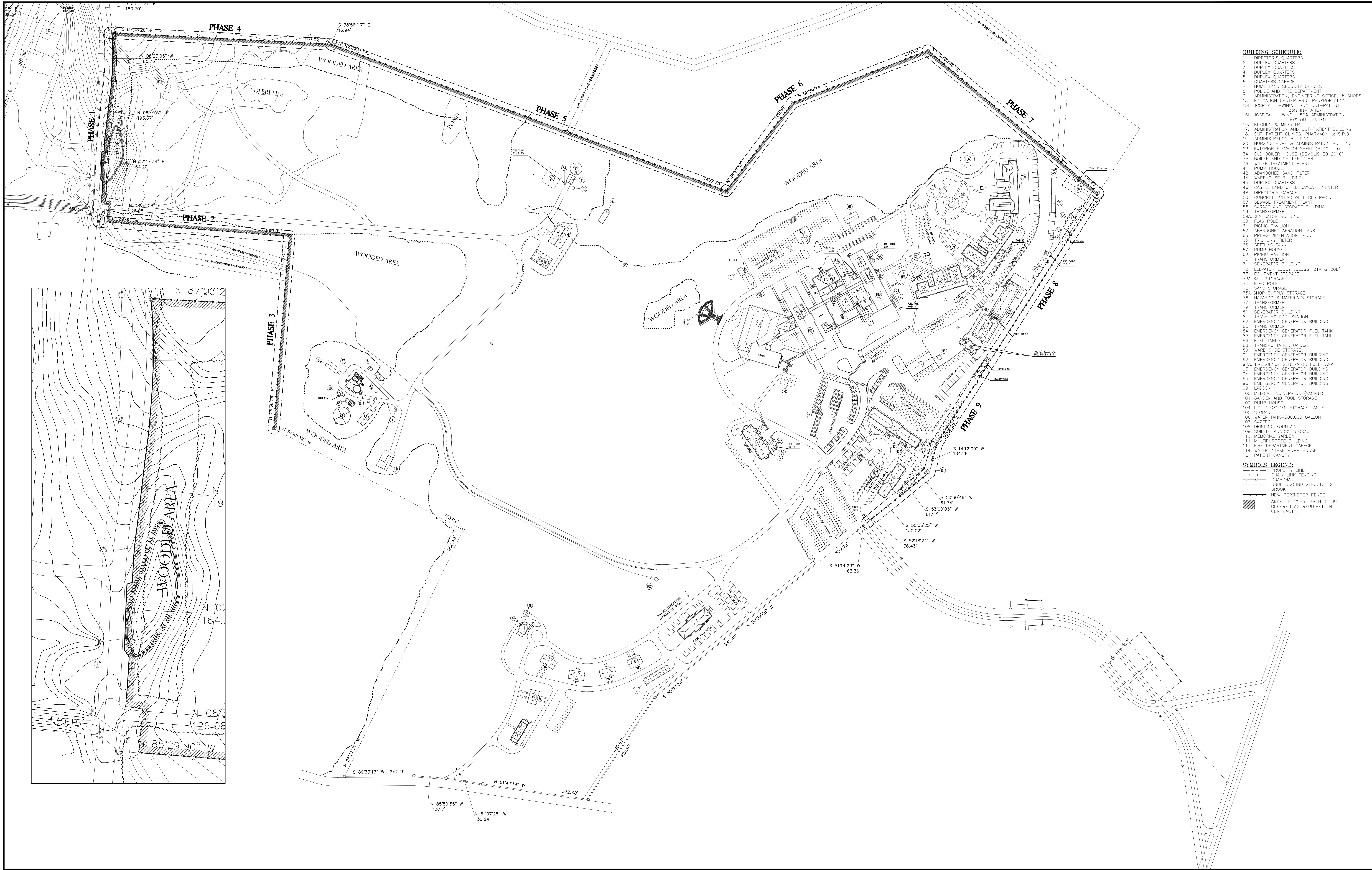


three inches = one foot
one and one half inches = one foot
one inch = one foot
three quarters inch = one foot
one half inch = one foot
three eighths inch = one foot
one quarter inch = one foot
one eighth inch = one foot



| | | | | | | | | | | | |
|---|--|-------------------------------------|--|--------|--|-------------------------------|--|------------------------|--|--------------------------------|--|
| CONSULTANTS: | | ARCHITECT/ENGINEERS: | | NORTH: | | Drawing Title | | Project Title | | Project Number | |
| Parking and Road Alterations | | Indus Systems, Inc. | | N | | PHASING PLAN | | FENCING AND GRUBBING | | Office of | |
| Building Locations | | 2352, Main Street, Concord MA 01742 | | W | | Scale: 1" = 120'-0" | | AT CASTLE POINT | | Facilities | |
| Site Boundaries | | Tel: 978-461-0555 | | E | | Approved Director, VA/HHCS | | Location | | Drawing Number | |
| Title Block and Color Table Modifications | | www.indus-systems.com | | S | | Approved Chief of Engineering | | CASTLE POINT, NEW YORK | | L-100 | |
| As-Built (Indus System) | | Date: | | Date | | Date | | Checked | | Drawn | |
| Revisions | | Date: | | Date | | Date | | Checked | | Drawn | |
| | | | | | | | | 04-06-2010 | | AMI | |
| | | | | | | | | | | SHEET 01 OF | |
| | | | | | | | | | | Department of Veterans Affairs | |