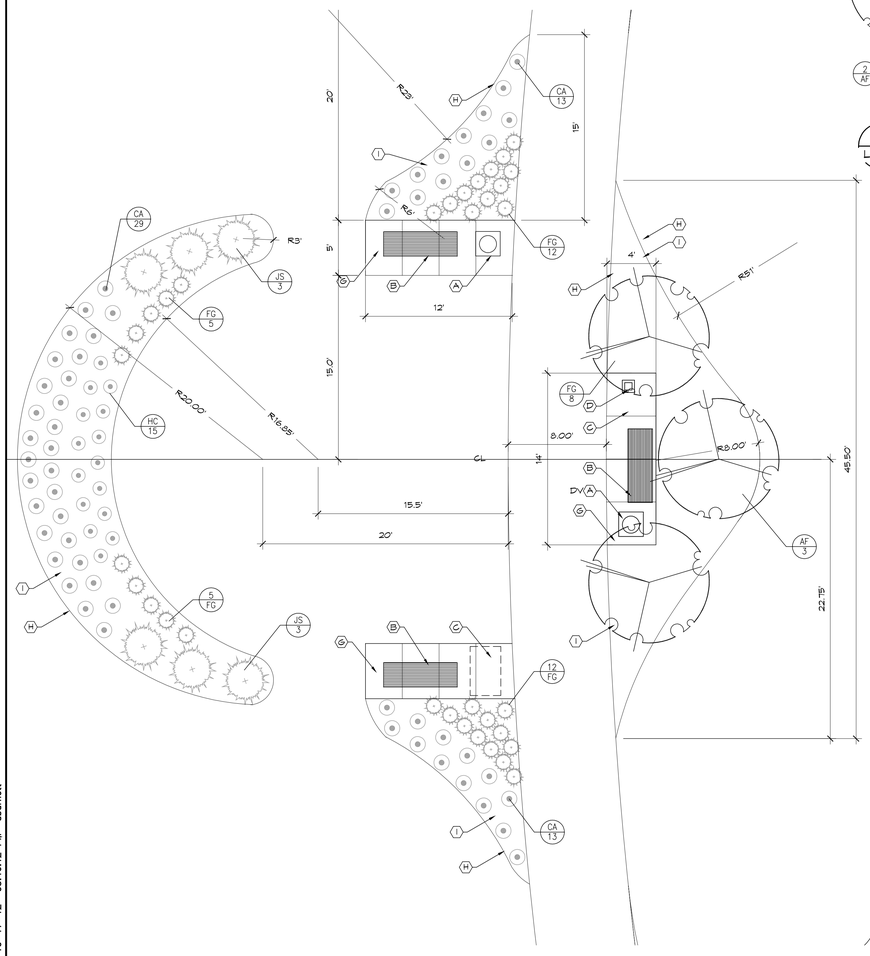
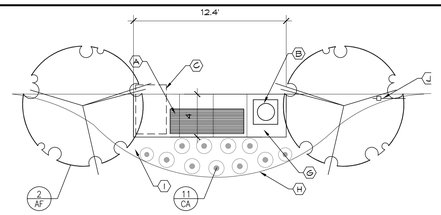
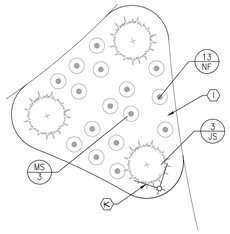


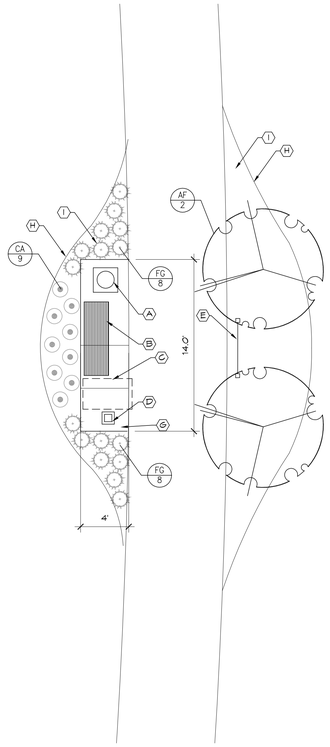
1 LA102 EXERCISE AREA - TYP.
SCALE:1" = 5'



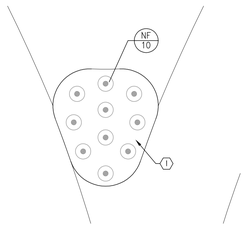
2 LA102 WAY STATION 'B' - TYP.
SCALE:1" = 5'



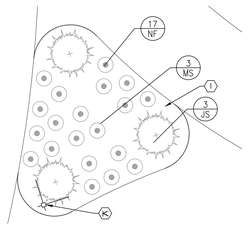
4 LA102 INTERSECTION PLANTER-TYP
SCALE:1" = 5'



3 LA102 WAY STATION 'A' - TYP.
SCALE:1" = 5'



6 LA102 INTERSECTION PLANTER-TYP.
SCALE:1" = 5'



5 LA102 INTERSECTION PLANTER-TYP.
SCALE:1" = 5'

TREE & PLANT SCHEDULE*

KEY	COMMON NAME	BOTANICAL NAME	QTY.	SIZE	COMMENTS
		DECIDUOUS & CONIFEROUS TREES			
AF	AUTUMN BLAZE MAPLE	ACER X FREEMANII	26	1-1/2" DIA BNB	
		DECIDUOUS & EVERGREEN SHRUBS			
JS	CALGARY CARPET JUNIPER	JUNIPERUS SABIANA 'MONNA'	104	5 GALLON	
EA	COMPACT BURNING BUSH	EUONYMUS ACETA 'COMPACTUS'	46	5 GALLON	
RA	GRO-LON FRAGRANT SUMAC	RHUS AROMATICA	10	3 GALLON	
		PERENNIALS AND VINES			
FG	BOULDER BLUE FESCUE	Festuca glauca 'Boulder Blue'	254	1 GALLON	
HC	STELLA D' ORO DAYLILLY	Hemerocallis 'Stella d' Oro'	94	1 GALLON	
CA	FEATHER REED GRASS	Calamagrostis acutiflora 'Karl Foerster'	282	3 GALLON	
MS	FLAME GRASS	MISCANTHUS SINENSIS 'PURPURASCENS	114	1 GALLON	
NF	WALKER'S LON CAT MINT	NEPETA X FAASSEUI 'WALKERS LON'	140	1 GALLON	

*IF A DISCREPANCY EXIST BETWEEN PLAN QUANTITY AND PLANT SCHEDULE, USE PLAN QUANTITY.

LANDSCAPE NOTES

1. THE LANDSCAPE PLANS ALONE DO NOT COMPLETE THE CONSTRUCTION DOCUMENTS. THE CONTRACTOR SHALL REVIEW THE PROJECT MANUAL, PROJECT SPECIFICATIONS, ADDENDUM AND ANY AND ALL SUPPORTING DOCUMENTATION WHICH COMPLETE THE CONSTRUCTION DOCUMENTS SET.
2. NOTIFY THE LANDSCAPE ARCHITECT OF ANY DISCREPANCIES REGARDING THESE PLANS PRIOR TO PROCEEDING.
3. THE LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REFUSE ANY PLANTING MATERIALS DEEMED UNACCEPTABLE.
4. ALL PLANT MATERIAL SHALL AT LEAST MEET MINIMUM REQUIREMENTS SHOWN IN THE "AMERICAN STANDARD FOR NURSERY STOCK" (ANSI Z60.1-2004.)
5. THE CONTRACTOR SHALL VERIFY THE LOCATIONS AND PROTECT ALL UTILITIES AND STRUCTURES. DAMAGE TO UTILITES AND STRUCTURES SHALL BE REPAIRED BY THE CONTRACTOR TO THE SATISFACTION OF THE OWNER FOR NO ADDITIONAL COST TO THE PROJECT.
6. NO PLANT MATERIAL SHALL BE SUBTITUTED WITHOUT WRITTEN AUTHORIZATION FROM JLG ARCHITECTS OR THE PROJECT OWNER.
7. THE LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIALS (TREES, SHRUBS AND PERENNIALS) FOR A PERIOD OF (1) YEAR FROM THE DATE OF ACCEPTANCE FROM THE PROJECT REPRESENTATIVE.
8. THE LANDSCAPE ARCHITECT SHALL VERIFY THE LOCATION OF ALL PLANTING BEDS AND PLANT MATERIALS PRIOR TO INSTALLATION. THE CONTRACTOR SHALL COORDINATE A FIELD VISIT FOR JLG ARCHITECTS AT LEAST TWO BUSINESS DAYS PRIOR TO INSTALLATION FOR LAYOUT REVIEW.
9. ALL PLANTING BEDS (SHRUBS AND PERENNIALS) SHALL RECEIVE A MINIMUM OF 18" OF TOPSOIL. THE TOPSOIL USED IN THESE AREAS SHALL MEET THE REQUIREMENTS OF "SELECT TOPSOIL BORROW" IN ACCORDANCE WITH THE MNDOT SPEC. 3877, TOPSOIL BORROW, 2005 EDITION, SEE SPECS.
10. ALL TREES IN TURF AREAS, AND ALL PLANTING AREAS SHALL BE MULCHED WITH AT LEAST A 4" DEPTH OF MULCH, SEE SPECS.
11. THE SITE SHALL BE SEEDED ACCORDING TO CIVIL PLAN.

LANDSCAPE SYMBOLS LEGEND

- EXISTING TREE
- PROPOSED TREE
- PROPOSED EVERGREEN SHRUB
- PROPOSED SHRUBS/PERENNIALS
- GT / 1 — PLANT SYMBOL (SEE SCHEDULE) / QUANTITY, THIS LOCATION
- BOULDER OR STONE OUTCROPPING
- ROCK -OR- WOOD MULCH, SEE SPECS / LANDSCAPE EDGING, SEE SPECS
- PROPOSED SEEDING AREA; SEE NOTES

(A) INSTALL TRASH ENCLOSURE. "KAY" EXPANDED METAL TRASH RECEPTACLE 5392LRVPGSM; SURFACE MOUNT. COLOR-GREEN. OR APP. EQUAL. PH # 888-468-5864PROVIDE & INSTALL DOG VALET AS SPECIFIED AT TRASH ENCLOSURES MARKED -DV-. PROVIDE 3'-0" x 3'-0" x 6" THICK CONC PAD BELOW TRASH ENCLOSURE WHERE SHOWN IN PLANT BEDS.

(B) INSTALL BENCH. BASIS OF DESIGN- KAY PARK RECREATION. MODEL NO. 6CB4RP WITH (ARCB 24) ARMRESTS. FRAME COLOR: BLACK, COMPOSITE WOOD COLOR: CEDAR.

(C) 30"X48" ADA ACCESSIBLE SEATING AREA TYPICAL.

(D) INSTALL EMERGENCY CALL STATION (ECS). SEE-SPEC AND DETAILS.

(E) INSTALL TRAIL MAP SIGN 'A'. SEE DETAILS

(F) INSTALL WINTER BARRIER. SEE DETAILS.

(G) CONCRETE PAD. SEE CIVIL FOR DETAILS

(H) INSTALL PVC LANDSCAPE EDGING. SEE SPECS

(I) INSTALL "BRYAN RED ROCK" MULCH; 1-1/2".

(J) INSTALL TRAIL SIGN 'B'. SEE DETAILS

(K) INSTALL TRAIL SIGN 'C'. SEE DETAILS

100% CD'S - FOR CONSTRUCTION

Scale: As Shown

Revisions:	Date

Design Tree
ENGINEERING AND LAND SURVEYING

Alexandria Office
120 17th Avenue W.
Alexandria, MN 56308
(320) 762-1290

St. Cloud Office
3339 West St. Germain, Suite 250
St. Cloud, MN 56301
(320) 217-5557

JLG architects

Alexandria
525 Broadway Street
Alexandria, MN 56308
phone 320.759.9030
facsimile 320.759.9062

www.jlgarchitects.com

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STAMP/SEAL:

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

#45845
NAME DAN MILLER REG. NO.
DATE: 10/16/12

Drawing Title: LANDSCAPE PLAN DETAILS

Approved: Project Director

Project Title: CREATE CAMPUS WALKING PATH

Location: ST.CLOUD VA HEALTH CARE SYSTEM

Date: 10/8/12 | Checked: JJR | Drawn: BAP

Project Number: 02212002

Building Number:

Drawing Number: LA102

Dwg. of

VAMC SAINT CLOUD MN

VA FORM 08-6231

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