



**KEY PLAN**

# PROJECT TEAM

<b>ARCHITECTURAL</b> HCF Architecture Inc. 1000 University Ave. URB Plaza 23rd Street Suite 200 St. Paul, MN 55101 www.hcfinc.com 612-324-6000	<b>MECHANICAL/ELECTRICAL/PLUMBING</b> HCF Architecture Inc. 23rd Street Suite 200 St. Paul, MN 55101 www.hcfinc.com 612-324-6000	<b>STRUCTURAL</b> HCF Architecture Inc. 8451 Indian Hill Drive Oroville, MN 56114-0398 St. Paul, MN 55101 www.hcfinc.com 612-324-6000	<b>CIVIL/SURVEYOR</b> Anderson Engineering Inc. 1501 Hennepin Ave. Suite 100 Plymouth, MN 55425 www.aem-inc.com 783-412-4000	<b>FIRE PROTECTION</b> Summit Fire Consulting 155 Minnesota Ave. Suite 100 St. Paul, MN 55103 www.summit-fire.com 651-251-1655	<b>COMMISSIONING AGENCY</b> Engineering Design Initiative 1112 Northrup St. Minneapolis, MN 55411 www.ediinc.com 612-343-5995	<b>ENVIRONMENTAL SERVICES</b> ERM Incorporated 5301 E. River Road Suite 100 Minneapolis, MN 55421 www.erm-inc.com 952-831-0310	<b>FOOD SERVICE DESIGN &amp; CONSULTING</b> Robert Roper Associates, Inc. 6117 Broadway Circle Drive Suite 100 Minneapolis, MN 55423-0108 www.rra.com 952-831-0310	WE HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.  PRINT NAME: <b>MARK S. JASMIN</b> SIGNATURE:  DATE: <b>12/29/2011</b> LICENSE # <b>18698</b>
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**HDR**  
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