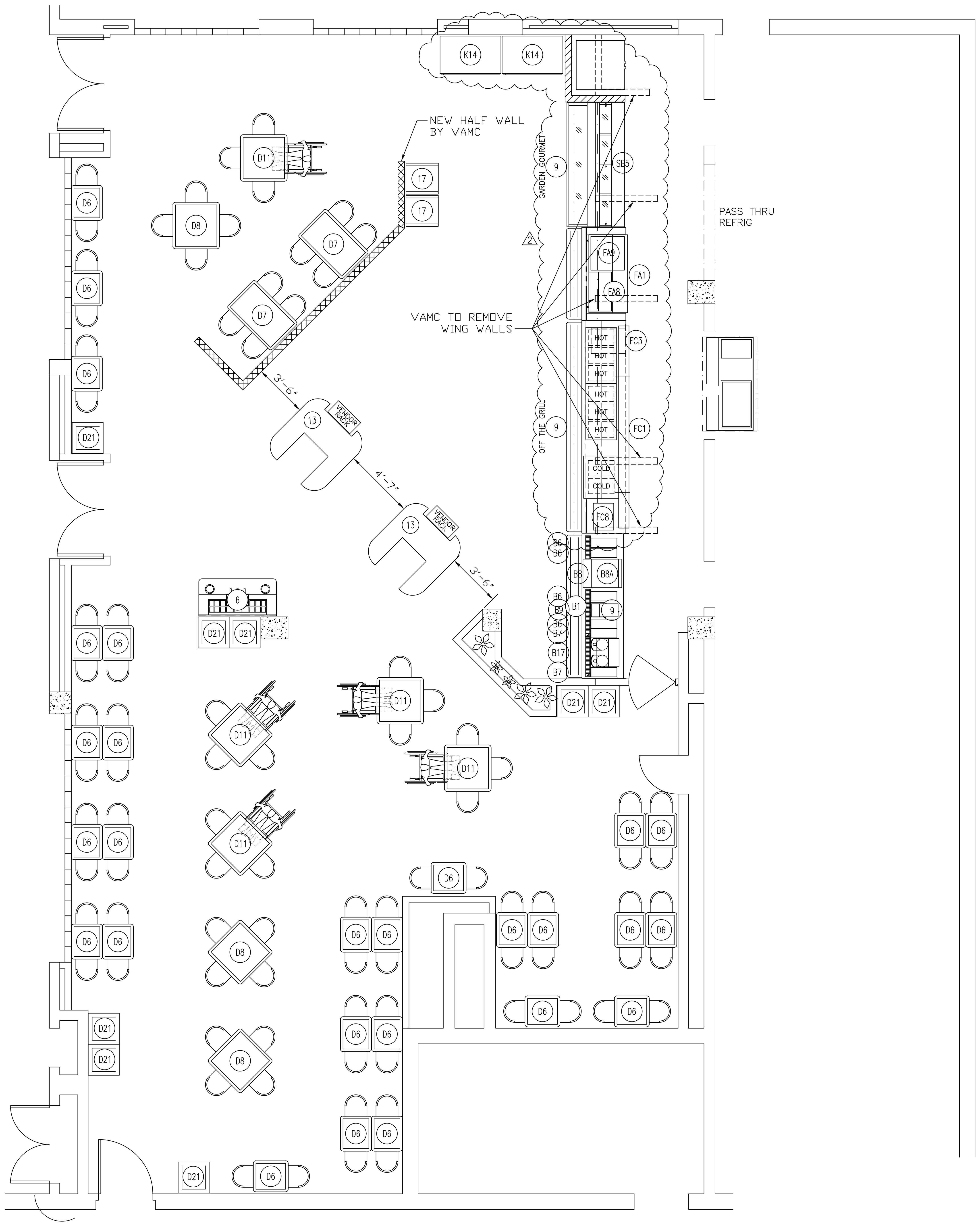

DINING EQUIPMENT SCHEDULE

NO.	ITEM	SUPPLIER/ INSTALLER	SIZE	QUANTITY	# OF SEATS
D6	27"X24" TABLE W/2 CHAIRS	C/M	27"x24"	27	54
D7	47"X30" TABLE W/4 CHAIRS	C/M	48"x30"	2	8
D8	36"x36" TABLE W/4 CHAIRS	C/M	36"x36"	3	12
D11	36"X36" TABLE W/3 CHAIRS, HANDICAP	C/M	36"x36"	5	20
D21	TRASH RECEPTACLE (SINGLE)	C/M	24"x24"	8	
	TOTAL NUMBER OF SEATS				94

C/M = CANTEEN SUPPLY/MEDICAL CENTER INSTALLATION
ALL FREESTANDING TABLES ARE 30" AFF, MEETING HANDICAP REGULATIONS.
THOSE MARKED HANDICAP ARE 32" AFF TO SUPPORT TODAY'S LARGER WHEELCHAIRS.

** PURCHASE 10% BARIATRIC CHAIRS

LEGEND

---------- =	EXISTING WALLS TO BE REMOVED
////////// =	NEW FULL HEIGHT WALL
XXXXXXXXX =	NEW 60" HIGH WALL
══════ =	EXISTING WALL TO REMAIN

NOTE TO MEDICAL CENTER:

1. ALL CONSTRUCTION IS THE RESPONSIBILITY OF THE MEDICAL CENTER, OR ITS DESIGNATED REPRESENTATIVE/CONTRACTOR, INCLUDING, BUT NOT LIMITED TO, EQUIPMENT REMOVAL, WALL DEMOLITION, DISCONNECTING & INSTALLING NEW UTILITIES, CONSTRUCTING NEW WALLS & SOFFITS, INSTALLATION OF SHEETROCK / WALL TREATMENTS / PAINTING / CHAIR RAIL, REMOVAL AND DISPOSAL OF OLD FURNISHINGS, RECEIVING AND INSTALLATION OF NEW FURNITURE, DEMOLITION OF CEILINGS / LIGHTING, INSTALLATION OF NEW CEILING / LIGHTING, AND PROVIDE A ROLLOFF DUMPSTER.

2. ALL FOOD EQUIPMENT MUST BE PROPERLY RECEIVED AND SECURELY STORED BY THE MEDICAL CENTER AS IT ARRIVES. REQUESTED DELIVERY DATES SHOULD BE SCHEDULED WITH THE VCS CENTRAL OFFICE AS SOON AS POSSIBLE TO ENSURE TIMELY DELIVERY FOR THE PROJECT. THE MEDICAL CENTER IS RESPONSIBLE FOR THE MOVEMENT, ASSEMBLY AND INSTALLATION OF ALL FOOD COUNTERS AND EQUIPMENT IDENTIFIED ON THE EQUIPMENT SCHEDULE WITH THE NOTATION, "CC" AND "KC".

3. EQUIPMENT CUT SHEETS ARE AVAILABLE ONLINE AT "HTTP://VAWW.PORTAL.VA.GOV/SITES/VACANTEEN/ENG/EQUIPMENT%20CUT%20SHEETS/FORMS/ALLITEMS.ASPX" AND IS LISTED BY MANUFACTURER & MODEL NUMBER, NOT BY THE ITEM NUMBER AS SHOWN ON THIS DRAWING.

DATE	REVISIONS	NAME
9/27/11	MODIFIED EQUIP LAYOUT (1)	JMB
05/01/12	MOVED UP FOOD LINE (2)	MRF

COORDINATIONS	DATE

DRAWN BY: PJN
CHECKED BY:

APPROVED: MEDICAL CENTER DIRECTOR

DRAWING TITLE
REMODEL
FOOD COURT

LOCATION
SALISBURY, NC

PROJECT NUMBER
659-F-08

DATE
7/7/08

SCALE
1/4" = 1'

DRAWING NO.
F659_1
DWG. 1 OF 2

DEPARTMENT OF VETERANS AFFAIRS
CANTEEN SERVICE