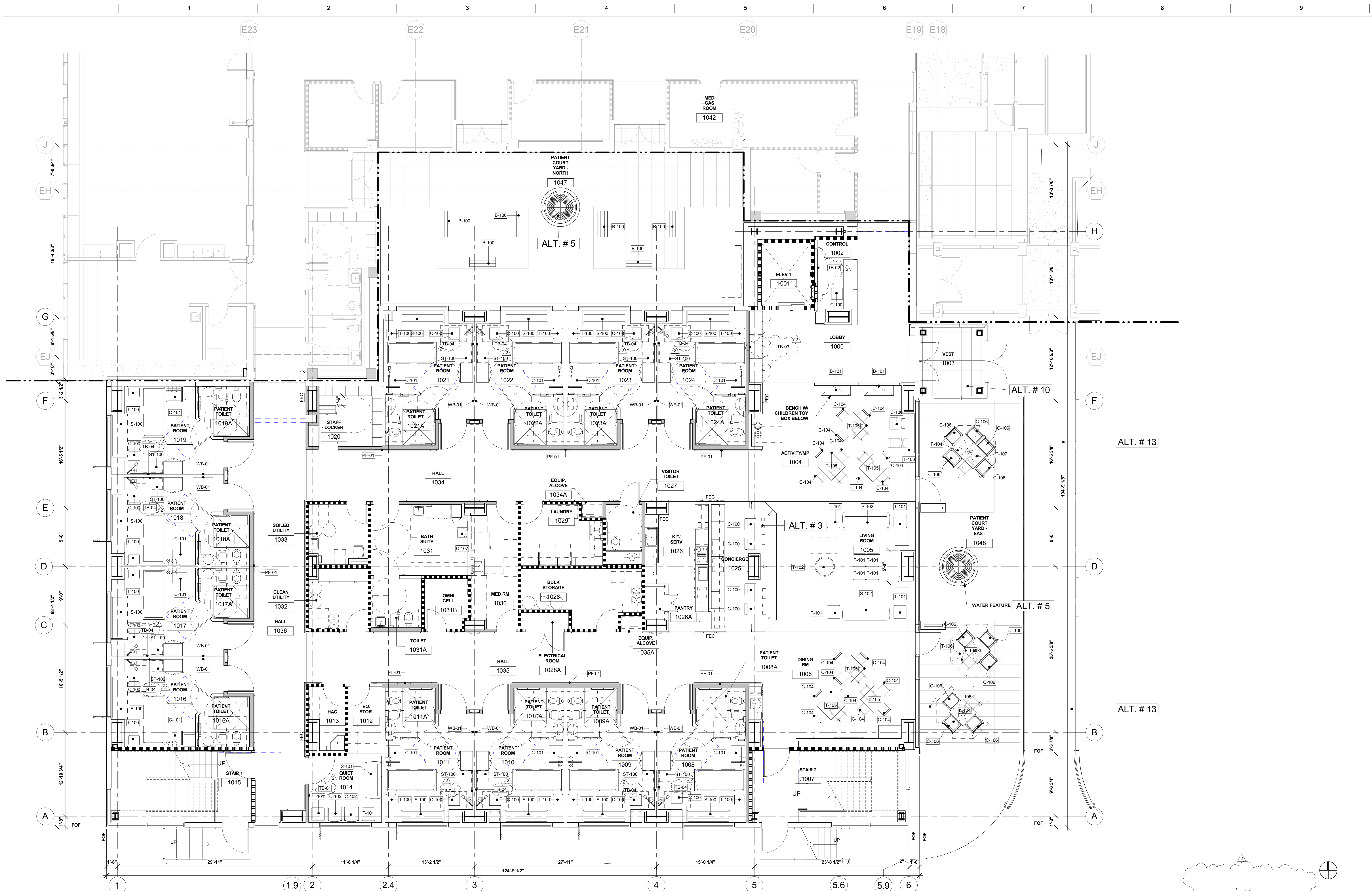


three inches = one foot  
one and one half inch = one foot  
one inch = one foot  
three quarters inch = one foot  
one half inch = one foot  
three eighths inch = one foot  
one quarter inch = one foot  
one eighth inch = one foot



<b>2. AMENDMENT 2</b> 9/6/12		<b>Consultants</b> <b>COLLABORATIVE DESIGN</b> STUDIO architecture of experience and place www.collaborativedesignstudio.com T 775.348.7777 F 775.348.0904 9444 DOUBLE R BLVD SUITE B   RENO NV 89521		<b>Reviewing Agency - Fire Protection</b> <b>AON</b> Fire Protection Engineering Aon Fire Protection Engineering Corporation 1770 Bernardo Plaza Court   Suite 116   San Diego, CA 92128 t+1.858.673.5845   f+1.858.673.5849   www.aonfire.com Fire Protection   Code   Risk   Life Safety   Security		<b>LICENSED ARCHITECT</b> ARTHUR E. BORDEN 12312012 STATE OF NEVADA		<b>Architects/Engineers</b> <b>RBB ARCHITECTS INC</b> 10980 Wilshire Boulevard Los Angeles, California 90024-3905 Telephone 310 473 3555 Facsimile 310 473 3555 www.rbbinc.com 917 7th St. 2nd Floor Ste. 3 Sacramento, California 95814 Telephone 310 473 3555 Facsimile 310 473 3555 www.rbbinc.com		<b>Drawing Title</b> FURNITURE PLAN - FIRST FLOOR - SOUTH <b>Scale</b> 3/16" = 1'-0" <b>Approved Project Director</b>		<b>Project Title</b> VA RENO HEALTHCARE SYSTEM COMMUNITY LIVING CENTER EXPANSION <b>Project No.</b> #1017200 <b>Location</b> 975 KIRMAN AVE., RENO, NV <b>Date</b> 06/01/2012 <b>Checked</b> RP/RH <b>Drawn</b> TC/PA		<b>VA Project No.</b> 654-317 <b>Building No.</b>  <b>Drawing No.</b> AF211 <b>Office of Construction and Facilities Management</b> Department of Veteran Affairs	
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