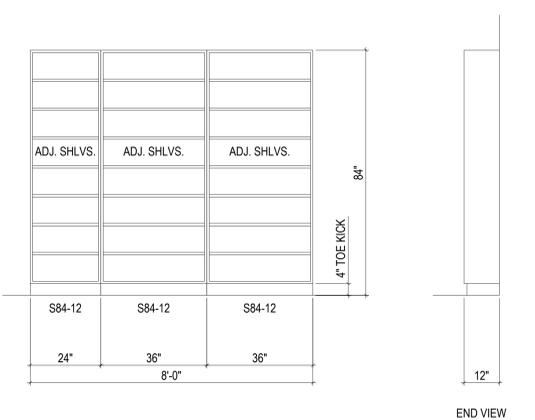
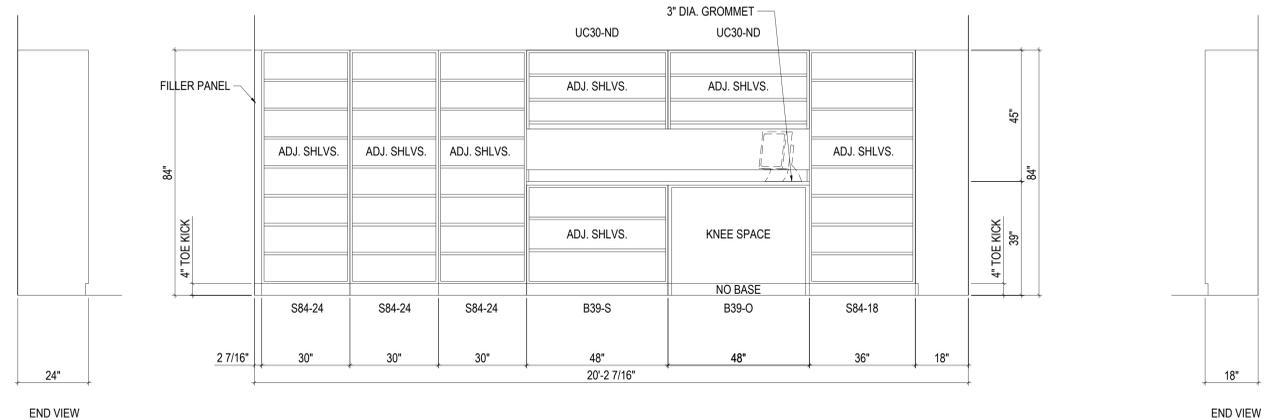


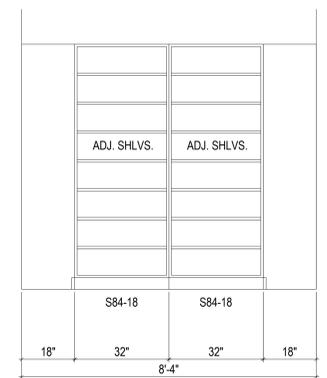
three inches = one foot
 one and one half inches = one foot
 one inch = one foot
 three quarters inch = one foot
 three quarters inch = one foot
 one half inch = one foot
 one half inch = one foot
 three eighths inch = one foot
 one quarter inch = one foot
 one eighth inch = one foot
 one eighth inch = one foot



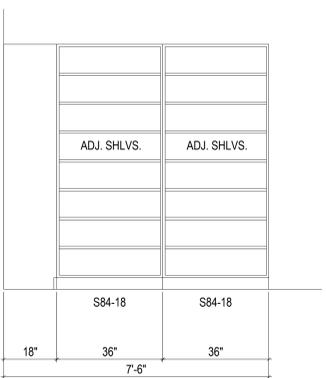
1
 AS455
ELEVATION 1
 1/2" = 1'-0"



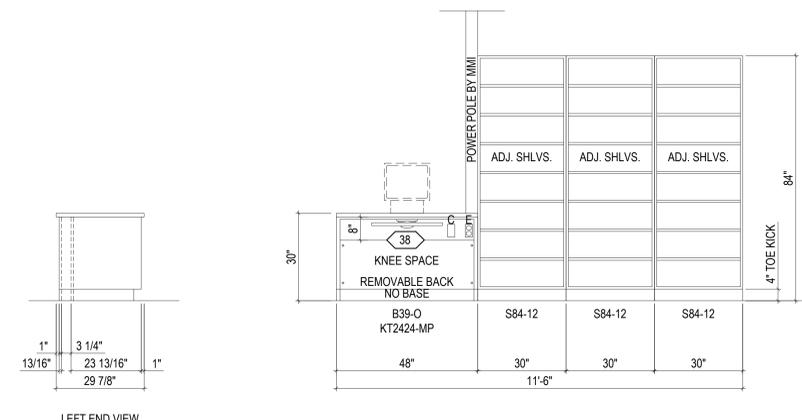
2
 AS455
ELEVATION 2
 1/2" = 1'-0"



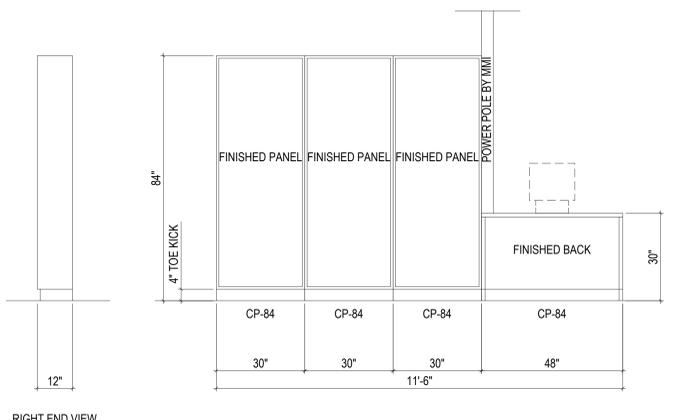
3
 AS455
ELEVATION 3
 1/2" = 1'-0"



4
 AS455
ELEVATION 4
 1/2" = 1'-0"



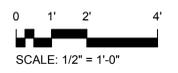
5
 AS455
ELEVATION 5
 1/2" = 1'-0"



6
 AS455
ELEVATION 6
 1/2" = 1'-0"

- GENERAL NOTES**
- REFER TO SPEC SECTION 12 34 00 FOR SPECIFICATIONS FOR MANUFACTURED MODULAR CASEWORK, COUNTERTOPS, AND INTEGRATED UTILITIES AND PLUMBING FIXTURES TO BE PROVIDED AS A TOTAL SYSTEM FOR ALL WORK SHOWN ON THIS DRAWING U.N.O. (MMI SYSTEMS IS BASIS OF DESIGN)
 - BASE AND UPPER CABINET BODIES, DOORS AND DRAWERS TO HAVE PLASTIC LAMINATE FINISH. SEE FINISH SCHEDULE FOR COLOR.
 - COUNTERTOPS AND BACKSPLASHES TO BE SOLID SURFACE, SEE FINISH SCHEDULE FOR COLOR.
 - PROVIDE PLASTIC LAMINATE CLAD CHASE TO CONCEAL CONDUITS FROM TOP OF MODULAR CASEWORK TO CEILING.
 - PROVIDE BLOCKING IN WALLS FOR CORNER GUARDS, TV BRACKETS, TOILET ACCESSORIES, AND OTHER WALL MOUNTED ITEMS.

- GRAPHIC LEGEND**
- E** POWER OUTLET AND WIRING MOUNTED IN CASEWORK BY MODULAR CASEWORK MANUFACTURER. ELECTRICAL SUBCONTRACTOR TO MAKE FINAL CONNECTIONS TO BUILDING
 - C** COMM/DATA OUTLET AND CABLING MOUNTED IN CASEWORK RACEWAY/CONDUIT. OUTLET, FACEPLATE AND CABLING PROVIDED AND INSTALLED BY COMM SUBCONTRACTOR (NOT CASEWORK MANUFACTURER)
 - NO BASE** NO CABINET BASE (WALL BASE PROVIDED AROUND ALL ROOM PERIMETER WALLS)



FINAL SUBMISSION

Revisions:	Date

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Drawing Title
MODULAR CASEWORK ELEVATIONS - PHARMACY

Approved: Project Director

Project Title
PANAMA CITY JOINT OUTPATIENT CLINIC VA GULF COAST HEALTH CARE

Project Number
520-326

Building Number
-

Location
PANAMA CITY, FLORIDA

Date
MARCH 2012

Checked
BM

Drawn
TW/MF

Drawing Number
AS455

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Office of Construction and Facilities Management

Department of Veterans Affairs