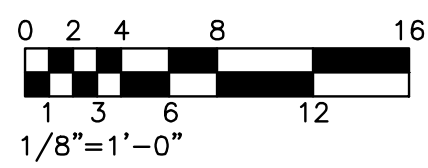



1 BASEMENT ELECTRICAL PLAN
SCALE: 1/8"=1'-0"



| | | | | | | | | | | | |
|--|--|---|---|---|---|--|---|--|--|-----------------------------------|---------------------|
| | | <div><div><div>www.bergmannpc.com</div><div>28 East Main Street</div><div>200 First Federal Plaza</div><div>Rochester, New York 14614</div><div>585.232.5135 / 585.232.4652 fax</div><div>Engineers / Architects / Planners/ Surveyors</div></div></div> | ALL WORK TO BE IN ACCORDANCE WITH N.F.P.A., NATIONAL, STATE AND CITY CODES & O.S.H.A. | Approved: A.P.C.E. _____ Date _____ | Approved: Fire Chief _____ Date _____ | Approved: Energy Engineer _____ Date _____ | Drawing Title: BASEMENT ELECTRICAL PLAN | Project Title: ENERGY CONSERVATION MEASURES AT THE BATH VAMC | Date: 08/15/2012 | <div><div></div><div></div></div> | |
| | | | Approved: Logistics Manager _____ Date _____ | Approved: Interior Designer _____ Date _____ | Approved: Safety Officer _____ Date _____ | Approved: M&R Foreman _____ Date _____ | Approved: Eng. Project Supervisor _____ Date _____ | Building No. 78 | Checked JJD | | Drawn TLS |
| | | | Approved: Infection Control Mgr. _____ Date _____ | Approved: Info. Sys. _____ Date _____ | Approved: Industrial Hygienist _____ Date _____ | _____ Date _____ | Approved: Medical Center Director _____ Date _____ | Location BATH, NEW YORK | DRAWING NO. VAMC-528A6-12-629 78-E-101 | | Dwg 111 of 124 |
| | | | Approved: Chief Security _____ Date _____ | Approved: Women's Health Rep _____ Date _____ | Approved: Space Owner _____ Date _____ | _____ Date _____ | | | | | |