

LEGEND

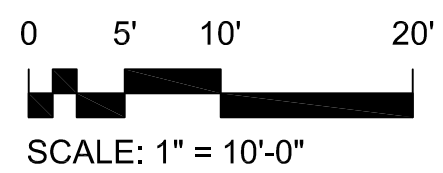
SOD

SODDED AREAS

NEW SHRUB  
SEE PLANT LIST (SHEET LS501)

NEW TREE  
SEE PLANT LIST (SHEET LS501)

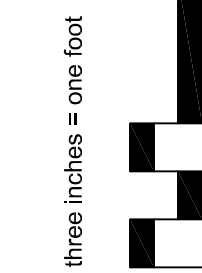
three inches = one foot  
one and one half inches = one foot  
one inch = one foot  
three quarters inch = one foot  
one half inch = one foot  
three eighths inch = one foot  
one quarter inch = one foot  
one eighth inch = one foot



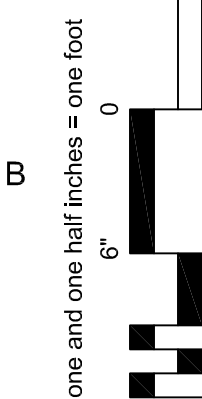
CONSTRUCTION DOCUMENTS  
FULLY SPRINKLERED

Revisions:	Date:	 Corporate Office: 766 Middle St. Fairhope, AL 36532 Phone: 251.990.5778 Fax: 251.990.3716		Approved: Patient Safety Nurse			Approved: Energy Engineer			Approved: Safety Manager			Approved: Service Chief			Drawing Title <b>LANDSCAPING PLAN</b>			Project Title <b>RELOCATE AND EXPAND RENAL DIALYSIS</b>			Date <b>2018.02.16</b>		
				Approved: Chief of Police			Approved: Infection Control Officer			Approved: Chief of Staff			Approved: Chief of Facility Management Svc.			Building Number <b>2</b>		Checked SC	Drawn JL	Project No. <b>658-315</b>				
				Approved: Chief of Mental Health Service			Approved: GEMS Coordinator			Approved: Associate Director			Approved: Medical Center Director			Location <b>SALEM VA MEDICAL CENTER</b>		Drawing No. <b>LS101</b>		Sheet 23 of 120				

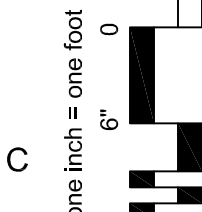
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1



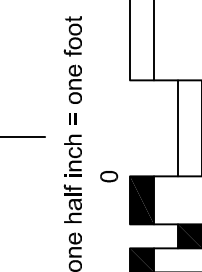
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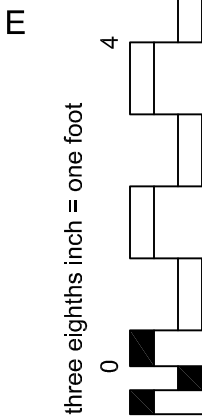
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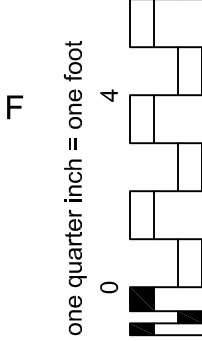
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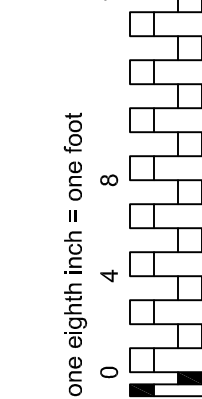
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6



7



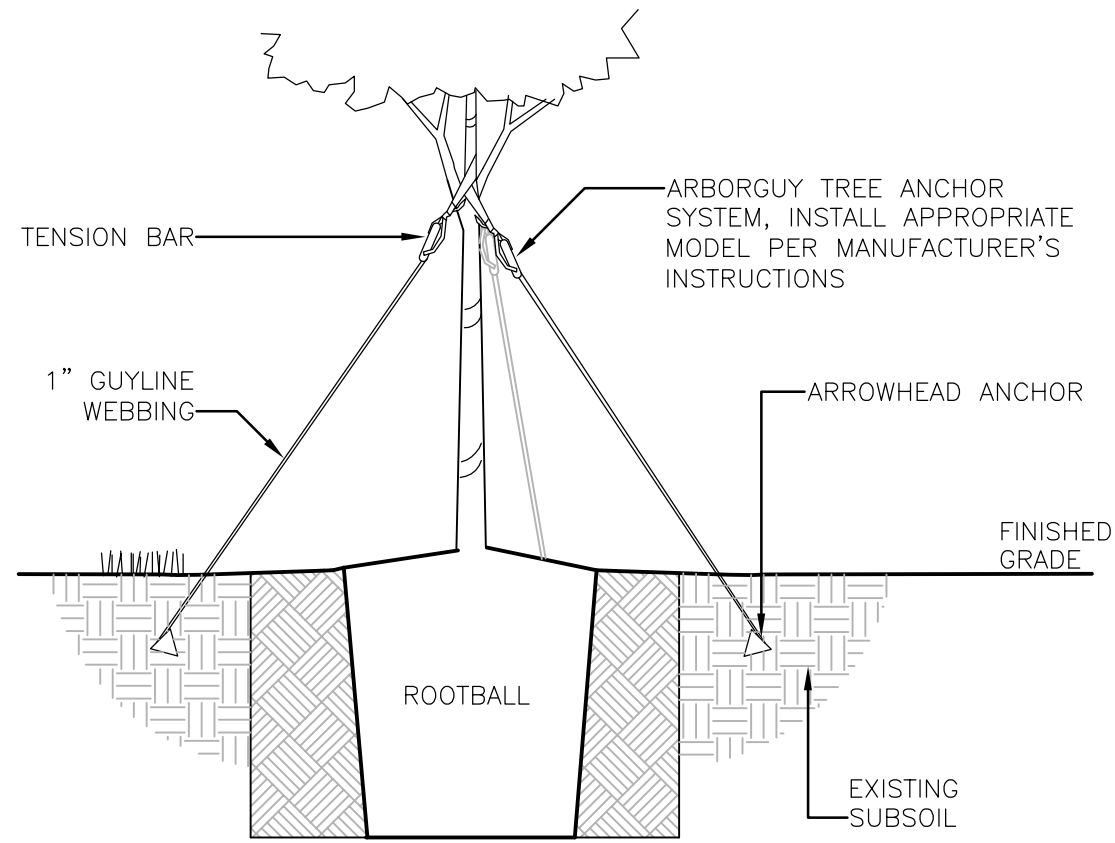
8

PLANT LIST					
KEY	QTY	COMMON NAME	BOTANICAL NAME	SIZE	REMARKS
TREES					
LIN	2	CRAPE MYRTLE	Lagerstroemia indica 'Natchez'	8' - 10' HT.	MULTI TRUNK, TREE FORM, 3 TRUNK MIN., 30 GAL.
FP	3	GREEN ASH	Fraxinus pennsylvanica 'Urbanite'	8' - 10' HT.	2" TO 2 1/2" CAL., SINGLE TRUNK, 30 GAL.
QP	2	WILLOW OAK	Quercus phellos	10' - 12' HT.	3" TO 3 1/2" CAL., SINGLE TRUNK, 65 GAL.
SHRUBS					
BSS		DWARF ENGLISH BOXWOOD	Buxus sempervirens 'Suffruticosa'	1' HT.	PLANT AT 2'-3' SPACING, ADD 3" MULCH OR PINE STRAW
GROUND COVER					
SOD		HYBRID FESCUE MIX	Festuca x hybrid		WELL ROOTED, HEALTHY SOD

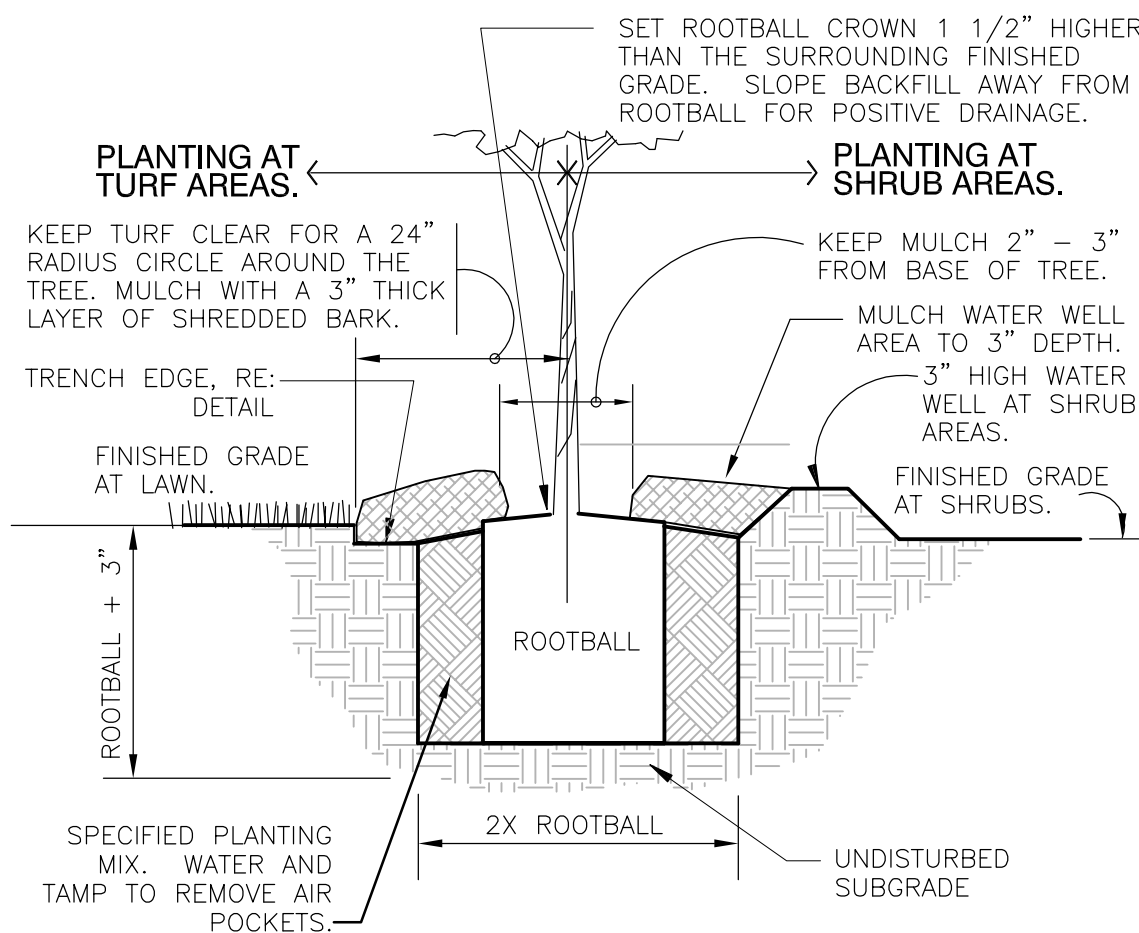
PLANT QUANTITIES ARE SHOWN IN THE PLANT LIST FOR CONVENIENCE ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THESE QUANTITIES. IN THE EVENT THAT QUANTITY DISCREPANCIES OCCUR BETWEEN THE PLANS AND THE MATERIALS LIST, THE QUANTITIES INDICATED ON THE PLANS SHALL GOVERN.

NOTE:

- SOD ALL DISTURBED AREAS OF TURF DAMAGED BY CONTRACTOR AS A RESULT OF PLANTING OPERATIONS W/ TURF OF SAME SPECIES.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LAYOUT OF ALL PLANTING BEDS & SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT BEFORE COMMENCING ANY PLANTING OPERATIONS.
- PROVIDE POSITIVE & CONSTANT DRAINAGE IN ALL PLANTING BEDS AWAY FROM BLDG. & STRUCTURES. STAND ALONE PLANTING BEDS NOT ADJACENT TO BLDGS. & STRUCTURES SHALL HAVE THE SAME POSITIVE & CONSTANT DRAINAGE AWAY FROM ESTABLISHED HIGH POINT LOCATED ALONG CENTER RIDGE LINE.
- ALL GROUND COVER PLANTINGS SHALL HAVE UNIFORM SPACING THROUGHOUT THE PLANTING BED.
- CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING LOCATION OF ALL EXISTING AND NEW UTILITIES PRIOR TO INSTALLING TREES AND OTHER LANDSCAPING. FIELD ADJUSTMENTS SHALL BE APPROVED BY THE CONTRACTING OFFICER AND COORDINATED WITH THE CONTRACTOR.
- NO PERMANENT IRRIGATION SYSTEM IS REQUIRED. CONTRACTOR SHALL BE RESPONSIBLE FOR ADEQUATELY WATERING ALL NEWLY PLANTED LANDSCAPING AND SODDED AREAS BY INSTALLING AND OPERATING A TEMPORARY WATERING SYSTEM FOR A PERIOD OF ONE(1) YEAR AFTER DATE OF FINAL ACCEPTANCE. THE CONTRACTOR SHALL INCLUDE IN HIS PRICE ALL MATERIALS, LABOR AND EQUIPMENT NECESSARY FOR THE INSTALLATION AND OPERATION OF A WATERING METHOD OF THE CONTRACTOR'S DISCRETION TO INCLUDE WATERING TRUCK, WATERING BAGS, OR IN GROUND SYSTEM AND APPROVED BY THE CONTRACTING OFFICER. AFTER ONE (1) YEAR PERIOD, THE CONTRACTOR SHALL DISASSEMBLE AND REMOVE FROM THE SITE THE TEMPORARY WATERING SYSTEM IF REQUIRED AND SHALL REPAIR ANY DISTURBED AREAS.

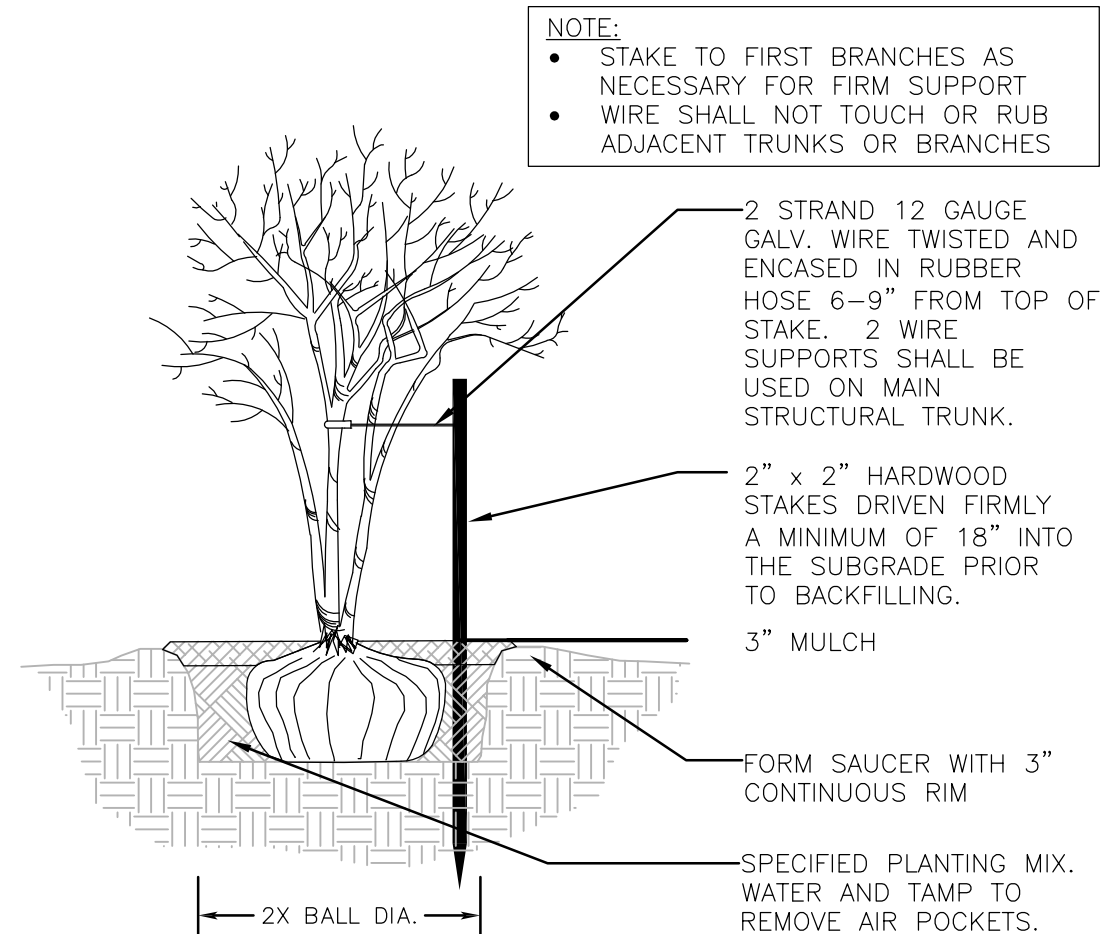


STAKING DETAIL



PLANT PIT DETAIL

4D TREE PLANTING - GUY STRAP NTS



4E MULTI-TRUNK STAKING NTS

CONSTRUCTION DOCUMENTS  
FULLY SPRINKLERED

<div>Revisions:</div> <div>Date</div>	<div><div>BESDESIGN/BUILD</div><div>Corporate Office: 766 Middle St, Fairhope, AL 36532 Phone: 251.990.5778 Fax: 251.990.3716</div><div><div>STATE OF ALABAMA</div><div>2-16-18</div><div>BOB TON</div></div></div>	Approved: Patient Safety Nurse	Approved: Energy Engineer	Approved: Safety Manager	Approved: Service Chief	<div>Drawing Title</div> <div>LANDSCAPE DETAILS</div> <div>Approved: Chief of Facility Management Svc.</div> <div>Approved: Medical Center Director</div>	<div>Project Title</div> <div>RELOCATE AND EXPAND RENAL DIALYSIS</div> <div>Building Number</div> <div>2</div> <div>Location</div> <div>SALEM VA MEDICAL CENTER</div>	<div>Date</div> <div>2018.02.16</div>	<div>Veterans Affairs</div>
			Approved: Chief of Police	Approved: Infection Control Officer	Approved: Chief of Staff			<div>Project No.</div> <div>658-315</div>	
		Approved: Chief of Mental Health Service	Approved: GEMS Coordinator	Approved: Associate Director	<div>Drawing No.</div> <div>LS501</div>				
					<div>Sheet</div> <div>24 of 120</div>				