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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|---------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------|----------------------------------------|--|--|
| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | BPA NO. |                                 | 1. CONTRACT ID CODE |                                                                                                                                                                                                                                 | PAGE<br>1 |                                                       | OF PAGES<br>2                          |  |  |
| 2. AMENDMENT/MODIFICATION NUMBER<br>0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |         | 3. EFFECTIVE DATE<br>09/24/2018 |                     | 4. REQUISITION/PURCHASE REQ. NUMBER                                                                                                                                                                                             |           |                                                       | 5. PROJECT NUMBER (if applicable)<br>0 |  |  |
| 6. ISSUED BY<br>CODE<br>Department of Veterans Affairs<br>VA Sierra Pacific Network (VISN 21)<br>VA Northern California HealthCare System<br>5342 Dudley Blvd, Bldg 209<br>McClellan CA 95652-2609                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |         | 612MCP                          |                     | 7. ADMINISTERED BY (If other than Item 6)<br>CODE<br>Department of Veterans Affairs<br>Department of Veterans Affairs<br>VA Northern California HealthCare System<br>3230 Peacekeeper Way, Bldg. 209<br>McClellan CA 95652-1012 |           |                                                       | 612MCP                                 |  |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (Number, street, county, State and ZIP Code)<br>To all Offerors/Bidders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |         |                                 |                     | (X)                                                                                                                                                                                                                             |           | 9A. AMENDMENT OF SOLICITATION NUMBER<br>36C26118Q9369 |                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |                                 |                     | X                                                                                                                                                                                                                               |           | 9B. DATED (SEE ITEM 11)<br>07-27-2018                 |                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |                                 |                     |                                                                                                                                                                                                                                 |           | 10A. MODIFICATION OF CONTRACT/ORDER NUMBER            |                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |                                 |                     |                                                                                                                                                                                                                                 |           | 10B. DATED (SEE ITEM 13)                              |                                        |  |  |
| CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |         |                                 |                     | FACILITY CODE                                                                                                                                                                                                                   |           |                                                       |                                        |  |  |
| 11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |         |                                 |                     |                                                                                                                                                                                                                                 |           |                                                       |                                        |  |  |
| <input checked="" type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers <input checked="" type="checkbox"/> is extended, <input type="checkbox"/> is not extended.<br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:<br>(a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |  |         |                                 |                     |                                                                                                                                                                                                                                 |           |                                                       |                                        |  |  |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required)<br>See CONTINUATION Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |         |                                 |                     |                                                                                                                                                                                                                                 |           |                                                       |                                        |  |  |
| 13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |         |                                 |                     |                                                                                                                                                                                                                                 |           |                                                       |                                        |  |  |
| CHECK ONE<br>A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |         |                                 |                     |                                                                                                                                                                                                                                 |           |                                                       |                                        |  |  |
| B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |         |                                 |                     |                                                                                                                                                                                                                                 |           |                                                       |                                        |  |  |
| C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |         |                                 |                     |                                                                                                                                                                                                                                 |           |                                                       |                                        |  |  |
| D. OTHER (Specify type of modification and authority)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |         |                                 |                     |                                                                                                                                                                                                                                 |           |                                                       |                                        |  |  |
| E. IMPORTANT: Contractor <input type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |         |                                 |                     |                                                                                                                                                                                                                                 |           |                                                       |                                        |  |  |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)<br>AMENDMENT P0001 TO AMEND CLINS<br>QUOTE DUE DATE EXTENDED TO 09/25/18 AT 11:00 AM (Pacific Time).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |         |                                 |                     |                                                                                                                                                                                                                                 |           |                                                       |                                        |  |  |
| Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |         |                                 |                     |                                                                                                                                                                                                                                 |           |                                                       |                                        |  |  |
| 15A. NAME AND TITLE OF SIGNER (Type or print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |         |                                 |                     | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)<br>Michael P. Hodahkwen<br>Contracting Officer                                                                                                                       |           |                                                       |                                        |  |  |
| 15B. CONTRACTOR/OFFEROR<br><br>(Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |         | 15C. DATE SIGNED                |                     | 16B. UNITED STATES OF AMERICA<br>BY (Signature of Contracting Officer)                                                                                                                                                          |           |                                                       | 16C. DATE SIGNED<br>09/24/2018         |  |  |
| PREVIOUS EDITION NOT USABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |         |                                 |                     |                                                                                                                                                                                                                                 |           |                                                       |                                        |  |  |
| STANDARD FORM 30 (REV. 11/2016)<br>Prescribed by GSA - FAR (48 CFR) 53.243                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |         |                                 |                     |                                                                                                                                                                                                                                 |           |                                                       |                                        |  |  |

## A.1 PRICE/COST SCHEDULE

### ITEM INFORMATION

| ITEM<br>NUMBER | DESCRIPTION OF<br>SUPPLIES/SERVICES                                                | QUANTITY | UNIT | UNIT PRICE         | AMOUNT |
|----------------|------------------------------------------------------------------------------------|----------|------|--------------------|--------|
| 0001           | Real Time Location System (RTLS) Software and Hardware Services -<br>Palo Alto     | 20.00    | HR   |                    |        |
| 0002           | Real Time Location System (RTLS) Software and Hardware Services -<br>Livermore     | 20.00    | HR   |                    |        |
| 0003           | Real Time Location System (RTLS) Software and Hardware Services -<br>Menlo Park    | 20.00    | HR   |                    |        |
| 0004           | Real Time Location System (RTLS) Software and Hardware Services -<br>Fresno        | 20.00    | HR   |                    |        |
| 0005           | Real Time Location System (RTLS) Software and Hardware Services -<br>Martinez      | 20.00    | HR   |                    |        |
| 0006           | Real Time Location System (RTLS) Software and Hardware Services -<br>Mather        | 20.00    | HR   |                    |        |
| 0007           | Real Time Location System (RTLS) Software and Hardware Services -<br>Reno          | 20.00    | HR   |                    |        |
| 0008           | Real Time Location System (RTLS) Software and Hardware Services -<br>San Francisco | 20.00    | HR   |                    |        |
|                |                                                                                    |          |      | <b>GRAND TOTAL</b> |        |