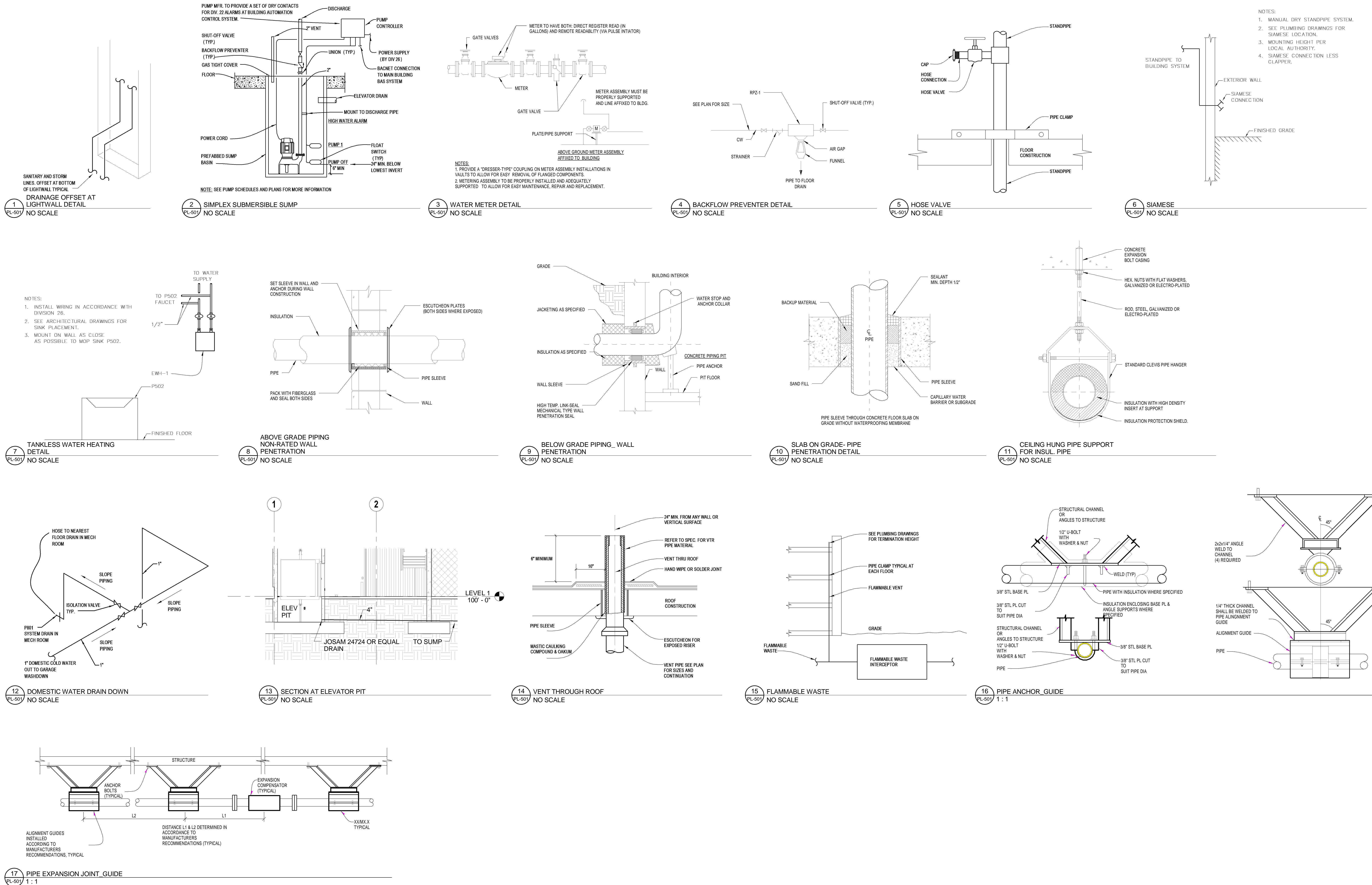


three eighths inch = one foot  
one eighth inch = one foot  
one quarter inch = one foot  
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ninety six inches = one foot  
ninety seven inches = one foot  
ninety eight inches = one foot  
ninety nine inches = one foot  
one hundred inches = one foot



CONSTRUCTION DOCUMENTS

|            |  |                                      |  |   |  |  |  |  |  |                 |  |  |  |
|------------|--|--------------------------------------|--|---|--|--|--|--|--|-----------------|--|--|--|
|            |  | CONSULTANTS:                         |  | ARCHITECTS/ENGINEERS:                       |  | Drawing Title: PLUMBING DETAILS  |  | Project Title                          |  | Project Number  |  | Office of Construction and Facilities Management |  |
|            |  | SIGNAGE                              |  | LEO A DALY                                  |  | I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am duly licensed Professional Engineer under the laws of the State of Minnesota |  | CONSTRUCT PARKING RAMP DESIGN          |  | 618-820         |  |  |  |
|            |  | SIGNIA DESIGN                        |  | PLANNING ARCHITECTURE ENGINEERING INTERIORS |  | Signature:   |  | 1 VETERANS DRIVE MINNEAPOLIS, MN 55417 |  | Building Number |  |  |  |
|            |  | 2395 UNIVERSITY AVENUE W., SUITE 316 |  | EST. 1995                                   |  | Printed Name: BRIAN L. BENSON  |  | Date: 02-24-2012                       |  | Drawing Number  |  | PL-501   |  |
|            |  | SAINT PAUL, MN 55114                 |  | 730 Second Avenue South, Suite 1100         |  | License: 20397   |  | MINNEAPOLIS, MN 55417                  |  | 78              |  |  |  |
|            |  | PHONE: 651-209-6254                  |  | Minneapolis, MN 55402-2455 USA              |  |  |  |  |  |                 |  |  |  |
|            |  | LANDSCAPE                            |  | Tel 612-338-8741 Fax 612-338-4840           |  |  |  |  |  |                 |  | Drawing 085 of 116                               |  |
|            |  | ANDERSON ENGINEERING                 |  | Project #023-10131-000                      |  |  |  |  |  |                 |  |  |  |
|            |  | 13605 1ST AVENUE NORTH, SUITE 100    |  |   |  |  |  |  |  |                 |  |  |  |
|            |  | PLYMOUTH, MN 55441                   |  |   |  |  |  |  |  |                 |  |  |  |
|            |  | PHONE: 763-412-4000                  |  |   |  |  |  |  |  |                 |  |  |  |
| Revisions: |  | Date                                 |  |   |  |  |  |  |  |                 |  |  |  |