



- | FLOOR PLAN KEYNOTES |   |
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| 1                   | PROVIDE 2" SHAFT WALL AND 4 1/2" FURRED WALL TO ALLOW SPACE FOR UTILITIES. REFER TO DETAIL 19/AE772 |

<b>AMENDMENT 2</b>		9/6/12
<b>Revisions</b>		<b>Date</b>

<b>Consultants</b>	<b>Reviewing Agency - Fire Protection</b>		<b>Architects/Engineers</b>	<div><div><b>RBB ARCHITECTS INC</b> 10980 Wilshire Boulevard Los Angeles, California 90024-3905  Telephone 310 473 3555 Facsimile 310 473 3555 www.rbbinc.com</div><div>917 7th St. 2nd Floor Ste. 3 Sacramento, California 95814  Telephone 310 473 3555 Facsimile 310 473 3555 www.rbbinc.com</div><div></div></div>	<div><div><b>Drawing Title</b> SECOND FLOOR PLAN - SOUTH</div><div><b>Scale</b> 3/16" = 1'-0"</div><div><b>Approved Project Director</b></div></div>	<div><div><b>Project Title</b> VA RENO HEALTHCARE SYSTEM COMMUNITY LIVING CENTER EXPANSION</div><div><b>Project No.</b> 3/1017200</div><div><b>VA Contract No.</b> VA261-P-0933</div><div><b>Location</b> 975 KIRMAN AVE., RENO, NV</div><div><div><b>Date</b> 06/01/2012</div><div><b>Checked</b> RP</div><div><b>Drawn</b> TC</div></div></div>	<div><div><b>VA Project No.</b> 654-317</div><div><b>Building No.</b></div><div><b>Drawing No.</b> AE212</div></div>	<div><div><b>Office of Construction and Facilities Management</b></div><div> <b>Department of Veteran Affairs</b></div></div>
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