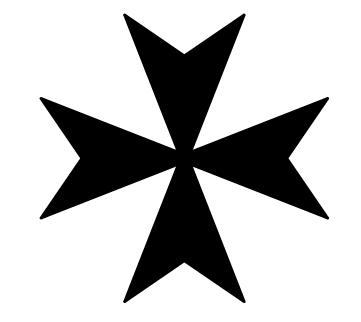
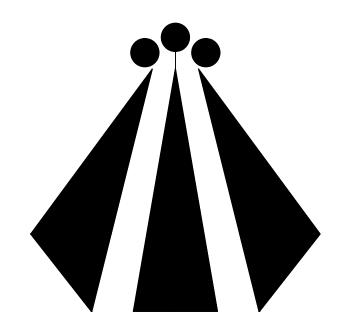


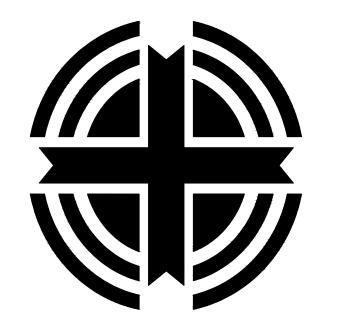
AFRICAN ANCESTRAL TRADITIONALIST

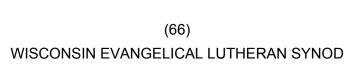


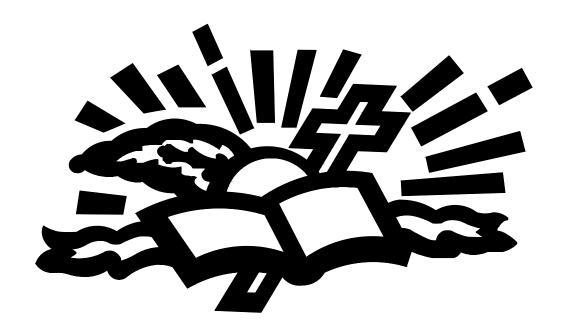


MAI

(65) DRUID



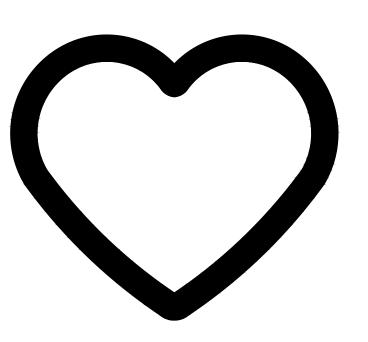




(67) POLISH NATIONAL CATHOLIC CHURCH



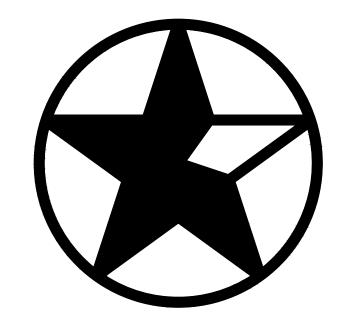
(68) GUARDIAN ANGEL



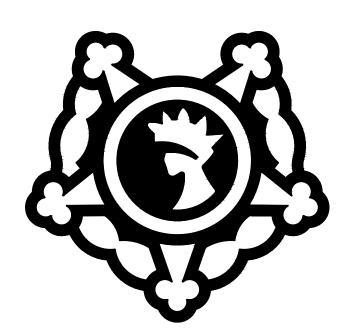
(69) HEART



(70) SHEPHERD AND FLAG



(98)
ISLAMIC 5 POINTED STAR
NOTE: THE ABOVE EMBLEM IS COPYRIGHT PROTECTED AND
CANNOT BE MADE AVAILABLE FOR PUBLIC OR PRIVATE USE.



MOH US AIR FORCE



MOH US ARMY



MOH US NAVY, US MARINE CORPS, AND US COAST GUARD

| | Е | ADDED EMBLEMS 62, 63, 64 AND 65. | 01-18-17 | J | ADDED EMBLEM 68, 69 AND 70. | 06-28-18 | |
|---|----------|--|------------------------------|-----------|--|----------|--|
| | D | ADDED EMBLEM 61. | 07-02-15 | Н | ADD NOTES TO GENERAL NOTES NUMBER 1. REPLACED NOTES TO GENERAL NOTES NUMBERS 2 AND 4. REVISED AE CONTRACTOR DETAILS. | | |
| | В | REARRANGED ALL EMBLEMS TO FIT FULL SCALE SHEET LAYOUT. REVISED GENERAL NOTES, ADDED INDEX CHARTS | 07-01-13 | G | ADDED EMBLEM 66 AND 67. | 11-24-17 | |
| | | SUPERSEDES DRAWING ID-4 SHEET 2 OF 2 DATED 12-2-99 | 06-05-03 F ROTATED EMBLEM 63 | | ROTATED EMBLEM 63 | 01-23-17 | |
| R | evisions | | Date | Revisions | | Date | |

GENERAL NOTES:

1. ALL EMBLEMS WHEN USED ON STONE NICHE COVERS SHALL BE 2" AT THEIR LARGEST POINT TO POINT MEASUREMENT AND ALL OTHER
AREAS IN EQUAL PROPORTION. ALL EMBLEMS ON FLAT MARKERS AND UPRIGHT HEADSTONES SHALL BE 3" AT THEIR LARGEST POINT TO

POINT MEASUREMENT AND ALL OTHER AREAS SHALL BE IN EQUAL PROPORTION.

2. INSCRIPTION DEPTHS ARE SHOWN IN THE TABLE AT THE UPPER LEFT CORNER OF DRAWING A-LFN&OC.

2. INSCRIPTION DEPTHS ARE SHOWN IN THE TABLE AT THE UPPER LEFT CORNER OF DRAWING A-LFN&OC.

3. ALL EMBLEMS ARE TO BE INCISED AS INDICATED BY SOLID LINE OR SOLID AREA. CLEAR AREAS TO REMAIN AS FINISHED SURFACE.

4. THE CONTRACTOR MAY REDUCE THE EMBLEM'S DEPTH WHERE ELEMENTS OF THE DESIGN ARE SO DETAILED AS TO MAKE IT IMPRACTICAL TO ACHIEVE DEPTHS SHOWN IN THE TABLE OF DRAWING A-LFN&OC.

| STATES OF P |
|-------------|
|-------------|

| | | 1" = 1" GRAPHIC SCALE | | | | | | | |
|------|--|---|----------------|-------------------------|--|---------|----------|--------------|--|
| | Drawing Title | Project Title | | | AE Contractor | | | Date | |
| | EMBLEMS | S GOVERNMENT HEADSTONES AND MARKERS | | | | | | | |
| | | AND WARRERS | | | PLANATE MANAGEMENT GROUP 3631 Ransom Place, Alexandria, VA 22306 | | | Project No. | |
| N | Approved: Director, Memorial Programs Service Signed | Marker Type ALL | Checked KEE/KS | Drawn MLT SYSTEMS | DRAWING NO | | | DRAWING NO. | |
| Ι // | Approved: Chief of Operations, Memorial Programs Service | Location | | | Drawn | Checked | Approved | A-EM-5 | |
| | Signed | Digital File A-EM-5.DWG 24" x 36" SHEET | | | JP/JN/IRN | IRN | CSJ | Sheet 5 Of 5 | |