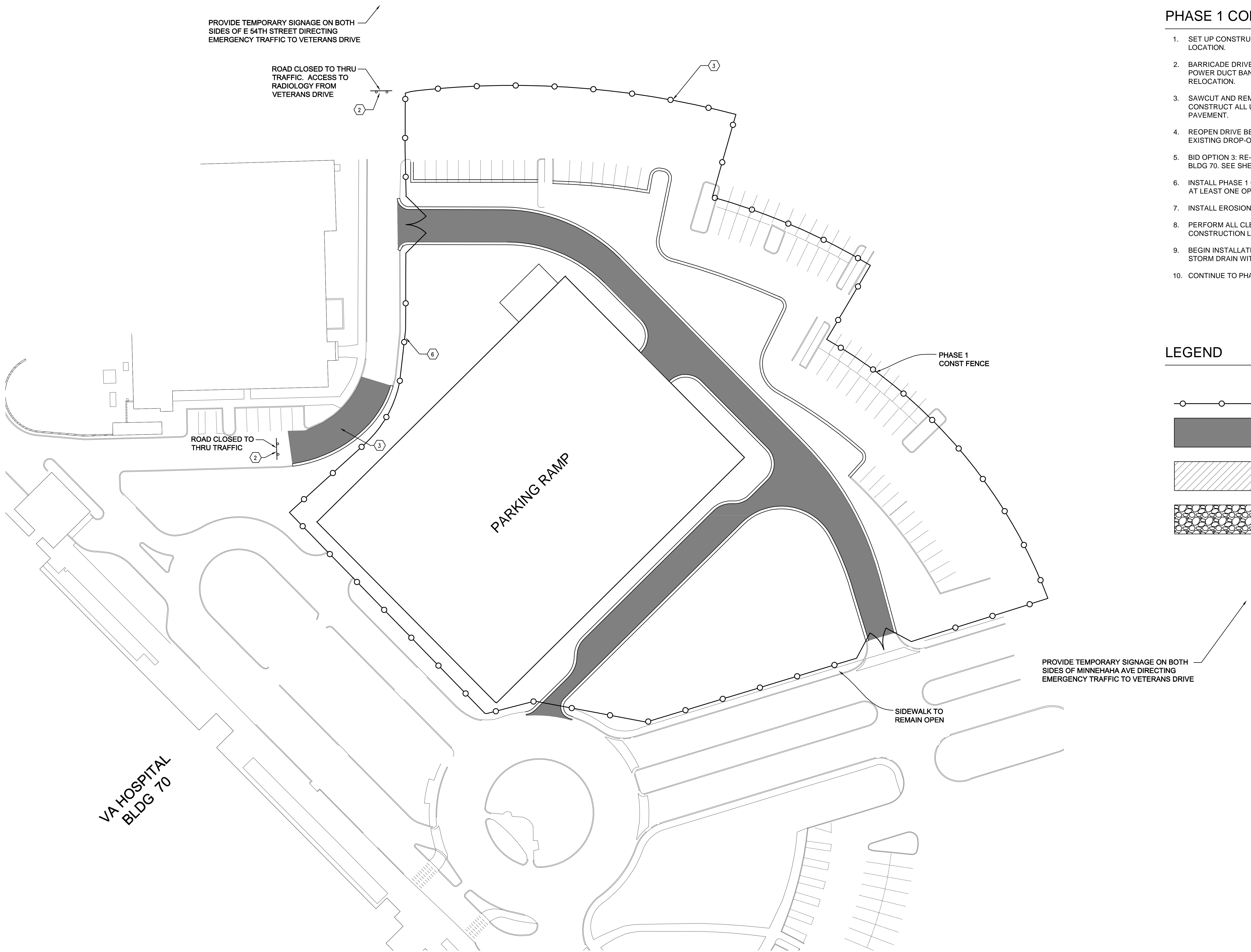


three inches = one foot
one and one half inches = one foot
one inch = one foot
three quarters inch = one foot
one half inch = one foot
three eighths inch = one foot
one quarter inch = one foot
one eighth inch = one foot



PHASE 1 CONSTRUCTION SEQUENCE

1. SET UP CONSTRUCTION STAGING AREA. SEE SHEET GI-007 FOR LOCATION.
2. BARRICADE DRIVE EAST OF BLDG 49 FOR RELOCATION OF EXISTING POWER DUCT BANK, WATER MAIN, AND CHILLED WATER RELOCATION.
3. SAWCUT AND REMOVE CURB AND PAVEMENT AS NECESSARY. CONSTRUCT ALL UTILITIES IN DRIVE EAST OF BLDG 49 AND PATCH PAVEMENT.
4. REOPEN DRIVE BEFORE ANY WORK IS PERFORMED ON THE EXISTING DROP-OFF AREA NORTHEAST OF THE HOSPITAL
5. BID OPTION 3: RE-STRIPE 109 ACCESSIBLE STALLS SOUTHEAST OF BLDG 70. SEE SHEET GI-007 FOR PARKING LOT LOCATION.
6. INSTALL PHASE 1 CONSTRUCTION FENCE AND BARRIERS. MAINTAIN AT LEAST ONE OPEN THROUGH LANE AT TURNAROUND/DROPOFF.
7. INSTALL EROSION AND SEDIMENT CONTROL.
8. PERFORM ALL CLEARING AND GRUBBING WITHIN PHASE 1 CONSTRUCTION LIMITS.
9. BEGIN INSTALLATION OF ALL STRUCTURES, DRIVES, UTILITIES AND STORM DRAIN WITHIN THE PHASE 1 BOUNDARY.
10. CONTINUE TO PHASE 2.

LEGEND

- CONSTRUCTION FENCE
- ASPHALT PAVING
- ASPHALT REMOVAL
- TEMPORARY GRAVEL DRIVE

CONSTRUCTION DOCUMENTS

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| CONSULTANTS: SIGNIA DESIGN 2395 UNIVERSITY AVENUE W., SUITE 316 SAINT PAUL, MN 55114 PHONE: 651-209-6254 LANDSCAPE ANDERSON ENGINEERING 13605 1ST AVENUE NORTH, SUITE 100 PLYMOUTH, MN 55441 PHONE: 763-412-4000 | | ARCHITECTS/ENGINEERS: LEO A DAILY 730 Second Avenue South, Suite 1100 Minneapolis, MN 55402-2455 USA Tel 612-338-8741 Fax 612-338-4840 Project #023-10131-000 | | Drawing Title: SITE PHASING PLAN - PHASE 1 I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am duly Licensed Professional Engineer under the laws of the State of Minnesota Signature: Printed Name: Eric Jeppesen Date: 02-24-2012 License: 45140 | | CONSTRUCT PARKING RAMP DESIGN Project Title Location: 1 VETERANS DRIVE MINNEAPOLIS, MN 55417 Date: 02-24-2012 Checked: MJH Drawn: EJJ | | Project Number: 618-820 Building Number: 78 Drawing Number: GI-003 Drawing 003 of 116 | | Office of Construction and Facilities Management Department of Veterans Affairs | |
|--|--|---|--|--|--|---|--|---|--|--|--|