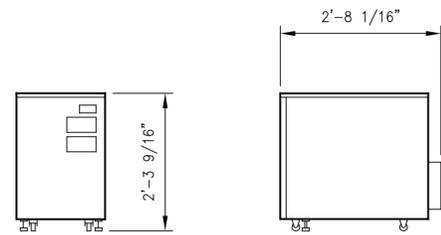


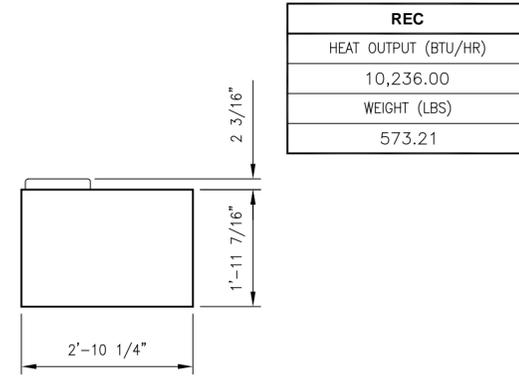
| CPU                  |          |
|----------------------|----------|
| HEAT OUTPUT (BTU/HR) | 4,610.00 |
| WEIGHT (LBS)         | 308.65   |

PLAN



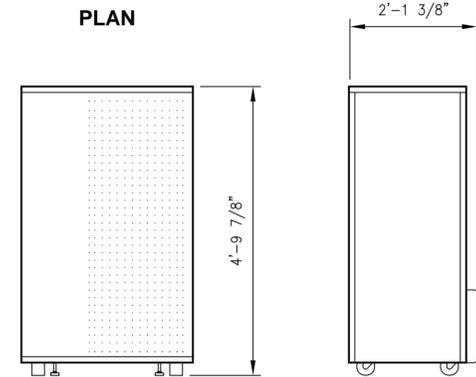
FRONT

SIDE



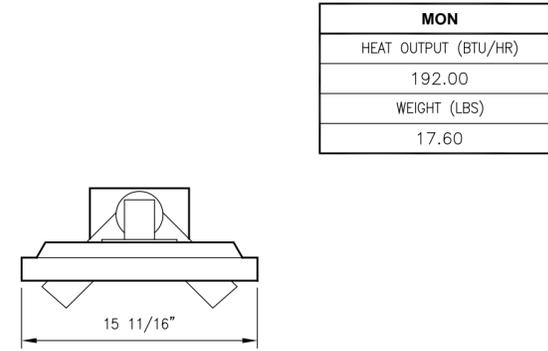
| REC                  |           |
|----------------------|-----------|
| HEAT OUTPUT (BTU/HR) | 10,236.00 |
| WEIGHT (LBS)         | 573.21    |

PLAN



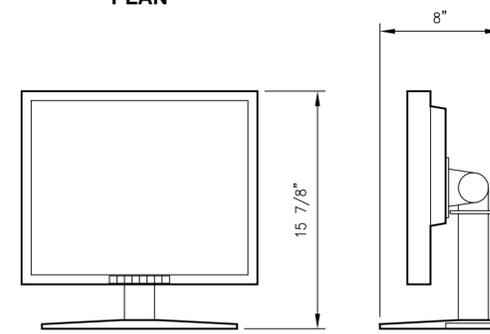
FRONT

SIDE



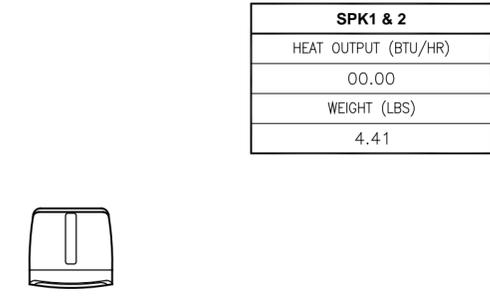
| MON                  |        |
|----------------------|--------|
| HEAT OUTPUT (BTU/HR) | 192.00 |
| WEIGHT (LBS)         | 17.60  |

PLAN



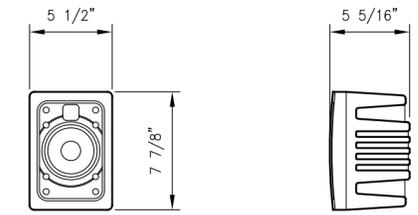
FRONT

SIDE



| SPK1 & 2             |       |
|----------------------|-------|
| HEAT OUTPUT (BTU/HR) | 00.00 |
| WEIGHT (LBS)         | 4.41  |

PLAN



FRONT

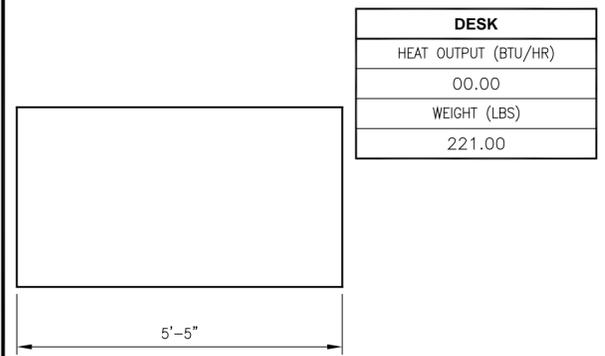
SIDE

**1 CENTRAL PROCESSING UNIT**  
SCALE: 1/2" = 1' - 0" REVISION: 04-01-08

**2 RECONSTRUCTION UNIT**  
SCALE: 1/2" = 1' - 0" REVISION: 02-23-09

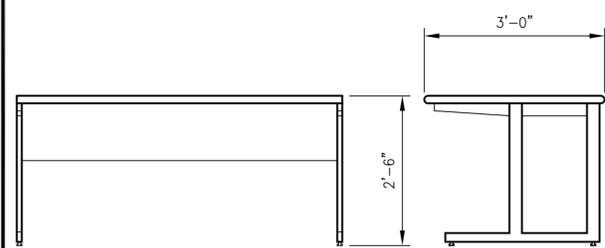
**3 CONTROL MONITOR(S)**  
SCALE: 1 1/2" = 1' - 0" REVISION: 04-01-08

**4 SPEAKER(S) WALLMOUNT/DESKTOP**  
SCALE: 1 1/2" = 1' - 0" REVISION: 04-01-08



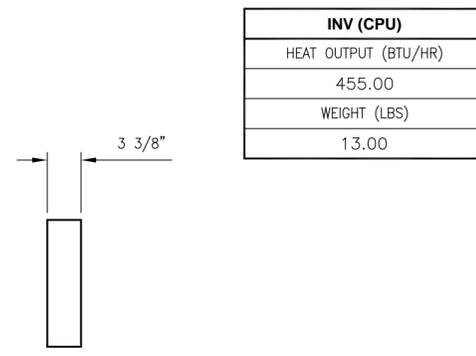
| DESK                 |        |
|----------------------|--------|
| HEAT OUTPUT (BTU/HR) | 00.00  |
| WEIGHT (LBS)         | 221.00 |

PLAN



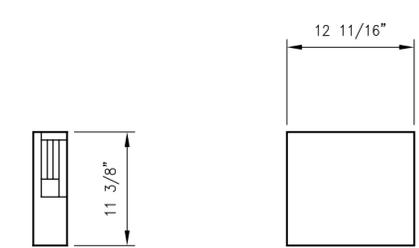
FRONT

SIDE



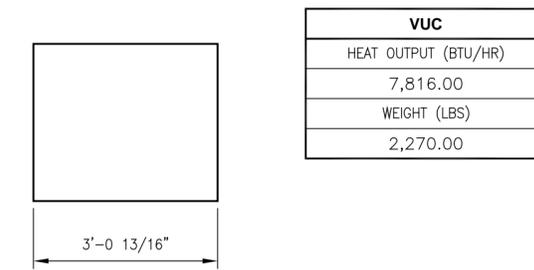
| INV (CPU)            |        |
|----------------------|--------|
| HEAT OUTPUT (BTU/HR) | 455.00 |
| WEIGHT (LBS)         | 13.00  |

PLAN



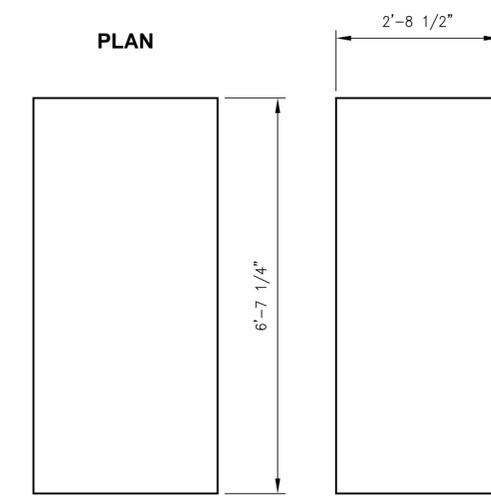
FRONT

SIDE



| VUC                  |          |
|----------------------|----------|
| HEAT OUTPUT (BTU/HR) | 7,816.00 |
| WEIGHT (LBS)         | 2,270.00 |

PLAN



FRONT

SIDE

**5 CONTROL DESK**  
SCALE: 1/2" = 1' - 0" REVISION: 04-01-08

**6 INNERSION WORKSTATION**  
SCALE: 1" = 1' - 0" REVISION: 02-12-10

**7 VOLTAGE REGULATING DISTRIBUTION UNIT / UNINTERRUPTIBLE POWER SUPPLY CONTROLLER**  
SCALE: 1/2" = 1' - 0" REVISION: 09-14-10

DEPT. OF VETERAN AFFAIRS  
NY HARBOR HEALTH CARE  
AQUILION - 64  
800 POLY PL.  
BRCCOKI YN. NY 11208

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DATE: 10/22/10  
SCALE: AS NOTED  
DRAWN: J.A.D.  
QUOTE: 98050  
PROJECT: 100010904CTP

A3

| REV. | DATE | DESCRIPTION | INT. |
|------|------|-------------|------|
|      |      |             |      |

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