

## **RFI FORM**

**Contractor Name:** JPAC Construction

**Address:** 604 N Granada Drive, Madera, CA 93637

**Phone/eMail:** (559) 313-8488

**Send to:** [Pastaveia.st.john@va.gov](mailto:Pastaveia.st.john@va.gov) and [Denise.groves@va.gov](mailto:Denise.groves@va.gov)

| <b>RFI<br/>(REQUEST FOR INFORMATION)</b>  |                                   |                                   |                       |
|---|-----------------------------------|-----------------------------------|-----------------------|
| <b>PROJECT NO.:</b>   | 612A4-18-223                      | <b>CONTRACTOR<br/>RFI NO.:</b>    | 006                   |
| <b>PROJECT NAME:</b>  | Canopy Walkway<br>Between COSS/GI | <b>DATE<br/>REQUESTED:</b>        | 8/29/18               |
| <b>SOLICITATION<br/>NO.:</b>  | 36C26118B0600                     | <b>REFERENCE:</b>                 | See below             |
| <b>DRAWING:</b>   | N/A                               | <b>SPECIFICATION<br/>SECTION:</b> | N/A                   |
| <b>DESCRIPTION OF PROBLEM OR INFORMATION BEING<br/>REQUESTED</b>  |                                   |                                   |                       |
| <p>Please be specific as possible:</p> <p>Is there an as-built of underground utilities in area of canopy that can be obtained, if not please provide an as-built drawing of underground utilities in the area of construction.</p> |                                   |                                   |                       |
| <b>VA PROJECT MANAGER'S RESPONSE</b>  |                                   |                                   |                       |
| Yes, see attached.  |                                   |                                   |                       |
| <b>VA TRACKING # FOR ALL RFI'S:</b>   |                                   |                                   | <b>AMENDMENT NO.:</b> |
| <b>VA PROJECT ENGINEER/MANAGER:</b>   |                                   |                                   | <b>DATE:</b>          |

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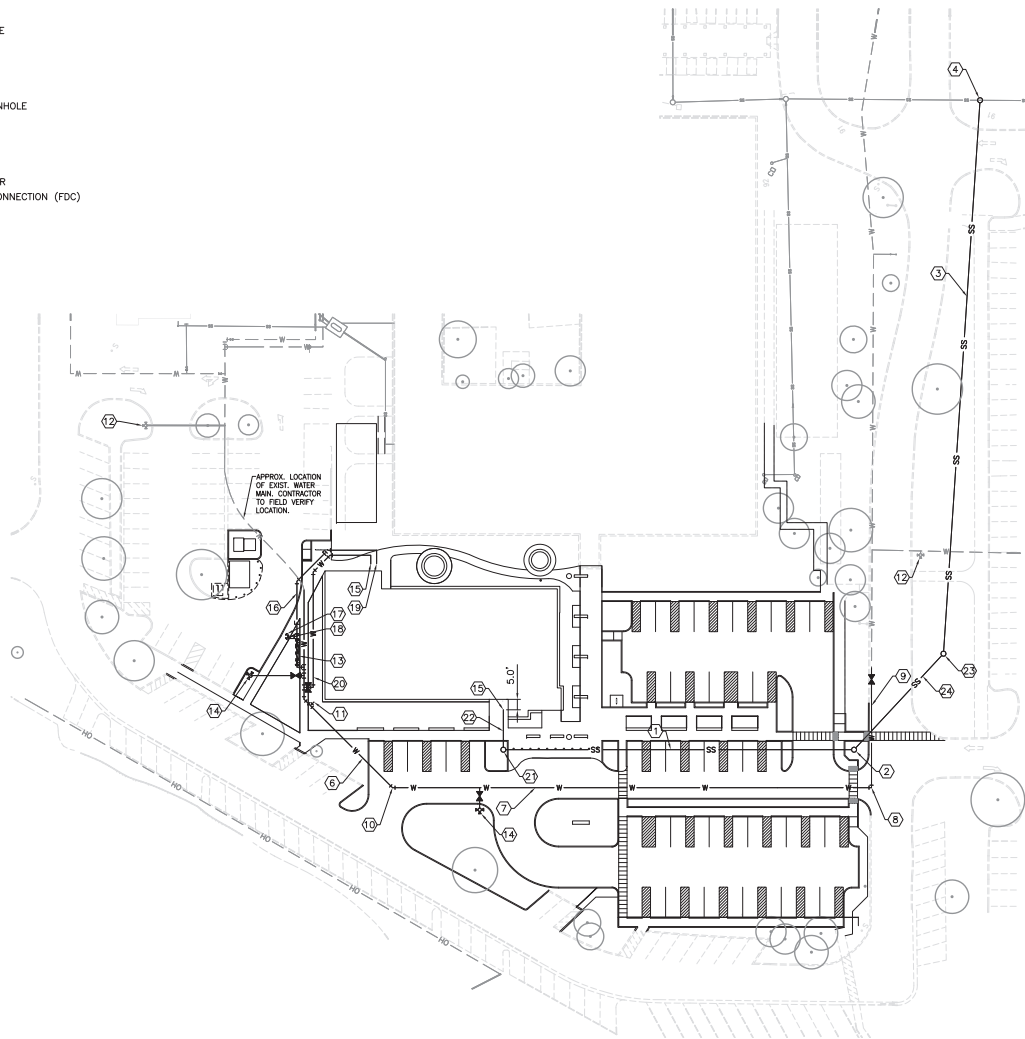
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| <b>RFI<br/>(REQUEST FOR INFORMATION)</b>   |                                   |                                   |                       |
|--|-----------------------------------|-----------------------------------|-----------------------|
| <b>PROJECT NO.:</b>  | 612A4-18-223                      | <b>CONTRACTOR<br/>RFI NO.:</b>    | 007                   |
| <b>PROJECT NAME:</b>   | Canopy Walkway<br>Between COSS/GI | <b>DATE<br/>REQUESTED:</b>        | 8/29/18               |
| <b>SOLICITATION<br/>NO.:</b>   | 36C26118B0600                     | <b>REFERENCE:</b>                 | See below             |
| <b>DRAWING:</b>  | N/A                               | <b>SPECIFICATION<br/>SECTION:</b> | N/A                   |
| <b>DESCRIPTION OF PROBLEM OR INFORMATION BEING<br/>REQUESTED</b>   |                                   |                                   |                       |
| <p>Please be specific as possible:</p> <p>Please provide as-built dimension of area for canopy construction to be able to accurately design and provide canopy structure. The statement of work calls for the canopy to be 130 feet by 15 feet, with 9 feet at walkway and 14 feet at roadway.</p> |                                   |                                   |                       |
| <b>VA PROJECT MANAGER'S RESPONSE</b>   |                                   |                                   |                       |
| <p>Coverage is approximate based on how design of the system is complete with minimal heights identified for pedestrians and vehicular traffic. Design will provide exact dimensions based on this data.</p>   |                                   |                                   |                       |
| <b>VA TRACKING # FOR ALL RFI'S:</b>  |                                   |                                   | <b>AMENDMENT NO.:</b> |
| <b>VA PROJECT ENGINEER/MANAGER:</b>  |                                   |                                   | <b>DATE:</b>          |

LEGEND:

- SS — PROPOSED SANITARY SEWER PIPE
- W — PROPOSED WATER PIPE
- F — PROPOSED FIRE WATER PIPE
- — — — — EXISTING WATER PIPE
- SS — EXISTING SANITARY SEWER PIPE
- — PROPOSED SANITARY SEWER MANHOLE
- ⊙ — PROPOSED FIRE HYDRANT
- ⊙ — EXISTING FIRE HYDRANT
- ⊙ — PROPOSED CHECK VALVE
- ⊙ — PROPOSED GATE VALVE
- ⊙ — PROPOSED BACKFLOW PREVENTER
- ⊙ — PROPOSED FIRE DEPARTMENT CONNECTION (FDC)



- CONSTRUCTION KEYNOTES:**
- ① PLACE 209 LF OF 6-INCH SANITARY SEWER PIPE AT S=0.0055.
  - ② CONSTRUCT 48-INCH SANITARY SEWER MANHOLE PER DETAIL ON SHEET C-501; INV.=85.71(N), INV.=85.61(OUT)
  - ③ PLACE 331 LF OF 6-INCH SANITARY SEWER PIPE AT S=0.0055.
  - ④ CONSTRUCT 48-INCH SANITARY SEWER MANHOLE PER DETAIL ON SHEET C-501; INV.=83.26(N); INV.=83.16(THRU EXIST., VERIFY).
  - ⑤ PLACE 15 LF OF 8-INCH WATER MAIN.
  - ⑥ PLACE 75 LF OF 8-INCH WATER MAIN.
  - ⑦ PLACE 286 LF OF 8-INCH WATER MAIN.
  - ⑧ PLACE 8-INCH 90° BEND.
  - ⑨ PLACE 72 LF OF 8-INCH WATER MAIN.
  - ⑩ PLACE 8-INCH 45° BEND.
  - ⑪ PROVIDE 2-INCH WATER PIPE FOR IRRIGATION; SEE LANDSCAPE IRRIGATION PLAN SHEET L-301 FOR CONTINUATION.
  - ⑫ EXISTING FIRE HYDRANT TO REMAIN.
  - ⑬ INSTALL REDUCED PRESSURE PRINCIPLE BACKFLOW PREVENTION ASSEMBLY WITH SUPERVISED CONTROL VALVES.
  - ⑭ INSTALL FIRE HYDRANT AND APPURTENANCES PER DETAIL ON SHEET C-501.
  - ⑮ SEE PLUMBING SHEET P-10B FOR CONTINUATION.
  - ⑯ PLACE 111 LF OF 6" FIRE SERVICE PIPE WITH 45° AND 90° BENDS AND APPURTENANCES AS REQUIRED.
  - ⑰ INSTALL FIRE DEPARTMENT CONNECTION (FDC). LOCATE WITHIN 50 FEET OF A FIRE HYDRANT.
  - ⑱ INSTALL ONE-WAY CHECK VALVE IN FDC PIPING.
  - ⑲ SEE FIRE PROTECTION SHEET FP-101 FOR CONTINUATION.
  - ⑳ PLACE 119 LF OF 3" WATER SERVICE PIPE WITH 45° AND 90° BENDS AND APPURTENANCES AS REQUIRED.
  - ㉑ CONSTRUCT 48-INCH SANITARY SEWER MANHOLE PER DETAIL ON SHEET C-501; INV.=86.96(N), INV.=86.86(OUT)
  - ㉒ PLACE 24 LF OF SANITARY SEWER PIPE AT SLOPE=0.0183; INV @ BUILDING POC=87.40.
  - ㉓ CONSTRUCT 48-INCH SANITARY SEWER MANHOLE PER DETAIL ON SHEET C-501; INV.=85.18(N); INV.=85.08(OUT).
  - ㉔ PLACE 78 LF OF 6-INCH SANITARY SEWER PIPE AT S=0.0055.

- GENERAL NOTES:**
1. SEE MECHANICAL, ELECTRICAL AND PLUMBING SITE PLAN SHEETS FOR SCHEMATIC LAYOUT OF MEDICAL GAS, NATURAL GAS, CHILLED WATER, HOT WATER AND SITE LIGHTING.
  2. SEE SHEET C-502 FOR THRUST BLOCK DETAILS.

1 SITE SEWER AND WATER PLAN

30 15 0 30 60  
SCALE: 1"=30'

RECORD DRAWING  
FULLY SPRINKLERED

|   |   |   |   |   |
|---|---|---|---|---|
| <p>RECORD DRAWING</p> <p>12/04/15</p> <p>DATE</p> | <p><b>PROJECT TEAM</b></p> <p><b>CLIENT:</b><br/>VA Medical Center<br/>1500 Franklin Ave.<br/>San Francisco, CA 94115<br/>Phone: (415) 434-1111<br/>Fax: (415) 434-1111<br/>Email: va.med@va.gov</p> <p><b>ARCHITECTS/ENGINEERS:</b><br/>HKS Inc.<br/>1500 Franklin Ave.<br/>San Francisco, CA 94115<br/>Phone: (415) 434-1111<br/>Fax: (415) 434-1111<br/>Email: hks@hks.com</p> | <p><b>ARCHITECTS/ENGINEERS</b></p> <p><b>HKS Inc.</b><br/>1500 Franklin Ave.<br/>San Francisco, CA 94115<br/>Phone: (415) 434-1111<br/>Fax: (415) 434-1111<br/>Email: hks@hks.com</p> | <p><b>DRIVING (R)</b><br/>SITE SEWER AND WATER PLAN</p> <p><b>APPROVED PROJECT DESIGNER</b></p> | <p><b>Project Title:</b><br/>Consolidated Outpatient Surgical<br/>Specialty Clinic</p> <p><b>Location:</b><br/>VA Medical Center<br/>Medical Center, MATHER, CA</p> <p><b>Project Number:</b><br/>150836</p> <p><b>Sheet Number:</b><br/>646</p> <p><b>Sheet Title:</b><br/>C-102</p> <p><b>Office of Construction and Facilities Management</b><br/>Department of Veterans Affairs</p> |
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