



## **ATTACHMENT 06**

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### **Site Walk Sign-in-Sheet**

**2 pages**

**11 September 2018**

**Greater Los Angeles VA Health Care System (691)**

**West Los Angeles**

**Install Data Drops**



**DEPARTMENT OF VETERANS AFFAIRS**  
**Network Contracting Office (NCO) 22G**

**SITE WALK SIGN-IN-SHEET**

|                     |                                                     |                               |                                                            |
|---------------------|-----------------------------------------------------|-------------------------------|------------------------------------------------------------|
| <b>Project:</b>     | Install Data Drops                                  | <b>Meeting Date and Time:</b> | 11 Sept 2018   10 a.m.<br><del>7 Sept 2018   10 a.m.</del> |
| <b>Facilitator:</b> | Mike Banks (telecon)<br>Michael Nostitz (in person) | <b>Location:</b>              | GLAVAHCS                                                   |

**MEETING NOTES:** The meeting purpose is to achieve a clear understanding of all contract requirements.

- The **Contracting Officer is the only person authorized** to bind the U.S. Government, and then only to the extent of the authority invested in him/her by their appointment.
- This is NOT a Question and Answer Session.
- All Requests for Information shall be formally submitted in writing to [michael.banks6@va.gov](mailto:michael.banks6@va.gov) no later than **11 Sept 2018** deadline (listed in block 10 of solicitation).
- This Meeting Sign-In Sheet, Requests for Information, and Answers will be published as an Amendment to the Solicitation. Anticipated date for publishing amendment is: **14 Sept 2018**.
- **\*\*\*Additionally, please be advised, IAW FAR Part 5.003, the official Government Point of Entry (GPE) for solicitations and attachments is <https://www.fbo.gov>.**

| Name         | Title        | Company | Phone          | Email                            | Signature   |
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**ONLY THE CONTRACTING OFFICER HAS AUTHORITY TO ACT IN ANY MANNER ON BEHALF OF THE U.S. GOVERNMENT ON THE PERFORMANCE OF THIS CONTRACT.**