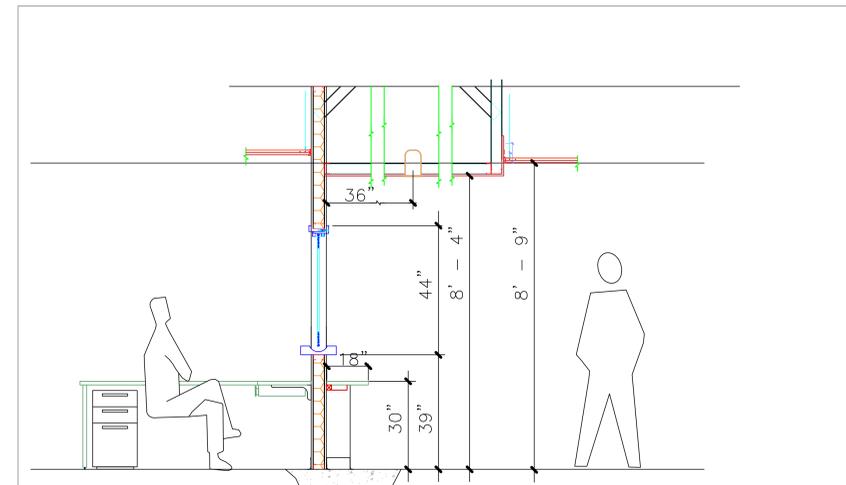
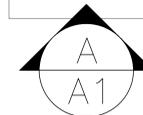


| LEGEND | | | | |
|------------------------------|------|-----------------------|---|--------------------------------------|
| ITEM | CODE | MANUFACTURER | STYLE | FINISH |
| PAINT | P1 | GLIDDEN PAINTS | WATER CHESTNUT 62/127 SPECIFY # 30YY ORDER # A1807 | EGGSHELL |
| PAINT | P2 | GLIDDEN PAINTS | PALO VERDE 26/137 SPECIFY # 70YY ORDER # A1882 | EGGSHELL |
| PAINT | P3 | GLIDDEN PAINTS | WHITE PEARL 70/110 SPECIFY # 44YY ORDER # A1843 | EGGSHELL |
| PAINT | P4 | GLIDDEN PAINTS | TIMBER TRAIL 10/244 SPECIFY # 90YR ORDER # A1764 | EGGSHELL |
| PAINT | P5 | GLIDDEN PAINTS | STONINGTON BEIGE 44/114 SPECIFY # 30YY ORDER # A1845 | EGGSHELL |
| PAINT | P6 | SHERWIN WILLIAMS | DOWNING EARTH #EPP/11 #SW 2820 | EGGSHELL |
| PAINT | P7 | GLIDDEN PAINTS | FROST GREY 20/011 SPECIFY # 30GG ORDER # A1942 | EGGSHELL |
| PAINT | P8 | SHERWIN WILLIAMS | POSED TAUPE #SW 6039 | EGGSHELL |
| PAINT | P9 | MDC IDEA PAINT | PRO LIGHT BEIGE IPO050LB | DRY ERASE PAINT |
| BASE | B1 | JOHNSONITE | MONARCH PROFILE MILLWORK RUBBER BASE | 80-FAWN |
| BASE | B2 | JOHNSONITE | 6" WALL BASE | 80-FAWN |
| BASE | B3 | JOHNSONITE | ATTACHE PROFILE MILLWORK RUBBER BASE | 140-BLACK |
| LUXURY VINYL PLANK | VP 1 | AMTICO | W759 MERBAU 4'x36" SQUARE EDGE | TICK WOOD GRAIN WITH URETHANE FINISH |
| LUXURY VINYL PLANK | VP2 | AMTICO | W757 TIGERWOOD 4'x36" SQUARE EDGE | TICK WOOD GRAIN WITH URETHANE FINISH |
| LUXURY VINYL PLANK | VP3 | AMTICO | W761 CLASSIC WALNUT 6'x36" SQUARE EDGE | TICK WOOD GRAIN WITH URETHANE FINISH |
| HETEROGENEOUS SHEET FLOORING | SH1 | MANNINGTON COMMERCIAL | VIVENDI COLLECTION HETEROGENEOUS SHEET FLOORING PERENNIAL | VIV024 SUMA |
| HETEROGENEOUS SHEET FLOORING | SH2 | MANNINGTON COMMERCIAL | VIVENDI COLLECTION HETEROGENEOUS SHEET FLOORING BLOCK PRINT | VIV224 SUMA |



TRAVEL OFFICE SLIDING GLASS WINDOWS SHALL BE 48"W X 44"H CONSTRUCTED WITH ALUMINUM TRACK AND 1/4" MAR-RESISTANT POLYCARBONATE GLAZING SET IN THE FINISHED OPENING. PROVIDE A MEANS OF LOCKING THE SLIDING WINDOWS IN A CLOSED POSITION. THE BOTTOM OF THE WINDOW SHALL BE 39" A.F.F.

PROVIDE A 14" WIDE CORIAN TRANSACTION COUNTER AT 30" A.F.F. DO NOT ENCLOSE THE TRANSACTION COUNTER CONSTRUCT A STEEL STUD AND DRYWALL KNEE WALL EXTENDING APPROXIMATELY 8" FROM THE FULL HT. WALLS TO PROVIDE SUPPORT. INSTALL WOOD CLEAT SUPPORTS CONTINUOUSLY ALONG THE WALLS AND PROVIDE ADDITIONAL CROSS BRACING AS REQUIRED FOR STABILITY.



SECTION OF TRANSACTION COUNTER

SCALE: 1/2"=1'-0"

| ROOM NUMBER | FUNCTION | FLOOR | BASE | WALLS | | | | DOOR FRAME | CEILING | REMARKS |
|---------------|---------------|-------|------|-------|-------|-------|-------|------------|-------------|---|
| | | | | EAST | WEST | NORTH | SOUTH | | | |
| 1053 | BREAK ROOM | SH1 | B2 | P3 | P3 | P3 | P3 | P6 | ACT | |
| 1054 | STORAGE | SH2 | B2 | P3 | P3 | P3 | P3 | P6 | ACT | |
| 1055 | CONFERENCE | VP2 | B1 | P3 | P3 | P3 | P3 | P6 | ACT/DRYWALL | |
| 1056 | OFFICE | VP1 | B2 | P3 | P3 | P9 | P3 | P6 | ACT/DRYWALL | |
| 1057 | CORRIDORS | VP1 | B1 | P1/P2 | P1/P2 | P1/P2 | P1/P2 | P6 | ACT/DRYWALL | P1 ABOVE CHAIR RAIL P2 BELOW CHAIR RAIL |
| 1058 | STORAGE | SH2 | B2 | P3 | P3 | P3 | P3 | P6 | ACT | |
| 1059 | RECEPTION | VP1 | B2 | P3 | P3 | P3 | P3 | P6 | ACT | |
| 1060 | OFFICE | VP1 | B2 | P3 | P3 | P3 | P3 | P6 | ACT/DRYWALL | |
| 1061 | OFFICE | VP1 | B2 | P3 | P3 | P3 | P3 | P6 | ACT/DRYWALL | |
| 1062 | OFFICE | VP1 | B2 | P3 | P3 | P3 | P3 | P6 | ACT/DRYWALL | |
| 1063 | OFFICE | VP1 | B2 | P3 | P3 | P3 | P3 | P6 | ACT/DRYWALL | |
| 1064 | OFFICE | VP1 | B2 | P3 | P3 | P3 | P3 | P6 | ACT/DRYWALL | |
| 1065 | OFFICE | VP1 | B2 | P3 | P3 | P3 | P3 | P6 | ACT/DRYWALL | |
| 1066 | CLOSET | VP2 | B2 | P3 | P3 | P3 | P3 | P6 | ACT/DRYWALL | |
| 1067 | STORAGE | SH2 | B2 | P3 | P3 | P3 | P3 | P6 | ACT | |
| 1020 | MEDICAL MEDIA | SH2 | B1 | P7 | P7 | P7 | P7 | P6 | ACT | |
| MAIN CORRIDOR | CORRIDOR | VP3 | B3 | P5 | P5 | P5 | P5 | P8 | ACT | |



KEY PLAN BUILDING 5 OFFICE SPACE RENOVATION

| Revision | Date |
|----------|------|
| | |

| REQUESTER | Date | CHIEF OF SERVICE | Date | CHIEF OF STAFF | Date | ASSOC. DIR. PATIENT CARE SVC. | Date | ASSOC. DIR. for OPERATIONS | Date |
|-----------|------|------------------|------|----------------|------|-------------------------------|------|----------------------------|------|
| | | | | | | | | | |

| RECOMMEND APPROVAL | | | |
|-------------------------|------|-----------|------|
| APPROVAL BY: | Date | APPROVED: | Date |
| MEDICAL CENTER DIRECTOR | | | |

| Drawing Title | |
|----------------------|--|
| FINISHES AND SECTION | |

| Project Title | | |
|--------------------------|---------|-------|
| RENOVATE B5 OFFICE SPACE | | |
| Building Number | Checked | Drawn |
| 5 | ES/JHM | GLW |

| Date | Project No. | DRAWING NO. |
|--------------|-------------|-------------|
| 18 JULY 2012 | 659-12-241 | A-103 |
| DWG. 3 OF 12 | | |



Department of Veterans Affairs