETER.

3 CLIPS	4" & 5"
4 CLIPS	6"-7"-8"-10"-12"
5 CLIPS	14"-16"
6 CLIPS	18"-20"



**A FLEX DUCT SPLICE DETAIL**  
 SCALE: N.T.S.



**B STRAPPING DETAIL @ WALL AC DUCT OPENING**  
 SCALE: N.T.S.

MECHANICAL AND GRAVITY VENTILATION REQUIREMENTS SHALL COMPLY WITH STATE OF CALIFORNIA, DEPARTMENT OF HOUSING & COMMUNITY DEVELOPMENT, 1991 UBC, 5 CFM/PERSON INTAKE AND EXHAUST.

FLEXIBLE DUCT SHALL BE MODULAR METAL FABRICATORS SERIES FDMA R4.2 WITH INSULATION, A POLY JACKET, AND A WIRE ENCAPSULATED NON-PERFORATED CORE THAT COMPLIES WITH ASTM C-518, 1991. FLEXIBLE DUCTING SHALL BE UL LISTED CLASS 1 AIR DUCT WITH A FLAME SPREAD RATING NOT TO EXCEED 25, AND A SMOKE-DEVELOPED RATING NOT TO EXCEED 50 IN ACCORDANCE WITH NFPA 90A & 90B.

ALL SUPPLY AND RETURN BRANCH FITTINGS SHALL HAVE TAB LOCK SHEET METAL COLLARS WITH SCOOP AND NO DAMPER ABOVE HARD LID CEILING

THERMOSTAT PROGRAMMING TO BE PERFORMED, AND BATTERY PROVIDED, BY OTHERS ON SITE.

ALL HVAC EQUIPMENT LEAVES THE FACTORY WIRED FOR 240 VOLT OPERATION. TRANSFORMER TAP VERIFICATION TO BE PERFORMED BY OTHER ON SITE. THE ACCEPTABLE OPERATING RANGE FOR THE 240 & 208 TAPS ARE:

TAP	RANGE
240	253-216
208	220-187

AIR FILTERS IN HVAC UNITS OR SYSTEMS ARE TO BE CHANGED EVERY 30 DAYS BY OTHERS ON SITE.

TEST AND BALANCE OF HVAC SYSTEM TO BE PROVIDED AND PERFORMED BY OTHERS ON SITE.

SET-UP AND TESTING OF ECONOMIZERS, AND CLASSROOM VENTILATORS TO BE PROVIDED AND PERFORMED BY OTHERS ON SITE.

**HVAC SYSTEM GENERAL NOTES**

**MECHANICAL NOTES**

- 1) ALL DUCTS SHALL BE SECURELY FASTENED IN PLACE EVERY FOUR (4) FEET ON CENTER BY HANGERS OR CEILING JOISTS. DUCTS SHALL NOT BE SUPPORTED OFF OF THE SUSPENDED CEILING UNLESS CEILING IS APPROVED TO SUPPORT THE ADDITIONAL LOAD.
- 2) ALL HVAC UNITS AND ALL LISTED COMPONENTS ARE TO BE INSTALLED AS PER THEIR LISTING AND THE MANUFACTURER'S INSTRUCTIONS.
- 3) HVAC UNITS SHALL SUPPLY A MINIMUM OF 15 CFM/PERSON OF OUTSIDE AIR.
- 4) ALL DUCTS MUST BE MECHANICALLY ATTACHED AT JOINTS OR FASTENED AS PER IT'S LISTING.
- 5) THE CROSS-SECTIONAL AREA OF THE SUPPLY AIR DUCT SHALL BE AT LEAST EQUAL TO THE CROSS-SECTIONAL AREA OF THE HVAC EQUIPMENT'S SUPPLY AIR OPENING.
- 6) AN ELECTRICAL DUPLEX RECEPTACLE SHALL BE LOCATED WITHIN 25' OF ALL HVAC EQUIPMENT. IF LOCATED OUTDOORS, THIS RECEPTACLE MUST BE WEATHERPROOF AND G.F.C.I. PROTECTED.
- 7) AN ELECTRICAL DISCONNECT MUST BE PROVIDED WITHIN SIGHT OF THE HVAC UNIT. (EXCEPT WHEN ELECTRICAL DISTRIBUTION PANEL IS WITHIN SIGHT OF UNIT.)
- 8) RETURN/OUTSIDE AIR AND SUPPLY AIR TO BE GREATER THAN OR EQUAL TO THE DUCT SIZES SHOWN BELOW:  
 FURNACES - 2 SQUARE INCHES PER 1000 BTUH  
 HEAT PUMPS - 6 SQUARE INCHES PER 1000 BTUH
- 9) RESTROOM EXHAUST FANS TO PROVIDE A MINIMUM OF ONE AIR CHANGE EVERY 15 MINUTES.

PRELIMINARY PLANS "NOT FOR CONSTRUCTION 10-26-11"