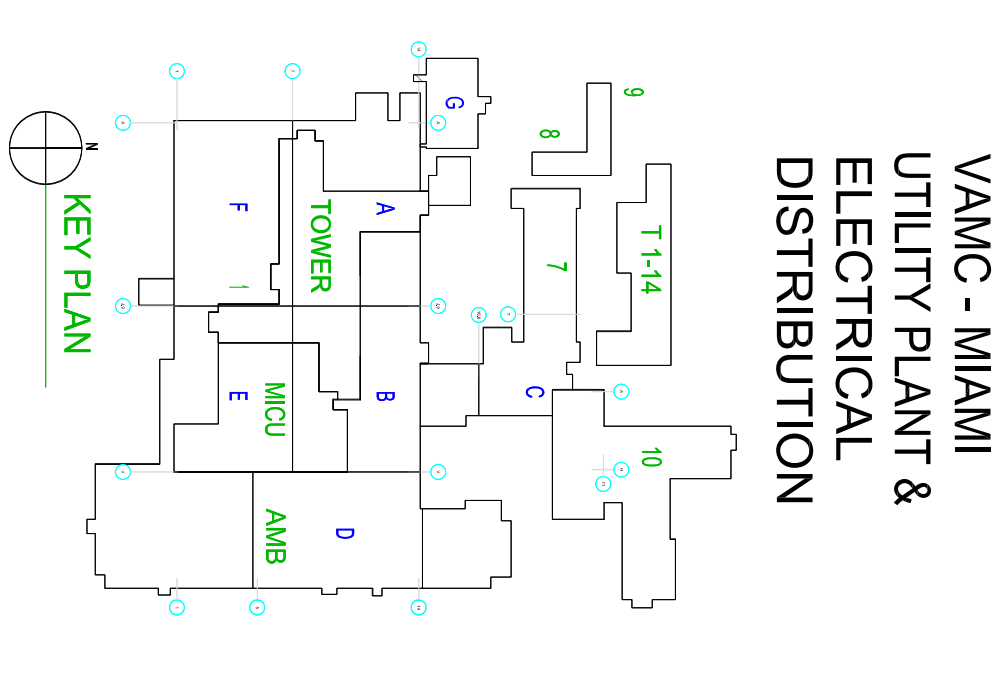
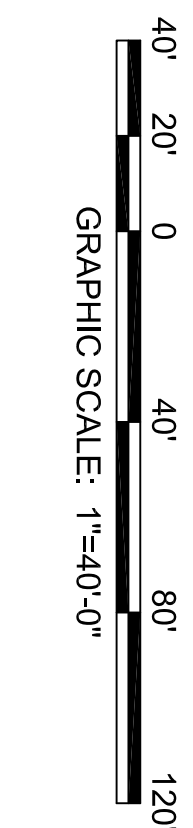


DEPARTMENT OF VETERAN AFFAIRS  
FACILITIES MANAGEMENT SERVICES  
FACILITIES PLANNING AND ANALYSIS

RECORD DRAWINGS  
IN ORDER TO BE THE BASIS OF INFORMATION SHOWN  
ON THIS DRAWING, THE RECORD DRAWINGS MUST BE  
NOTED IN THE RECORD DRAWINGS AND NOTED IN THE  
THIS DOCUMENT AS A RESULT.  
DATE



NOTE:  
FOR BETTER READING  
COMPRESSION DRAWING  
IS NOT TO SCALE.



- NOTES:**
- CONTROL POINTS:  
FROM SURVEY PERFORMED BY  
1 (085) 596-8381
- POINT # NORTHING EASTING**
- |     |           |           |
|-----|-----------|-----------|
| 231 | 98851.195 | 49537.825 |
| 242 | 98868.553 | 50619.670 |
| 243 | 98868.553 | 50619.670 |
| 256 | 99222.348 | 50619.670 |
| 258 | 98818.311 | 49574.504 |
| 268 | 98824.715 | 49791.702 |
| 270 | 98857.143 | 49574.504 |
| 277 | 98870.447 | 49376.879 |
| 279 | 99265.577 | 49534.004 |
- BENCHMARKS:**  
FROM SURVEY PERFORMED BY  
WEIDEN SURVEYING AND MAPPING, P.A.  
BENCHMARK #1 11.05  
#2 8.61  
#3 7.45

