

DEPARTMENT OF VETERANS AFFAIRS

Justification for Single Source Awards IAW FAR 13.106-1(b)  
For  
Over Micro-Purchase Threshold but Not Exceeding the SAT (\$250K)

Acquisition Plan Action ID: VA244-18-AP-6302

- 1. Contracting Activity:** Department of Veterans Affairs, VISN 4, Coatesville VA Medical Center  
Coatesville VAMC has a need for a MRI foot/ankle coil to obtain diagnostic images of the lower extremity (542-18-3-483-0056).
- 2. Brief Description of Supplies/ Services required and the intended use/Estimated Amount:**  
This new Tim 4G coil technology with Dual Density Signal Transfer and DirectConnect Technology combines key imaging benefits: excellent image quality, high patient comfort, and unmatched flexibility. Foot/Ankle 16 for examinations of the left or right foot and ankle region consists of a base plate and an iPAT compatible 16-channel coil that allows high resolution imaging of the foot and ankle within one examination. Foot/Ankle 16 is a cable-less coil and will be connected via DirectConnect for fast and easy patient preparation.
- 3. Unique characteristics that limit availability to only one source, with the reason no other supplies or services can be used:**  
This requirement is Brand Name specific. The coil can only be purchased from Siemens- the manufacturer of the Aera currently on station. No other equipment will be compatible. The equipment is necessary to image patients of their lower extremity. As of today, CVAMC is utilizing the head coil to obtain images as no foot/ankle coil is available. The is a Brand Name requirement for the Siemens Aera Foot/Ankle Coil 16#AE model number 14416962.
- 4. Description of market research conducted and results or statement why it was not conducted:**  
A sources sought notice was posted resulting in responses from authorized service disabled veteran owned small business distributors.
- 5. Contracting Officer's Certification:** *Purchase is approved in accordance with FAR13.106-1(b). I certify that the foregoing justification is accurate and complete to the best of my knowledge and belief.*

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Laura E. Scott  
Branch Chief, NC04

8/31/2018

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Date