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## PROJECT TEAM

**ARCHITECTURAL:**  
HDR Architecture, Inc.  
UBS Plaza  
444 Cedar St.  
Suite 1900  
St. Paul, MN 55101  
www.hdrinc.com  
612-524-6000

**MECHANICAL/ELECTRICAL/  
PLUMBING:**  
HDR Architecture, Inc.  
23 Second Street SW  
Odd Fellows Building Suite 201  
Rochester, MN 55902-3017  
www.hdrinc.com  
507-535-8200

**STRUCTURAL:**  
HDR Architecture Inc.  
8404 Indian Hills Drive  
Omaha, NE 68114-4098  
www.hdrinc.com  
402-399-1000

**Civil / Surveyor:**  
Anderson Engineering of MN  
13605 - 1st Avenue North  
Suite 100  
Plymouth, MN 55441  
<http://www.ae-mn.com>  
763-412-4000

**FIRE PROTECTION:**  
Summit Fire Consulting  
575 Minnehaha Ave. W.  
St. Paul, MN 55103  
[www.SummitFire.com](http://www.SummitFire.com)  
651-251-1855

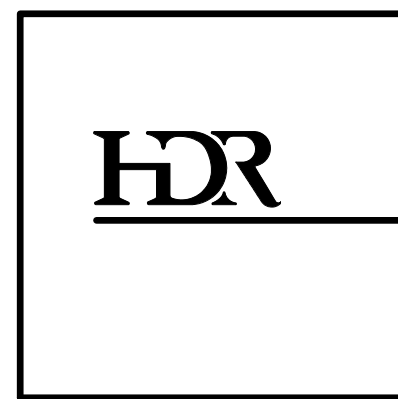
**COMMISSIONING AGENCY:**  
Engineering Design Initiative  
1112 North 5th Street  
Minneapolis, MN 55411  
[www.edilimited.com](http://www.edilimited.com)  
612-343-5965


**ENVIRONMENTAL SERVICES:**  
EMR Incorporated  
5301 E. River Road  
Suite 114  
Minneapolis, MN 55421  
www.emr-inc.com  
763-277-5200

**FOOD SERVICE DESIGN & CONSULTING**  
Robert Rippe Associates, Inc.  
6117 Blue Circle Drive  
Suite 100  
Minneapolis, MN 55343-9108  
www.rippes.com  
952-933-0313

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT  
WAS PREPARED BY MY OR UNDER MY DIRECT SUPERVISION  
AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS  
OF THE STATE OF MINNESOTA.  
PRINT NAME: MICHAEL KUHSE  
SIGNATURE:   
DATE: DECEMBER 9, 2011 LICENSE # 26235

## ARCHITECTS/ENGINEERS



|   |  |   |  |   |  |   |
|---|--|---|--|---|--|---|
| Drawing Title<br><b>CONCRETE JOIST SCHEDULE</b> |  | Project Title<br><b>EXPAND PRIMARY AND SPECIALTY CARE/RECONFIGURE SUPPORT SPACE</b> |  | Project Number<br><b>656-321 / 133959</b> |  | Office of<br>Construction<br>and Facilities<br>Management   |
|   |  |   |  | Building Number<br><b>NKB</b>             |  |   |
| Approved - Project Director                     |  | Location<br><b>4801 Veterans Drive, St. Cloud, MN 56303</b>                         |  | Drawing number<br><b>SS-22</b>            |  |   |
| Date<br><b>11/04/2011</b>                       |  | Checked by<br><b>DCS</b>  |  | Drawn<br><b>Author</b>                    |  |  Department of<br>Veterans Affairs |